

City Council Agenda July 18, 2022 5:30 pm in the City Council Chambers

Invocation – Tim Molter, Calvary Chapel Pledge of Allegiance

- A Call to Order
- B. Roll Call
- C. Approval of the Agenda
- D. Public Hearings
- E. Awarding of Bids
- F. Petitions and Communications
- G. Consent Agenda
 - 1. Motion approving the minutes from the July 5, 2022, City Council meeting and the July 13, 2022 Committee of the Whole meeting
 - 2. Motion approving licenses
 - 3. Resolution declaring vehicles and duty pistols as surplus items and authorizing their disposal for trade-in value
 - 4. Resolution approving the county-wide multi-hazard plan
 - 5. Resolution approving fire contracts with the townships of Aurdal, Buse, Fergus Falls and Orwell and authorizing the Mayor and City Administrator to sign the contracts
 - 6. Resolution accepting SEH's professional services agreement for alternate bid option design for PI 9348, the airport fuel system replacement in the amount of \$18,200
 - 7. Motion directing the City Attorney to draft changes to City Code 72.45, Mobile Food Trucks
 - 8. Resolution authorizing the installation of pedestrian curb cuts in the alley behind the 200 block of W Lincoln Avenue
 - 9. Resolution accepting the donation of disc golf equipment
- H. Ordinance and Resolutions
 - 1. Second reading Ordinance 29, Eighth Series, Discontinuation of the Local Option Sales Tax, effective September 30, 2022
- I. Presentation of Claims \$1,432,527.45
- J. Board, Committee and Department Reports
- K. Reports from Staff and Administrative Officers
 - 1. Motion directing the Planning Commission to study and recommend zoning updates for the sale of CBD products

L. Old Business/Unfinished Business

M. New Business

N. Miscellaneous Announcements

July 27 7:00 am Committee of the Whole meeting

August 1 5:30 pm City Council meeting
August 2-16 Candidate filing period

August 9 Primary election. Polls open 7 am-8 pm

O. Adjournment

If you have special needs for accommodations, please call 332-5436 or TDD 1-800-627-3529 (Minnesota Relay Service).

The City of Fergus Falls holds an open forum session from 5:20-5:30 pm. Those wishing to participate in the open forum must register by noon the day of the City Council meeting in the City Administrator's office.

City Council Minutes July 5, 2022

The Fergus Falls City Council held a regular meeting on Tuesday July 5, 2022, at 5:30 pm in the City Council Chambers. Lake Region Healthcare Chaplain Deb Forester gave the invocation, and the Pledge of Allegiance was recited. Mayor Schierer called the meeting to order at 5:33 pm. The following council members were in attendance: Fish, Hagberg, Kvamme, Rufer, Thompson, Arneson, Gustafson and Hicks.

Approval of Agenda

A motion and second were made by Hagberg and Thompson approving tonight's agenda with the addition of a variance and two conditional use permits allowing moving structures as recommended by the Planning Commission to the consent agenda and the motion carried.

PI 5314 Reject Bids

Bids were opened on June 15, 2022, for PI 5314, Union: Fir to Lincoln; Lincoln: Union to Friberg resurfacing project and ped ramps. The Engineer's estimate was \$1.2 million. The low bid received was from Central Specialties in the amount of \$2,548,657.16. The bidders cited the high price of fuel, lack of available workforce and materials for the higher-than-expected pricing. There are no additional federal funds available to cover the federal share of the increased project cost and if the city were to use their Municipal State Aid funds to cover the increased cost, it would result in the city's available construction funds and would delay the city's other scheduled projects. The \$960,000 in federal funds would remain encumbered and available for future use. Staff recommends rejecting all bids and rebidding the project at a future date when the conditions are more favorable. Thompson offered Resolution #138-2022 accepting the bids for PI 5314, the Union and Lincoln Avenue street improvement project received on June 15, 2022, which was seconded by Fish and the resolution was defeated by a 0-8 vote.

Consent Agenda

The following items were approved under Resolution #139-2022 by Rufer: Motion approving the minutes from the June 21, 2022, City Council meeting. Motion approving the following licenses: Paving/Sidewalk S & C Construction Co.; Building Waste Hauler/Disposal Leitch Excavating; Minnesota Lawful Gambling Permit Church of Our Lady of Victory for raffle on September 18 at 207 N Vine Street. Resolution #140-2022 certifying election judges for the August 9, 2022, Primary Election. Motion appointing Cedar Walters to the Natural Resources Advisory Committee. Resolution #141-2022 approving a variance to build an addition not meeting the required rear yard setback at 507 W Maple Avenue as requested by Craig and Bethany Hestness. Resolution #142-2022 approving a Conditional Use Permit allowing the moving of a pre-existing structure from 613 E Channing Avenue to 1104 E Mt Faith Avenue as requested by Roger Rosengren. Resolution #143-2022 approving a Conditional Use Permit allowing the moving of a pre-existing structure from 1319 N Cleveland Avenue to 805 E Channing Avenue as requested by Rogness Contracting Services for Hillcrest Lutheran Academy. The resolution was seconded by Gustafson and was adopted.

Ordinance 29, Eighth Series

Hicks introduced Ordinance 29, Eighth Series, Discontinuation of the Local Option Sales Tax, effective September 30, 2022, and it was declared to have its first reading.

Ordinance 28, Eighth Series

Ordinance 28, Eighth Series, Amending the zoning map from R-A and I-2 to R-4 at 301 S Buse Street as requested by the Port Authority was adopted by a roll call vote.

License Agreement

Justin Templeton presented a two-year contract with the Minnesota Driver and Vehicle Services at the Bigwood Event Center. Written driver and CDL testing would be conducted in the Fergus Room on Mondays and Tuesdays. The state has been running this service on a trial basis out of the Bigwood since February and would like to continue on a long-term basis, July 1, 2022-June 30, 2024. The service would provide revenue to the city and provide a needed service to the community. Hicks offered Resolution #144-2022 authorizing the city to enter into a license agreement with the State of Minnesota for Driver Vehicle Services to operate out of the Bigwood Event Center for a time period of July 1, 2022 through June 30, 2024 and the motion carried.

Resolution of Accounts

Fish offered a resolution authorizing the payments and claims in the amount of \$3,253,460.90, which was seconded by Hagberg and was adopted.

The meeting adjourned at 5:46 pm

Lynne Olson

Committee of the Whole July 13, 2022

The Fergus Falls City Council met as a Committee of the Whole on July 13, 2022, at 7:00 am in the City Council Chambers. Mayor Schierer called the meeting to order, and the following council members were in attendance: Fish, Hagberg, Kvamme, Thompson, Arneson, Gustafson and Hicks. Rufer was absent.

Surplus Property

The Police Department is seeking authorization to declare Units 2084 and 2085, 2018 Ford Police Interceptor vehicles and twenty-four duty pistols as surplus items. The items would be sold or traded towards the purchase of new equipment through the state contract. A motion and second were made by Hicks and Gustafson to recommend the council declare vehicles and duty pistols as surplus items and authorize their disposal for trade-in value and the motion carried.

County-Wide Multi-Hazard Plan

The city and county recently completed a hazard mitigation planning process. The plan identified relevant hazards and potential action plans for the city such as providing education and awareness on personal preparedness for severe weather events and outages, encouraging residents to sign up for Smart911 notifications, obtaining backup generators for City Hall, wastewater and freshwater facilities, developing partnerships for training in emergency responses and addressing the need for a storm shelter at DeLagoon Campground and mobile home parks. A motion and second were made by Fish and Hagberg to recommend the council approve the county-wide multi-hazard plan and the motion carried.

Fire Department Township Contracts

The Fergus Falls Fire Department provides fire protection to surrounding townships through contracts. The five-year contracts have recently been updated, reviewed and approved by each of the surrounding township. A motion and second were made by Hicks and Thompson to recommend the council approve the fire contracts with the townships of Aurdal, Buse, Fergus Falls and Orwell and authorize the Mayor and City Administrator to sign the fire contracts and the motion carried.

Sales Tax Questions Update

In the 2021 legislative session, the city was given authorization to seek local option sales tax to fund the construction of an aquatics center and improvements at DeLagoon Park. The City Council must approve and provide the approved language to the County Auditor by August 26 in order to be ready for voters to consider at the November 8 General Election. The \$5.2 million in improvements at DeLagoon Park includes updates to the campground, sewer and water extensions, soccer and softball restrooms and concession buildings, baseball and softball field lighting. The city has authorization for a \$7.8 million aquatics center project. The updated project estimates were closer to \$10 million, and the city requested an additional \$3 million in the 2022 tax bill. The state legislature failed to adopt the tax bill, and the city has been working with our lobbyist and bond counsel to determine if the city can pose the question of a \$10.8 million project to the voters. Bond counsel has written the ballot questions and clarification is needed to show the funding source for both projects is a one-half of one percent sales tax, not a total of 1%. If the City Council decides to proceed with the two projects, they need to approve the proposed ballot language at a meeting in August.

RTC Phase 3 Update

The City Engineer reported the 30% plans for the RTC preservation projects were sent to the State Historical Preservation Office (SHPO) in early June, but they have not yet commented on the plans. The 60% plan review will be sent to them next week and requires another 30-day review time. The same process will be followed at the 90% review time. The city is waiting for SHPO to provide the comments in the prescribed timeline before moving forward with any project.

Airport Fuel System

The current fuel system design at the airport consists of a new 100LL and Jet A above ground tank fuel system. Due to supply issues and current market pricing, it does not appear there will be sufficient funding to proceed with the full replacement project. The City Engineer explained if funding only permits the replacement of one new fuel system, the 100LL system would be preferred. He, in conjunction with SEH and Endpoint Solution are recommending amending the bid documents to include a new underground tank facility, similar to the existing system as an alternate bid option. Bids for this project are scheduled for late July. A motion and second were made by Kvamme and Hagberg to recommend the council accept SEH's professional services agreement for alternate bid option design in the amount of \$18,200 and the motion carried.

Food Truck Ordinance

Staff made changes to the city's mobile food truck ordinance based off previous council and business owner feedback. Proposed changes included:

- Updated definitions
- Remove the prohibition of vending on Lincoln Avenue between Oak Street and Friberg Avenue and near the school
- Remove the operating hour restrictions on private property
- Add language that all food trucks shall meet all requirements needed to obtain licenses from the local health authority (Otter Tail County) and the State of Minnesota
- Remove the prohibition of connecting to public utilities
- Add language to reflect the state law that limits food trucks to parking in one spot for more than 21 consecutive days
- Remove the required dimensions of a food truck
- Remove language requiring signage to be attached to a vehicle/trailer and clarify any signage must allow for the safe passage of pedestrians
- Remove language restricting the decibel level of the generator and restricting sounds discernable beyond the unit
- Add language stating the vending site must be cleaned of all litter and garbage generated by the unit and customers before the unit leaves the location
- Implementing a mobile food truck license for operation within the city limits.

The license would be implemented in 2023 and ensure compliance with county and state regulations for food trucks as well as a payment to cover the cost of using city utilities. The proposed fee would be \$100 for the year and a short-term (three day) license for \$50.00. It was recommended staff verify MPCA decibel limits, remove language prohibiting signage projecting above a unit, requiring generators being self-contained or on the unit and removing the penalties as proposed in the draft language. Staff will work with the City Attorney on these changes and get additional feedback from food truck operators.

Edible Cannabinoids

The State of Minnesota recently allowed the sale of certain edibles and beverages infused with tetrahydrocannabinol (THC), the cannabis ingredient extracted from hemp. Language in the state law authorizes certain amounts of both delta-8 and delta-0 in edible CBD products. The new law prohibits the sale of any product containing CBD or THC otherwise derived from hemp to be sold to those under 21 years of age. Regulation of edible CBD projects falls under the state Board of Pharmacy and staff feel the regulation at the state level is sufficient. They do not recommend introducing separate licensing for the sale or regulation of CBD products within the city at this time. Staff does feel it is appropriate to regulate the sale of CBD products in the city's zoning code, similar to the sales of alcohol and tobacco products. Staff recommended issuing a 90-day moratorium on the sale of edible CBD products containing certain amounts of delta-8 and delta-9 cannabinoids in all residential zones and within 500 feet of schools. They also requested directing the Planning Commission to recommend zoning updates in restricting sales to the appropriate business zones. Hicks was opposed to a moratorium and the message the city wants to restrict and asked if a resident could obtain a conditional use permit to sell these products from their home. Klara Beck said foods sold from residential properties would need to comply with the laws in the cottage food industry. Andrew Bremseth said if the zoning isn't specified, it could be allowed throughout the city, including in residential areas or near schools.

Jasmine Sonmor spoke against additional regulation of this industry after explaining the sales of hemp-derived THC has been legal since 2018. The city's intent is not to regulate the industry but determine the most appropriate zoning for sales of these products. The Planning Commission would be requested to study the matter and make a recommendation to the council only regarding the zoning. Emily McCune, representing her business Sugar High Cannabis Consulting and Dispensary was not opposed to zoning regulations, but did not feel a moratorium was necessary. She explained prior to the newest changes in the Minnesota State Laws, she would have only been allowed to carry other manufacturer's products that had been lab tested, certified and produced in a licensed kitchen. The new regulations will allow her business to manufacture, package and sell their products, which she intends to do when her business opens in August.

A motion and second were made by Arneson and Fish to recommend the council direct the Planning Commission to study and recommend zoning updates to restrict the sale of edible CBD products containing certain amounts of delta-8 and delta-9 cannabinoids to the appropriate business zones and the motion carried.

Letters from Business Owners

Two business owners with access to the Phase I Riverfront Pavilion parking lot have reported numerous incidents due to the transitional curbing from the lot to the business door. Staff recommended adding curb cuts to the Viking Café and Flower Mill access points. A motion and second were made by Hicks and Fish to recommend the council direct staff to install curb cuts in these locations for safety purposes and the motion carried.

The meeting adjourned at 8:00 am

Lynne Olson

FOR COUNCIL MEETING—JULY 18, 2022

APPROVALS ON ALL LICENSES ARE CONTINGENT UPON PAPERWORK BEING FILLED OUT CORRECTLY AND COMPLETELY, AND ALL INSURANCES AND BONDS BEING CURRENT.

Paving/Sidewalk
B & D Concrete
Cityside Improvements



Council Action Recommendation

Page 1 of 2

Meeting Date: July 13, 2022

Subject: Surplus Property

Recommendation: Declare the following items surplus and sell or trade them towards the

purchase of new:

Background/Key Points:

Unit 2084 2018 Ford Police Interceptor VIN: 1FM5K8AR6JGA71638 Unit 2085 2018 Ford Police Interceptor VIN: 1FM5K8AR8JGA71639

| Duty Pistols | Serial Number LSE821 | Model Glock 21 |
|--------------|-------------------------|-------------------|
| | WCX981 | Glock 21 |
| | VYF591 | Glock 21 |
| | WCX979 | Glock 21 |
| | WCX983 | Glock 21 |
| | WCX978 | Glock 21 |
| | WCX982 | Glock 21 |
| | VYF589 | Glock 21 |
| | VYF585 | Glock 21 |
| | SPV234 | Glock 22 |
| | VYF588 | Glock 21 |
| | VLR199 | Glock 21 |
| | VYF587 | Glock 21 |
| | VYF590 | Glock 21 |
| | VLP965 | Glock 21 |
| | WCX976 | Glock 21 |
| | WCX977 | Glock 21 |
| | WCX975 | Glock 21 |
| | VLS866 | Glock 21 |
| | VYF593 | Glock 21 |
| | WCX980 | Glock 21 |
| | VYF586 | Glock 21 |
| | WCX984 | Glock 21 |
| | VYF592 | Glock 21 |

Budgetary Impact: \$4,400 cost for the pistol replacement.

Vehicle replacements are budgeted.

Originating Department: Public Safety

Respectfully Submitted: Kile Bergren, Chief of Public Safety



Council Action Recommendation

Page 1 of 1

Meeting Date: July 13, 2022

Subject: Multi-hazard Mitigation Plan

Recommendation: Approve Resolution of County Wide Multi-Hazard Plan

Background/Key Points: The City of Fergus Falls, along with Otter Tail County, participated in a county wide hazard mitigation plan. The plan took an all hazards approach and looked for mitigation strategies for a number of potential events. A copy of the relevant hazards and potential action plans specific to the city is included with the recommendation.

Budgetary Impact: N/A.

Originating Department: Public Safety

Respectfully Submitted: Kile Bergren, Chief of Public Safety

City of Fergus Falls Mitigation Action Chart

| 8 | | | | | | |
|-------------------------|---|--|--|---|---|--|
| n Chart | Possible Funding | City | City | City | City | City, TBD |
| Mitigation Action Chart | Comments on Implementation & Integration | A link to sign up for the OTC Smart911 system is provided on the city webpage and social media. | We use our city webpage and department Facebook pages to share information on severe weather and emergency preparedness. | The city will purchase generators as city funding allows. | We continue working in partnership with the Salvation Army, American Red Cross, and local faith-based groups to aid in sheltering and preparedness activities for when faced with a disaster. | Currently guests staying at the campground have to drive over 2 miles to the fire station to seek shelter, which is not advisable during a storm. The mobile home parks also lack a storm shelter. The city will work with Otter Tail County Emergency Management to assess and discuss possible construction projects, as well as where outside supportive funding could come from. |
| | Responsibility | City Admin, City EM | City Admin, City EM | City Admin, City PW & Utilities | City Admin, City EM | City Admin, City EM in coord with OTCEM |
| | Status Priority Timeframe | Existing High Ongoing | Existing High Ongoing | Existing High TBD | Existing High Ongoing | New High TBD |
| CITY OF FERGUS FALLS | Mitigation Action | Encourage all city residents to sign-up for the county's Smart911 emergency notification alert system. | Provide education and outreach to residents on personal preparedness for severe weather events and extended power outages. | Obtain a backup generator for our City Hall and waste water and fresh water treatment facilities to ensure continuity of city services in the event of a power failure. | Work in partnership with other agencies on planning and training activities for emergency response following a disaster. | Address the need for construction of a storm shelter or tornado safe room at our city-owned Delagoon Park & Campground and our mobile home parks. |
| | Mitigation Strategy | Education & Awareness Programs | Education & Awareness Programs | Mitigation Preparedness & Response Support | Mitigation Preparedness & Response Support | Structure & Infrastructure Projects |
| LY OF F | Hazard | All- Hazards | Severe Winter & Summer Storms | Severe Winter & Summer Storms | Severe Winter & Summer Storms | Severe Summer Storms |
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Council Action Recommendation

Page 1 of 1

Meeting Date: July 13th, 2022 Committee of the Whole

Subject: Fire Department Township Contracts

Recommendation: Council Resolution to approve the fire contracts with the townships of Aurdal, Buse, Fergus Falls & Orwell. Authorize the mayor and city administrator to sign the fire contract.

<u>Background/Key Points</u>: The Fire Department has a long history of providing fire protection to our surrounding Townships through contracts. The Fire Department hosted a meeting in January to discuss contract renewal and provide a question-and-answer session for township officials. Prior to the meeting the proposed contract was reviewed by the City Administrator and City Attorney. All townships received an updated version of the contract and have since signed and returned it.

<u>Budgetary Impact:</u> The township contracts provide approximately \$90,000 towards the annual Fire Department budget.

Originating Department: Fire Department

Respectfully Submitted: Ryan Muchow

Attachments: Township Contract

FIRE SERVICES AGREEMENT BETWEEN THE CITY OF FERGUS FALLS AND THE TOWNSHIPS OF AURDAL, BUSE, FERGUS FALLS AND ORWELL

| THIS AGREEMENT is made and entered into this day of |
|---|
| , 202216, between the CITY OF FERGUS FALLS, a |
| municipal corporation organized under the laws of the State of Minnesota, |
| (the "City"), and the TOWNSHIP OF AURDAL, a municipal corporation of |
| the County of Otter Tail and State of Minnesota; the TOWNSHIP OF |
| BUSE, a municipal corporation of the County of Otter Tail and State of |
| Minnesota; the TOWNSHIP OF FERGUS FALLS, a municipal corporation |
| of the County of Otter Tail and State of Minnesota; and the TOWNSHIP OF |
| ORWELL, a municipal corporation of the County of Otter Tail and State of |
| Minnesota, (collectively the "Township(s)"); |

In consideration of the mutual promises and agreements hereinafter set forth the parties do hereby agree as follows:

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- 1. Townships agree to purchase from City, and City agrees to provide Townships, fire protection services as explained, or limited, within this agreement.
- 2. The Fire Department of City will answer any and all fire calls to Township and will respond to such calls with suitable firefighting apparatus and equipment, consisting of at least six (6) firefighters, a water tanker and two units capable of pumping water provided weather or other circumstances permit such proper response. The fire department Incident Commander shall exercise judgment to determine how best to allocate the available resources of the City fire department under the circumstances of a given situation which may include calling for additional fire department units (including the ladder truck) to respond to the scene. Failure to provide fire services because of weather, road conditions, unavailability of apparatuses and equipment, or other conditions beyond the control of the City shall not be deemed a breach of this contract. The decision of the Chief of the Fire Department or other Fire Department officer in charge shall be final in such matter. The Parties understand and agree the City will endeavor to provide the fire services to the best of its ability given the

circumstances, but the City makes no guarantee that the services it actually provides in a given situation will meet any particular criteria or standard.

- 3. The parties agree the City shall not be liable to Township for loss or damage of any kind whatever resulting from any failure to prevent, control or extinguish any fire, whether such loss or damage is caused by the negligence of the officers, agents, or employees of the City or its Fire Department, or otherwise.
- 4. The parties agree the City will make no claim against Township on account of damage to the property of the City while in the fire service of Township.
- 5. The City shall maintain general liability insurance for its services protecting itself against damage claims of its firefighters for personal injuries sustained while in the service of Township, and further will carry general liability insurance and agrees to hold the Township harmless from the negligent acts of its firefighters while engaged in firefighting services.
- 6. The agreement shall commence on <u>April January</u> 1, 20<u>22</u>17 and shall expire 5 years from that date unless terminated earlier as provided herein.
- 7. Each Township agrees to pay City an annual payment amount payable in four equal installments on the fifteenth day of January, April, July and October of each year during the term of this agreement.

The annual payment amount shall be determined annually according to the following formula:

Township Population + Use + Market Valuation divided by 3

<u>Population</u> shall be the most recent figures available.

<u>Use</u> 5 year average usage figures to include all chargeable calls within established boundaries excluding Mutual Aid.

<u>Market Value</u> shall be the most recent tax accessed market value for taxable and non-taxable structures.

Percentages will be arrived at for City and Township based on this formula.

City will provide new Percentages to Township each year along with Fire Department adopted budget figures.

- 8. This contract shall commence on the effective dated indicated above and shall expire 5 years from that date unless terminated earlier as provided herein
- 9. Any party, upon one calendar year written notice to the other party, may cancel this agreement and a copy of such notice shall be transmitted to the Minnesota State Insurance Commissioner; upon the expiration of such year, the rights and liabilities hereunder shall cease and this agreement shall be deemed terminated as it relates to the City and the Township.
- 10. In addition to the foregoing, the City shall have the right to make a charge to the owners of the property or responsible party subject to a Ffire Department response call or to the insurer as compensation for the firefighters of the City's Fire Department present at such fire call. Such charge shall be based upon the City Fire Department Fee Schedule, as adopted yearly by the City Council. at the rate of \$300.00 for the first hour, or part thereof, and \$200.00 an hour for each hour thereafter. The City and Township agree that after the city has made three attempts to collect from the property owner the charge to the property owner for the fire call and the owner fails to pay the city, the Township will certify the amount of the fire call charge to the county to levy against the property taxes. All monies collected for fire call charges so certified shall be paid to the City. In the event that the City provides other equipment by virtue of its mutual aid fire agreements with other municipalities, the cost to the property owner shall be as provided for in this paragraph. In the event that the property owner is responsible for calling other fire departments to respond to said fire emergency, then and in that event the property owner shall be responsible for any and all additional costs incurred by said Fire Department.
- 11. The Township may select one of its members to meet and confer with the Tax Levy Board of City for the purpose of reviewing and providing input for the City's Fire Department budget and providing input in any other

related matters referenced in this contract which shall take place annually prior to the submission of the Fire Department's budget request to the Tax

Page 4

Levy Board and prior to the submission of the Tax Levy Board's proposed annual budget to the City Council of City.

12. Any and all notices required to be served pursuant to this agreement shall be complete if mailed, by postage prepaid, to the following entities-addresses:

To City:Office of the City Administrator City Hall, P. O. Box 868
Fergus Falls, Minnesota

To Township:Aurdal Town Clerk Township Hall Fergus Falls, Minnesota

Buse Town Clerk

Township Hall

Fergus Falls, Minnesota

Fergus Falls Town Clerk Township Hall Fergus Falls, Minnesota

Orwell Town Clerk

Township Hall

Fergus Falls, Minnesota

- 13. This agreement contains the entire agreement between the parties and no alterations, variations, modifications, of waivers of the provisions of this agreement are valid unless reduced to writing, signed by the City and the Townships, and attached hereto.
- 14. This is a service contract. The parties do not intend to undertake or create, and nothing herein shall be construed as creating, a joint powers agreement, joint venture, or joint enterprise between the parties.

- 15. This contract shall be governed by and construed in accordance with the internal laws of the State of Minnesota. All proceedings related to this contract shall be venued in Otter Tail County, State of Minnesota. Page 5
- 16. The provisions of this contract shall be deemed severable. If any part of this contract is rendered void, invalid, or otherwise unenforceable, such rendering shall not affect the validity and enforceability of the remainder of this contract.
- 17. This agreement contains all of the terms agreed upon between City and Township with respect to the subject matter hereof and any and all former understandings whether oral or written are hereby superseded by this contract.

IN WITNESS WHEREOF, the parties have executed this contract effective on the dated indicated above.

CITY OF FERGUS FALLS

| BY | | |
|--|--------------------------|----------------|
| Its Mayor | | |
| | | |
| BY | _Its City Administrator | |
| | | |
| STATE OF MINNESOTA | | |
| COUNTY OF OTTER TAIL | | |
| The foregoing agreement was acknow , 202216, by | | |
| and City Administrator of the City of on behalf of said corporation. | Fergus Falls, a municipa | l corporation, |
| Notary Public, Otter Tail Co., MN | _ | |

ATTESTED:TOWNSHIP OF AURDAL BY _______ Its Chairman BY ______ Its Town Clerk STATE OF MINNESOTA COUNTY OF OTTER TAIL The foregoing agreement was acknowledged before me this ______ day of _______, 202216, by ______ and ______, the Chairman and Clerk of the Township of Aurdal, a municipal corporation, on behalf of said corporation.

Notary Public, Otter Tail Co., MN

ATTESTED:TOWNSHIP OF BUSE

| BY | |
|---|---|
| Its Chairman | |
| BY | |
| Its Town Clerk | |
| | |
| STATE OF MINNESOTA | |
| COUNTY OF OTTER TAIL | |
| The foregoing agreement was acknowled, 202216, by | and |
| Buse, a municipal corporation, on beha | airman and Clerk of the Township of lf of said corporation. |
| Notary Public Otter Tail Co. MN | |

ATTESTED:TOWNSHIP OF FERGUS FALLS

| BY |
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| Its Chairman |
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| BY |
| Its Town Clerk |
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| STATE OF MINNESOTA |
| STATE OF WINNESOTA |
| COUNTY OF OTTER TAIL |
| COUNTY OF OTTER TIME |
| The foregoing agreement was acknowledged before me this day of |
| |
| , 20 <mark>2216</mark> , by and, the Chairman and Clerk of the Township of |
| Fergus Falls, a municipal corporation, on behalf of said corporation. |
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| |
| Notary Public Otter Tail Co MN |

ATTESTED:TOWNSHIP OF ORWELL

| BY | |
|---|-----------|
| Its Chairman | |
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| | |
| BY | |
| Its Town Clerk | |
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| | |
| STATE OF MINNESOTA | |
| STATE OF WINNESOTA | |
| COUNTY OF OTTER TAIL | |
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| The foregoing agreement was acknowledged before me this | day of |
| | |
| , the Chairman and Clerk of the To | wnship of |
| Orwell, a municipal corporation, on behalf of said corporation. | |
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| Notary Public, Otter Tail Co., MN | |



Council Action Recommendation

Page 1 of 1

Meeting Date:

July 13, 2022 – Committee of the Whole July 18, 2022 – City Council

Subject:

PI No. 9348 – Airport Fuel System Replacement (Jet A & 100LL)

Recommendation:

• Accept SEH's professional services agreement for alternate bid option design in the amount of \$18.200.00

Background/Key Points:

The current fuel system design consists of a new 100LL and Jet A above ground tank fuel system. Based on feedback from fuel system suppliers and current market pricing of similar fuel system projects, we determined sufficient funding is not available to proceed with the full replacement. In fact, funding might only permit one new fuel system. In this case the 100 LL system would be preferred system to replace.

Because of this, I recommend enhancing the bidding documents to include a new underground tank facility, similar to the existing system, as an alternate bid option. We believe there is savings by replacing the system (underground) which will be closer to the existing dispenser cabinet.

SEH and Endpoint Solution (fuel system subconsultant) and staff have developed a final design amendment. By accepting this, an underground facility would be incorporated into the bidding documents as an alternate.

The tentative bid opening is scheduled for late July, 2022. Once all costs are known the final budget will be presented to this Council for contract award contingent on receiving a State Grant agreement.

Budgetary Impact:

SEH's fees are eligible reimbursable expenses thru the State Airport Grant program.

Originating Department:

Engineering Department

Respectfully Submitted:

Brian Yavarow, P.E. - City Engineer

Attachments:



Council Action Recommendation

Page 1 of 1

Meeting Date: July 18, 2022

Subject: Donation of Disc Golf equipment and services from Big Cat Disc Golf LLC

Recommendation: The Parks and Recreation Board recommends the city accept the following services and equipment Brett Burch dba Big Cat Disc Golf LLC.

- 9 Permanent Disc Golf Baskets
- 9 Tee pad Signposts
- Course Design
- Installation

Background/Key Points:

Brett, a Disc golf enthusiast and proponent, presented the idea of the donation and a novice course in Roosevelt Park to complement the 27 hole course in DeLagoon Park to the Park Board in December of 2021. The Park Board feels that Brett's idea of a course in Roosevelt Park would be a great added amenity to this particular park and to the city's park system as a whole. In the spring of 2022 Brett and Mick Johnson mapped out what is felt would be a nice beginner course in Roosevelt Park. The layout had a couple of the "holes" planned for placement on school property. Having obtained permission from ISD 544 to place the "holes" on school property, the installation is ready to go.

Brett has asked that if, in the future, it is decided that the course is no longer desired at Roosevelt Park, the city move it to a new site or return the equipment back to him.

Budgetary Impact:

Minimal staff time

Originating Department: Public Works

Respectfully Submitted: Len Taylor

Attachments:

ORDINANCE NO. 29, EIGHTH SERIES

AN ORDINANCE OF THE CITY OF FERGUS FALLS REPEALING CITY CODE SECTIONS 36.30 THROUGH 36.40.

THE CITY OF FERGUS FALLS DOES ORDAIN:

Section 1. At the special election held November 8, 2016, the voters of the City of Fergus Falls approved the imposition of a one-half of one percent sales and use tax to finance all or a portion of the costs of expansion and betterment of the Fergus Falls Public Library located at 205 East Hampden Avenue in the City all as described more fully in City Resolution #314-2016 approved December 19, 2016. The Minnesota legislature, by the laws of Minnesota for 2017, 1st Special Session chapter 1, article 5, section 20, authorized the city to impose an additional sales and use tax within the City to pay the costs of collecting and administering the tax and securing and paying debt service on bonds issued to finance all or part of the costs of the expansion and betterment of the Fergus Falls Public Library located at 205 East Hampden Avenue in the City. The city approved the act by enacting City Ordinance #90, Seventh Series, and codified as City Code Sections 36.30 through 36.40, SALES AND USE TAX, which is repealed in its entirety.

Section 2. Effective Date. The effective date of this ordinance shall be the 30th day of September, 2022.

| THIS ORDINANCE wa | as introduced on | _, 2022, and |
|----------------------------------|--|--------------|
| adopted by the City Council of | the City of Fergus Falls, Minnesota, on the_ | |
| day of, 20 | 022, by the following vote: | |
| | | |
| AYES: | | |
| ATLS. | | |
| | | |
| NI A \$70. | | |
| NAYS: | | |
| | | |
| A TTEOT. | ADDDOVED. | |
| ATTEST: | APPROVED: | |
| | | |
| | | |
| City Administrator | Mayor | |
| • | · | |
| Published in the Fergus Falls Da | aily Journal on | , 2022. |
| | | |

barb/clients/city/ord29

RESOLUTION ALLOWING CLAIMS & ORDERING PAYMENT THEREOF

WHEREAS, THE CITY ADMINISTRATOR HAS AUDITED AND THE DEPARTMENTS HAVE APPROVED THE FOLLOWING CLAIMS AGAINST THE CITY OF FERGUS FALLS, AND HAVE CERTIFIED THAT SUCH CLAIMS ARE PROPERLY PAYABLE BY THE SAID CITY, AND THAT THE SAID CITY ADMINISTRATOR HAS VERIFIED SUCH CLAIMS TO BE PAID AND HAS SATISFIED HIMSELF THAT SUCH BILLS AND CLAIMS ARE PROPER CHARGES AGAINST THE CITY OF FERGUS FALLS;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FERGUS FALLS, MINNESOTA, THAT THE FOLLOWING BILLS AND CLAIMS BE AND THEREBY ARE, ORDERED PAID OUT OF THE FOLLOWING FUNDS:

| AT&T MOBILITY | DATA PLANS/FIRE CHIEF PHONE | 49.59 |
|--------------------------------|---------------------------------|----------|
| AT&T MOBILITY | DATA PLANS/PREVENTION CHIEF | 44.55 |
| AT&T MOBILITY | DATA PLANS/TRAINING CHIEF | 44.55 |
| AT&T MOBILITY | IPADS & CELL PHONE DATA | 356.71 |
| ADMINISTRATOR'S CONTINGENCY FD | DOUBLE DECKER BUS RENTAL | 400.00 |
| ADMINISTRATOR'S CONTINGENCY FD | REFUND PARK SHELTER/OLV | 40.00 |
| ADMINISTRATOR'S CONTINGENCY FD | REFUND/PLPS DEPOSIT-SUAESI | 25.00 |
| ADMINISTRATOR'S CONTINGENCY FD | REFUND/YOUTH SOFTBALL | 145.00 |
| ADMINISTRATOR'S CONTINGENCY FD | 150TH BIRTHDAY ENTERTAINMENT | 1,200.00 |
| ADS ON BOARDS | HOCKEY BOARD CLEANING/SEAL | 1,000.00 |
| AL'S REFRIGERATION, INC. | JUNE REPAIR ICE MACHINE | 142.00 |
| ARAMARK UNIFORM SERVICES | JUNE LINEN SUPPLY | 1,324.29 |
| SEAN ANDERSON | CLEANING WEEKS OF JULY 20-27 | 423.89 |
| AXON ENTERPRISE INC | TASER | 4,734.44 |
| BANKCARD CENTER | ADDRESS, SHIPPING, MULTI LABELS | 189.00 |
| BANKCARD CENTER | ADOBE CREATIVE CLOUD | 52.99 |
| BANKCARD CENTER | AIRCRAFT REGISTRATION RENEWAL | 25.00 |
| BANKCARD CENTER | ARAMARK CREDIT | 47.59- |
| BANKCARD CENTER | ARAMARK MAT RENTAL | 97.26 |
| BANKCARD CENTER | BERGREN UNIFORM PURCHASE | 259.99 |
| BANKCARD CENTER | BLACK TONER | 214.15 |
| BANKCARD CENTER | CANCELLATION RECERT. COURSE | 595.00- |
| BANKCARD CENTER | CERTIFICATE OF ACHIEVEMENT | 460.00 |
| BANKCARD CENTER | CITY HALL COFFEE | 53.96 |
| BANKCARD CENTER | CONCESSION SUPPLIES | 450.51 |
| BANKCARD CENTER | DOWELS FOR SWAT TRAINING | 5.34 |
| BANKCARD CENTER | ETHICA WEBINAR/B.YAVAROW | 60.00 |
| BANKCARD CENTER | FAULTY TONER CARTRIDGE RETURN | 214.15- |
| BANKCARD CENTER | FURNACE FILTERS | 111.86 |
| BANKCARD CENTER | GARAGE SUPPLIES | 53.13 |
| BANKCARD CENTER | GEG UNL PLUMB.RENEW WALLINGTON | 19.00 |
| | | |

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|---------------------|--------|--------------------------------|---------|
| BANKCARD | | GOLF COURSE FAUCETS-PARTS | 7.50 |
| BANKCARD | | JUNE ACTIVE SHOOTER/HOSTILE | 162.89 |
| BANKCARD | | JUNE APPY PIE LLC | 60.00 |
| BANKCARD | | JUNE CORD DETANGLER, USB HUB | 65.79 |
| BANKCARD | | JUNE ETHERNET EXTENTION CABLE | 14.58 |
| BANKCARD | | JUNE EXTENSION SPRING | 161.59 |
| BANKCARD | | JUNE HYDRAULIC KIT, PLUG & CAP | 142.50 |
| BANKCARD | | JUNE MEETING-LODGING/HICKS | 569.60 |
| BANKCARD | | JUNE MEETING-LODGING/KVAMME | 317.98 |
| BANKCARD | | JUNE MEETING-LODGING/THOMPSON | 491.78 |
| BANKCARD | | JUNE ONLINE AD/COMM SPECIALIST | 195.00 |
| BANKCARD | | JUNE ORANGE VINYL ROLL UP SIGN | 257.57 |
| BANKCARD | | JUNE RECHARGE WIRELESS MOUSE | 77.84 |
| BANKCARD | | JUNE RECOIL STARTER ASSEMBLY | 20.94 |
| BANKCARD | | JUNE SEBO FILLER BOX/VACUUM | 34.99 |
| BANKCARD | | JUNE STRATEGIC PLANNING MTG | 27.25 |
| BANKCARD | | JUNE STRING TRIMMER LINE | 113.98 |
| BANKCARD | | JUNE TIME CLOCK INK CARTRIDGES | 31.80 |
| BANKCARD | | JUNE TONER CARTRIDGE | 44.29 |
| BANKCARD | | JUNE TRAINING SUPPLIES | 85.88 |
| BANKCARD | | JUNE WOUND SIMULATOR | 201.50 |
| BANKCARD | CENTER | JUNE 2020 CREDIT CARDS | 604.84- |
| BANKCARD | CENTER | JUNE 2022 CREDIT CARDS | 604.84 |
| BANKCARD | CENTER | KIDS KAMP SUPPLIES | 79.05 |
| BANKCARD | CENTER | MAY CANVA SUBSCRIPTION PURCHAS | 57.91 |
| BANKCARD | CENTER | MAY SIGN STAND | 36.22 |
| BANKCARD | CENTER | MAY SUPPLIES-HOSE | 43.14 |
| BANKCARD | CENTER | MONTHLY ADOBE MEMBERSHIP | 10.78 |
| BANKCARD | CENTER | MOULTRIE MONTHLY | 9.99 |
| BANKCARD | CENTER | OFFICE SUPPLIES | 114.48 |
| BANKCARD | CENTER | PHONE CHARGING CORDS | 23.93 |
| BANKCARD | CENTER | PHONE CORDS | 10.99 |
| BANKCARD | CENTER | PITNEY BOWES LEASE | 243.00 |
| BANKCARD | CENTER | POSTAGE | 19.20 |
| BANKCARD | CENTER | POSTAGE TO BCA | 9.90 |
| BANKCARD | CENTER | PRIME MEMBERSHIP | 139.00 |
| BANKCARD | CENTER | PVC PIPE-CITY HALL SPRINKLER | 10.64 |
| BANKCARD | CENTER | REGISTER GOVERN ACCTG TODAY | 159.00 |
| BANKCARD | CENTER | REPLACEMENT CLOCK NORTH RINK | 218.57 |
| BANKCARD | CENTER | SEARAT EQUIPMENT | 107.99 |
| BANKCARD | CENTER | SHIRKEY NEW PHONE CASE | 14.99 |
| BANKCARD | CENTER | SUBSCRIPTION GOOGLE STORAGE | 9.99 |
| BANKCARD | CENTER | SWAT SUPPLIES | 73.31 |
| | | | |

| BANKCARD CENTER | TAKE2 ADULT & INFANT DIVERSITY | 740.00 |
|--|---|----------------------------------|
| BANKCARD CENTER | TONER | 588.89 |
| BANKCARD CENTER | WEST UNIFORM PURCHASE WEST/ESTEP TRAINING FEE | 64.98 |
| BANKCARD CENTER | WEST/ESTEP TRAINING FEE | 140.00 |
| BANKCARD CENTER | 1.91 H X 9.39 W EXTERIOR PANEL | |
| BANKCARD CENTER | 2022 ICMA ANNUAL CONFERENCE | |
| BANKCARD CENTER | 2022 ICMA CONFERENCE AIRFARE | 444.32 |
| BANKCARD CENTER | 33# CUT STEEL | 71.72 |
| BANKCARD CENTER | 4-DIAL UMPIRE INDI | 21.52 |
| BEYER BODY SHOP, INC. BEYER BODY SHOP, INC. CHARTER COMMUNICATIONS | TOW CHEVY EQUINOX/22020805 | 125.00 |
| BEYER BODY SHOP, INC. | TOW STOLEN CHEVY VAN/22021777 07/02-08/01/22 CABLE 07/04-08/03/22 CABLE | 200.00 |
| CHARTER COMMUNICATIONS | 07/02-08/01/22 CABLE | 40.18 |
| CHARTER COMMUNICATIONS | 07/04-08/03/22 CABLE | 47.92 |
| COLF DADERS INC | PH4 HEPA FILTER BAGS | 166.06 24,450.00 79.128.00 |
| COMMERCIAL REFRIGERATION SYS | PH4 HEPA FILTER BAGS JUNE CHILLER RENTAL | 24,450.00 |
| COMMISSIONER OF REVENUE | JUNE 2022 SALES TAX | 79,128.00 |
| COOPERS TECHNOLOGY GROUP | | 26.15 |
| COOPERS TECHNOLOGY GROUP COOPERS TECHNOLOGY GROUP COSSETTE ELECTRIC LLC | JUNE 3 SPEED BLACK FAN | 24.23 |
| COSSETTE ELECTRIC LLC | JUL FIXED BROKEN UNDERGROUND | 191.73 |
| COSSETTE ELECTRIC LLC | JUL REPAIR SHORTED WIRE LINCOL | |
| COSSETTE ELECTRIC LLC | JUL 10 AMP CONTROL FUSES | 173.90 |
| COSSETTE ELECTRIC LLC COSSETTE ELECTRIC LLC | JUL 10 AMP CONTROL FUSES SITE WORK GAS METER-ARENA | 89.00 |
| COSSETTE ELECTRIC LLC | 522 E HAMPDEN DISC. SERVICES | 89.00 |
| DACOTAH PAPER CO | CREDIT FRESHNER SHORT ON TRUCK | |
| DACOTAL PAPER CO | SOUEEGEES | 91.25 |
| DACOTAH PAPER CO | TOWEL, DETGNT, SOAP, BLEACH, TISS. | |
| DAILY JOURNAL | JUNE HEARING-LRHC | 125.13 |
| DAILY JOURNAL | JUNE PLANNING COMMISSION MTG | |
| | JULY HEALTH INSURANCE | 98,719.76 |
| EMPLOYEES INSURANCE TRUST FUND EQUIPMENT FUND | JULY LIFE INSURANCE | 2,616.30 |
| FOUTPMENT FUND | JUNE FUEL CHARGES #0951 | 38.32 |
| EQUIPMENT FUND | JUNE FUEL CHARGES #3002 | 52.50 |
| EQUIPMENT FUND | JUNE FUEL CHARGES #3004 | 59.76 |
| EQUIPMENT FUND | JUNE FUEL CHARGES #3006 | 76.31 |
| EQUIPMENT FUND | JUNE FUEL CHARGES #3009 | 101.26 |
| EQUIPMENT FUND | JUNE FUEL CHARGES #3013 | 122.20 |
| EQUIPMENT FUND | JUNE FUEL CHARGES #3019 | 73.63 |
| EQUIPMENT FUND | JUNE FUEL CHARGES #3040 | 224.45 |
| EQUIPMENT FUND | JUNE FUEL CHARGES #3042 | 64.55 |
| EQUIPMENT FUND | JUNE REPAIRS/SERVICE #0951 | 477.89 |
| EQUIPMENT FUND | JUNE REPAIRS/SERVICE #3004 | 104.26 |
| EQUIPMENT FUND | | 414.52 |
| EQUIPMENT FUND | JUNE REPAIRS/SERVICE #3005 JUNE REPAIRS/SERVICE #3006 | 271.11 |
| EZOTI UEMI L'OMD | OOME KELVINO\DEKATCE #2000 | 2/1.11 |

| EQUIPMENT FUND | JUNE REPAIRS/SERVICE #3009 JUNE REPAIRS/SERVICE #3022 | 134.76 |
|---|--|-----------|
| EQUIPMENT FUND EQUIPMENT FUND FASTENAL COMPANY FASTENAL COMPANY | JUNE REPAIRS/SERVICE #3022 | 83.07 |
| FASTENAL COMPANY | JUL #128 WORM CLAMP (JASON) JUL PARK SAFETY VENDING JUL ST SAFETY VENDING DUST CONTROL 6/21-6/28/2022 | 152.75 |
| FASTENAL COMPANY | JUL PARK SAFETY VENDING | 63.92 |
| FASTENAL COMPANY | JUL ST SAFETY VENDING | 31.96 |
| FERGUS POWER PUMP, INC. | DUST CONTROL 6/21-6/28/2022 | 19,555.36 |
| GALLS LLC | ANNIVERSARY BADGE | 297.59 |
| GALLS LLC | ANNIVERSARY BADGES | 877.80 |
| GALLS LLC | DUENOW NEW VEST CARRIER | 252.00 |
| GALLS LLC | DUENOW RETURN CARRIER HAKEN RETURN UNIFORM PURCHASE SHIRKEY DUTY VEST | 265.00- |
| GALLS LLC | HAKEN RETURN UNIFORM PURCHASE | 32.20- |
| GALLS LLC | SHIRKEY DUTY VEST | 1,330.29 |
| GALLS LLC | SONSTEBO RETURN SPEED PLATE | 591.30- |
| GENERAL FUND | JUNE COPIER USE | 213.88 |
| GENERAL FUND | JUNE LONG DISTANCE CHARGES | 125.22- |
| GENERAL FUND | JUNE POSTAGE USE | 344.41 |
| GENERAL FUND | TRANSFER JUNE COPIER USE | 379.28- |
| GENERAL FUND | TRANSFER JUNE POSTAGE USE | 855.74- |
| GOODIN COMPANY | PLUMBING MATERIALS | 19.00 |
| GRAND FORKS FIRE EQUIPMENT LLC | JULY LT HELMETS | 664.32 |
| GRAND FORKS FIRE EQUIPMENT LLC | JUNE UNIFORMS/HELMET | 313.65 |
| GRANITE ELECTRONICS | JUNE COPIER USE JUNE LONG DISTANCE CHARGES JUNE POSTAGE USE TRANSFER JUNE COPIER USE TRANSFER JUNE POSTAGE USE PLUMBING MATERIALS JULY LT HELMETS JUNE UNIFORMS/HELMET CEDERBERG RADIO REPAIR JUNE NATURAL GAS EXPENSE | 152.00 |
| GREAT PLAINS NATURAL GAS CO | JUNE NATURAL GAS EXPENSE | 420.71 |
| ANTHONY HICKS | JUNE NATURAL GAS EXPENSE JUNE MEETING-MILEAGE | 248.63 |
| HOME DEPOT CREDIT SERVICES | JUL CONS ADHESIVE/SCOTCHBLUE | 56.58 |
| HOME DEPOT CREDIT SERVICES | JUL WHITE/BLACK SPRAY PAINT | 197.28 |
| HOME DEPOT CREDIT SERVICES | JULY PREEN EXTND CNTRL WD PRVN | 99.88 |
| HOME DEPOT CREDIT SERVICES | JUN GALV NIPPLE/TAPE BROADWAY | 7.80 |
| HOME DEPOT CREDIT SERVICES | JUN WASHER/NIPPLE (JASON S) | 17.43 |
| HOME DEPOT CREDIT SERVICES | JUN 2" COUPLER/ADAPTER (JASON) | 3.80 |
| HOME DEPOT CREDIT SERVICES | JUNE HEAVY DUTY SCOTCH TAPE | 23.88 |
| HOME DEPOT CREDIT SERVICES HOME DEPOT CREDIT SERVICES | JULY PREEN EXTND CNTRL WD PRVN JUN GALV NIPPLE/TAPE BROADWAY JUN WASHER/NIPPLE (JASON S) JUN 2" COUPLER/ADAPTER (JASON) JUNE HEAVY DUTY SCOTCH TAPE JUNE METAL PISTOL GRIP NOZZLE | 25.92 |
| HOME DEPOT CREDIT SERVICES | JUNE 48X96 WHITE CORR PLASTIC | 29.98 |
| INNOVATIVE OFFICE SOLUTIONS | OFFICE SUPPLIES | 166.43 |
| INNOVATIVE OFFICE SOLUTIONS JUST ADD WATER LANDSCAPE KNUTSON LAWN SERVICE | OFFICE SUPPLIES SERV CALL 2" SOLENOID, CONNECT CONTRACT MOWING RR PROPERTY CONTRACT MOWING 1806 MINNEHUTA | 96.36 |
| KNUTSON LAWN SERVICE | CONTRACT MOWING RR PROPERTY | 260.00 |
| KNUTSON LAWN SERVICE | CONTRACT MOWING 1806 MINNEHUTA | 195.00 |
| | CONTRACT MOWING 403 FRIBERG | 87.50 |
| KNUTSON LAWN SERVICE KNUTSON LAWN SERVICE | CONTRACT MOWING 403 FRIBERG CONTRACT MOWING 519 E FIR | 65.00 |
| KNIIMOON TAKN OEDITOE | CONTED A CEL MODITING C17 DE DEDGIE | 175.00 |
| KNUTSON LAWN SERVICE KNUTSON LAWN SERVICE KNUTSON LAWN SERVICE SCOTT KVAMME | CONTRACT MOWING 715 W LAUREL | |
| KNUTSON LAWN SERVICE | CONTRACT MOWING 804 N AURDAL | 87.50 |
| SCOTT KVAMME | CONTRACT MOWING 804 N AURDAL JUNE MEETING-MEALS, MILEAGE | 296.82 |
| | | _,,,, |

| LAKE REGION ELECTRIC COOP | JUNE ELECTRICITY EXPENSE | 1,987.22 |
|--|---|--------------------|
| LAKE REGION ELECTRIC COOP | JUNE/SNOW REMOVAL/EQUIP BLDG | 86.11 |
| LAKE REGION HEALTHCARE CORP | BLOOD DRAW/22017025 | 96 00 |
| LAKELAND MENTAL HEALTH CENTER | JUNE/EMPLOYEE ASSIST-1139147 | 100.00 |
| LAKES COUNTRY SERVICE COOP | APRIL PRE-EMPLOY DRUG SCREENS | 59.00 |
| LAKEWAY EXPRESS LLC | JULY STATION FUEL CANS | 39.20 |
| LEAGUE OF MN CITIES INS. TRUST | 3RD QTR 2022 INSURANCE PREMIUM | 95,726.00 |
| LEAGUE OF MN CITIES INS. TRUST | 3RD QTR 2022 WORKERS' COMP | 100,589.00 |
| LEIGHTON BROADCASTING INC | JUNE RADIO AD-150TH BIRTHDAY | 525.00 |
| LEITCH EXCAVATING INC | | 9,000.00 |
| LEITCH EXCAVATING INC VICTOR LUNDEEN COMPANY | JULY COACHING & SPONSOR CERTIF | 35.00 |
| MII LIFE INCORPORATED | JULY ER HSA CONTRIBUTION | 9,595.60 |
| MII LIFE INCORPORATED | JULY FLEX/HSA PART FEE | 147.95 |
| M-R SIGN COMPANY INC | JULY FLEX/HSA PART FEE JUL UNITUFF DELINEATORS (STK) | 208.00 |
| MII LIFE INCORPORATED M-R SIGN COMPANY INC M-R SIGN COMPANY INC | JUN 12X12 STOP SIGNS | 109.41 |
| MARCO TECHNOLOGIES LLC | 06/27-07/27/22 COPIER RENT | 762.22 |
| | SHUTTLE IN-TOWN/BOWLING ALLEY | 95.12 |
| MN DEPT OF PUBLIC SAFETY | | 390.00 |
| NATURES GARDEN WORLD | APR PRO-MIX SOIL | 65.97 |
| | | 2,873.82 |
| NEO ELECTRICAL SOLUTIONS LLC | PROF SERV UPDATE RECORDS | 6,175.00 |
| NATURES GARDEN WORLD NEO ELECTRICAL SOLUTIONS LLC NYCKLEMOE & ELLIG, P.A. | JULY PROSECUTING SERVICES | 9,225.00 |
| O'DAY EQUIPMENT INC | PHONE SUPPORT 7/27/2022 | 52.50 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRIC/522 E HAMPDEN | 10.93 |
| OTTER TAIL POWER COMPANY OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 10.93 37,446.24 |
| OTTER TAIL POWER COMPANY | MAY 150TH BIRTHDAY INSERT | 229.62 |
| OTTER TAIL POWER COMPANY | PEACE OFFICERS REPORT OF CHILD | 99.70 |
| OTTER TAIL TELCOM | JULY TELEPHONE EXPENSE | 685.84 |
| OTTER TAIL TELCOM | JULY TELEPHONE LINES | 2,418.76 |
| OVERHEAD DOOR CO | JUNE CLOSED 2ND DOOR FROM WEST | |
| POLICE DEPT CONTINGENCY FUND POLICE DEPT CONTINGENCY FUND | FOREMAN UNIFORM PURCHASE SHIRKEY UNIFORM EXPENSES | 231.17 |
| POLICE DEPT CONTINGENCY FUND | SHIRKEY UNIFORM EXPENSES | 70.00 |
| PRO-WEST & ASSOCIATES, INC | TECH ASST. | 596.89 |
| SKY CREW SERVICES, LLC | APR SNOW REMOVAL 2.0 HR | 80.00 |
| SKY CREW SERVICES, LLC | AUGUST MANAGEMENT FEES | 5,500.00 |
| SKY CREW SERVICES, LLC SKY CREW SERVICES, LLC | FEB SNOW REMOVAL 89.0 HR | 3,560.00 |
| | JAN SNOW REMOVAL 82.00 HR | 3,280.00 |
| SKY CREW SERVICES, LLC | MARCH SNOW REMOVAL 67.0 HR | 2,680.00 |
| SKY CREW SERVICES, LLC | MAY MOWING SERVICE 8.0 HR | 320.00 |
| SKY CREW SERVICES, LLC SKY CREW SERVICES, LLC SKY CREW SERVICES, LLC STATE TREASURER | 2ND QTR 2022 SURCHARGE | 4,356.29 |
| | 2ND QTR 2022 SURCHARGE RETEN | 174.25- |
| STATE TREASURER STENERSON BROTHERS LUMBER CO STENERSON BROTHERS LUMBER CO | JUL CREDIT RETURNED SHORING BO | 212.15- |
| STENERSON BROTHERS LUMBER CO | JUL MATERIAL FOR FORM BOARDS | 138.59 |
| | | |

| STENERSON BROTHERS LUMBER CO FRANKLIN STOCK STRUCTURAL MATERIALS INC SWEDBERG NURSERY UNCLE EDDIES ICE CREAM PARLOR USABLE LIFE | JUL SHORING BOARDS UNION BRIDG REIMB. LIGHTS FOR N SHED JUL 1600 WHITE CONCRETE PIGMEN LILAC, JAPANESE IVORY SILK JUNE ICE CREAM/150TH BIRTHDAY JULY LIFE INSURANCE | 548.10 52.03 250.31 825.00 1,250.00 72.60 |
|--|---|--|
| VERIZON WIRELESS | AIR/CELL JUN 2-JUL 1 | 1,084.50 |
| WSB | MAY STRATEGIC PLANNING FRAMEWO | 2,743.50 |
| | FUND TOTAL | 559,495.53 |

P.A. General

| CLEANED ICE MAKER & FILTERS | 595.00 |
|--------------------------------|---|
| JULY/CBHH SNOW/LAWN CARE | 1,000.00 |
| EXTERIOR DOOR LIGHT FLASHING | 833.00 |
| INSTALLED SHADE SAIL AT CBHH | 756.00 |
| REPAIRED COURT YARD GATE CBHH | 394.31 |
| SHINGLE REPAIRS AT CBHH | 668.15 |
| JULY HEALTH INSURANCE | 1,108.62 |
| JULY LIFE INSURANCE | 8.11 |
| JUNE COPIER USE | 14.38 |
| JUNE LONG DISTANCE CHARGES | 5.08 |
| AIR HANDLING UNIT SERVICE -MAR | 1,346.83 |
| MONTHLY MAINT-HVAC JUN 2022 | 801.00 |
| JULY ER HSA CONTRIBUTION | 50.00 |
| JULY FLEX/HSA PART FEE | 3.30 |
| JULY TELEPHONE LINES | 6.40 |
| MONTHLY MONITORING -JUL | 32.50 |
| BOILER/GEN CK 06/21/22 | 90.00 |
| MONTHLY MAINT -PLBG & HTG JUN | 90.00 |
| FUND TOTAL | 7,802.68 |
| | EXTERIOR DOOR LIGHT FLASHING INSTALLED SHADE SAIL AT CBHH REPAIRED COURT YARD GATE CBHH SHINGLE REPAIRS AT CBHH JULY HEALTH INSURANCE JULY LIFE INSURANCE JUNE COPIER USE JUNE LONG DISTANCE CHARGES AIR HANDLING UNIT SERVICE -MAR MONTHLY MAINT-HVAC JUN 2022 JULY ER HSA CONTRIBUTION JULY FLEX/HSA PART FEE JULY TELEPHONE LINES MONTHLY MONITORING -JUL BOILER/GEN CK 06/21/22 MONTHLY MAINT -PLBG & HTG JUN |

Regional Treatment Center-City Operated

| BANKCARD CENTER | RTC CUDDEBACK DIGITAL | 20 00 |
|-----------------|-----------------------|-------|
| DANKCARD CENTER | RIC CODDEBACK DIGITAL | 20.00 |

Regional Treatment Center-City Operated

| OTTER TAIL POWER | COMPANY JU | JNE ELEC | TRICITY | EXPENSE | 277.17 |
|------------------|------------|----------|---------|---------|--------|
| | F | UND | тота | A L | 297.17 |

Public Library

| ARAMARK UNIFORM SERVICES | JUNE LINEN SUPPLY | 6.16 |
|--------------------------------|--------------------------------|-----------|
| BANKCARD CENTER | JUNE BOOKS | 80.71 |
| BANKCARD CENTER | JUNE DIGITAL MATERIALS | 922.38 |
| BANKCARD CENTER | JUNE DRY ERASE MARKERS | 10.27 |
| BANKCARD CENTER | JUNE DVD'S | 98.41 |
| BANKCARD CENTER | JUNE EQUIPMENT PARTS | 267.38 |
| BANKCARD CENTER | JUNE LAMINATOR SHEETS, MARKERS | 23.34 |
| BANKCARD CENTER | JUNE TONER CARTRIDGE | 173.50 |
| COOPERS TECHNOLOGY GROUP | TIMECLOCK, LATHEM 1600E | 175.00 |
| EMPLOYEES INSURANCE TRUST FUND | JULY HEALTH INSURANCE | 6,717.54 |
| EMPLOYEES INSURANCE TRUST FUND | JULY LIFE INSURANCE | 47.66 |
| GENERAL FUND | JUNE LONG DISTANCE CHARGES | 51.30 |
| GREAT PLAINS NATURAL GAS CO | JUNE NATURAL GAS EXPENSE | 28.58 |
| MII LIFE INCORPORATED | JULY ER HSA CONTRIBUTION | 1,187.50 |
| MII LIFE INCORPORATED | JULY FLEX/HSA PART FEE | 13.75 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 1,638.92 |
| OTTER TAIL POWER COMPANY | JUNE POSTAGE | 167.07 |
| | JULY TELEPHONE EXPENSE | 147.48 |
| OTTER TAIL TELCOM | JULY TELEPHONE LINES | 76.74 |
| US BANK EQUIPMENT FINANCE | 03/21-06/21/22 OVERAGE | 68.20 |
| US BANK EQUIPMENT FINANCE | 06/21-07/21/22 COPIER LEASE | 551.70 |
| | | |
| | FUND TOTAL | 12,453.59 |
| | | |

Bigwood Event Center

| BANKCARD CENTER | JUNE ADOBE MEMBERSHIP | 16.17 |
|-----------------|---------------------------|--------|
| BANKCARD CENTER | JUNE CREDIT LINEN SUPPLY | 39.38- |
| BANKCARD CENTER | JUNE FOOD PURCHASES | 127.70 |
| BANKCARD CENTER | JUNE MAINTENANCE SUPPLIES | 243.39 |
| BANKCARD CENTER | JUNE OPERATING SUPPLIES | 256.96 |

Bigwood Event Center

| BEVERAGE WHOLESALERS INC | JUNE/BEER | 528.40 |
|--------------------------------|---|-----------|
| BEVERAGE WHOLESALERS INC | | 142.05 |
| BIGWOOD CONTINGENCY FUND | JUNE BATTERY POWERED SPEAKER | 226.54 |
| BIGWOOD CONTINGENCY FUND | JUNE CATERING JUNE LATE FEES JUNE OPERATING SUPPLIES JUN CREDIT CARD FEES | 440.00 |
| BIGWOOD CONTINGENCY FUND | JUNE LATE FEES | 345.50 |
| BIGWOOD CONTINGENCY FUND | JUNE OPERATING SUPPLIES | 434.40 |
| CARDCONNECT | JUN CREDIT CARD FEES | 313.29 |
| CLOVER | JUN CREDIT CARD FEES JUN POS MONTHLY SERVICE | 91.65 |
| VIKING COCA-COLA BOTTLING CO | JULY/BEVERAGES-COKE PRODUCTS | 1,088.50 |
| COMMICCIONED OF DEVENUE | עמיי פוענד פוענד פוענד ער מוענד | 15 470 00 |
| COOPERS TECHNOLOGY GROUP | TIMECLOCK, LATHEM 1600E JULY HEALTH INSURANCE | 350.00 |
| EMPLOYEES INSURANCE TRUST FUND | JULY HEALTH INSURANCE | 3,469.44 |
| GENERAL FUND | JUNE LONG DISTANCE CHARGES JUNE/BEVERAGES-WINE JULY ER HSA CONTRIBUTION | .09 |
| JOHNSON BROTHERS LIQUOR CO | JUNE/BEVERAGES-WINE | 177.50 |
| MII LIFE INCORPORATED | JULY ER HSA CONTRIBUTION | 499.97 |
| MII LIFE INCORPORATED | JULY FLEX/HSA PART FEE | 8.25 |
| MARCO TECHNOLOGIES LLC | 06/29-07/29/22 COPIER RENT | 119.86 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 2,118.07 |
| | JULY TELEPHONE LINES | 198.59 |
| PHILLIPS WINE & SPIRITS CO | JUNE/BEVERAGES-WINE | 193.50 |
| | | |
| | FUND TOTAL | 26,821.32 |
| | | |

T.I. #4-11 H9, LLC

| H9 LLC | SEMI-ANNUAL PAYMENT/INTEREST | 8,068.02 |
|--------|-------------------------------|-----------|
| H9 LLC | SEMI-ANNUAL PAYMENT/PRINCIPAL | 7,027.05 |
| | | |
| | FUND TOTAL | 15,095.07 |

CDBG/HUD Revolving Loan

| GENERAL FUND | JUNE COPIER USE | 24.86 |
|--------------|------------------|-------|
| GENERAL FUND | JUNE POSTAGE USE | 2.32 |
| | | |
| | FUND TOTAL | 27.18 |

P.I.R. Bond and Interest 2019B

| | • | ANNUAL PAYMENT/FEES 495.00 SEMI-ANNUAL PAYMENT/INTEREST 14,250.00 | - |
|--|---|---|---|
| | | FUND TOTAL 14,745.00 |) |

G.O. Port Authority Bonds, Series 2021A

| NORTHLAND TRUST SERVICES, INC. | ANNUAL PAYMENT/FEES | 495.00 |
|--------------------------------|------------------------------|-----------|
| NORTHLAND TRUST SERVICES, INC. | SEMI-ANNUAL PAYMENT/INTEREST | 14,526.95 |
| | | |
| | FUND TOTAL | 15.021.95 |

Capital Improvement

| A-1 LOCK & KEY LLC | KEY CUTTING-FARMERS MARKET | 57.30 |
|-------------------------------|---------------------------------|-----------|
| A-1 LOCK & KEY LLC | PAVILLION CYLINDER RE-KEY | 248.76 |
| ASTECH ASPHALT SURFACE TECH | 2021 BIT SEAL COAT P.APP NO 1 | 78,361.37 |
| ASTECH ASPHALT SURFACE TECH | 2022 SEAL COAT PAY APP NO 1 | 97,775.43 |
| BOLTON & MENK INC | AQUATIC CENTER REDESIGN | 2,925.00 |
| BOLTON & MENK INC | PROF SERV 5/14/22 THRU 6/10/22 | 16,900.00 |
| BOLTON & MENK INC | PROF SERV. DELAGOON PARK PLAN | 2,542.00 |
| BOLTON & MENK INC | PROF SERV.4/16/22 THRU 6/10/22 | 670.00 |
| DAILY JOURNAL | JUNE LINCOLN: UNION-FRIBERG-SUM | 558.25 |
| HOME DEPOT CREDIT SERVICES | JUN PIPE/COUPLING MAGNUSSON PA | 13.18 |
| HOME DEPOT CREDIT SERVICES | JUN 3/4" ADAPTER MAGNUSSON PAR | 11.84 |
| LOCATORS & SUPPLIES INC | MARKING PAINT | 111.98 |
| SWEDBERG NURSERY | 2 HONEYLOCUST, AMERICAN ACCLAIM | 330.00 |
| TAFT STETTINIUS HOLLISTER LLP | 2022 CONTRACT MATTER | 9,405.00 |
| | | |

Airport Capital Improvement

DAILY JOURNAL JUNE AIRPORT FUEL SYSTEM REPLA 750.75

FUND TOTAL

209,910.11

Airport Capital Improvement

FUND TOTAL

750.75

Liquor Store

| AL'S REFRIGERATION, INC. | JUNE MIDDLE AC | JUNE MIDDLE AC COMPRESSOR | |
|-------------------------------|------------------------------|---------------------------|-----------|
| THE AMERICAN BOTTLING COMPANY | JULY/MIX | | 463.22 |
| ARAMARK UNIFORM SERVICES | JUNE LINEN SUPPLY | | 278.74 |
| ARCTIC GLACIER USA INC | JULY/FREIGHT | #3602218211 | 7.50 |
| ARCTIC GLACIER USA INC | JULY/FREIGHT | #3602219006 | 7.50 |
| ARCTIC GLACIER USA INC | JULY/FREIGHT | #3603218910 | 17.50 |
| ARCTIC GLACIER USA INC | JULY/FREIGHT | #3607218911 | 7.50 |
| ARCTIC GLACIER USA INC | JULY/ICE | #3602218211 | 416.92 |
| ARCTIC GLACIER USA INC | JULY/ICE | #3602219006 | 860.02 |
| ARCTIC GLACIER USA INC | JULY/ICE | #3603218910 | 437.78 |
| ARCTIC GLACIER USA INC | JULY/ICE | #3607218911 | 302.12 |
| ARCTIC GLACIER USA INC | JUNE/FREIGHT | #3602218105 | 17.50 |
| ARCTIC GLACIER USA INC | JUNE/ICE | #3602218105 | 651.00 |
| ARTISAN BEER COMPANY | JULY/BEER | | 2,337.65 |
| ARTISAN BEER COMPANY | JULY/MIX | | 84.50 |
| ARTISAN BEER COMPANY | JUNE/BEER | | 25.56- |
| BANKCARD CENTER | JULY/FREIGHT | | 13.20 |
| BANKCARD CENTER | JULY/MISC PURCHASES | | 44.38 |
| BANKCARD CENTER | JUNE FACEBOOK ADS | | 50.00 |
| BANKCARD CENTER | JUNE LOGITECH WIRELESS COMBO | | 27.99 |
| BANKCARD CENTER | JUNE 3X5 CASHIER MATS | | 918.13 |
| BANKCARD CENTER | MAY BURST RECTANGULAR & STAR | | 316.95 |
| BANKCARD CENTER | MAY MOOD PANDORA | | 58.12 |
| BELLBOY CORPORATION | JULY/FREIGHT | | 428.38 |
| BELLBOY CORPORATION | JULY/LIQUOR | | 22,776.95 |
| BELLBOY CORPORATION | JULY/MISC PURCHASES | | 276.00 |
| BELLBOY CORPORATION | JULY/MIX | | 706.00 |
| BEVERAGE WHOLESALERS INC | JULY/BEER | | 75,097.97 |
| BEVERAGE WHOLESALERS INC | JULY/MIX | | 893.10 |
| BEVERAGE WHOLESALERS INC | JULY/WINE | | 555.20 |
| BRAUN VENDING INC | JULY WATER COOLER RENT | | 7.00 |
| BRAUN VENDING INC | JULY/WATER COOLER RENT | | 9.00 |
| BRAUN VENDING INC | JUNE/SUPPLIES-WATER | | 14.00 |
| BREAKTHRU BEVERAGE MINNESOTA | JULY/FREIGHT | | 276.59 |
| BREAKTHRU BEVERAGE MINNESOTA | JULY/LIQUOR | | 11,750.07 |

Liquor Store

| BREAKTHRU BEVERAGE MINNESOTA | JULY/MIX | 738.57 |
|---|------------------------------|-----------|
| BREAKTHRU BEVERAGE MINNESOTA | JULY/WINE | 1,651.10 |
| BREAKTHRU BEVERAGE MINNESOTA | JUNE/BEER | 66.69- |
| BREAKTHRU BEVERAGE MINNESOTA | JUNE/FREIGHT | 1.15 |
| BREAKTHRU BEVERAGE MINNESOTA | JUNE/LIQUOR | 641.59- |
| BREAKTHRU BEVERAGE MINNESOTA | JUNE/MIX | 140.83- |
| BREAKTHRU BEVERAGE MINNESOTA | JUNE/WINE | 161.28 |
| CAYAN | JUNE 2022 CR CD FEES | 18,366.22 |
| VIKING COCA-COLA BOTTLING CO | JULY/MIX | 237.80 |
| COMMISSIONER OF REVENUE | JUNE 2022 SALES TAX | 29.08 |
| COOPERS TECHNOLOGY GROUP | JUNE CALCULATOR INK ROLLER | 10.24 |
| COOPERS TECHNOLOGY GROUP | TIMECLOCK, LATHEM 1600E | 175.00 |
| D-S BEVERAGES, INC. | JULY/BEER | 45,550.64 |
| D-S BEVERAGES, INC. D-S BEVERAGES, INC. D-S BEVERAGES, INC. D-S BEVERAGES, INC. | JULY/LIQUOR | 1,199.59 |
| D-S BEVERAGES, INC. | JULY/MIX | 806.00 |
| D-S BEVERAGES, INC. | JUNE/BEER | 4,550.00 |
| DACOTAH PAPER CO | JULY/MISC PURCHASE-COLD CUPS | 90.58 |
| DACOTAH PAPER CO | JULY/ROLL THERMAL, BAGS | 313.74 |
| DACOTAH PAPER CO | JULY/SUPPLIES-BAGS | 279.91 |
| EMPLOYEES INSURANCE TRUST FUND | JULY HEALTH INSURANCE | 8,351.14 |
| EMPLOYEES INSURANCE TRUST FUND | JULY LIFE INSURANCE | 16.57 |
| GENERAL FUND | JUNE LONG DISTANCE CHARGES | 3.32 |
| GREAT PLAINS NATURAL GAS CO | JUNE NATURAL GAS EXPENSE | 32.76 |
| JOHNSON BROTHERS LIQUOR CO | JULY/FREIGHT | 126.25 |
| JOHNSON BROTHERS LIQUOR CO | JULY/LIQUOR | 214.49- |
| JOHNSON BROTHERS LIQUOR CO | JULY/WINE | 4,916.80 |
| JUNKYARD BREWING COMPANY LLC | JULY/BEER | 769.00 |
| LIQUOR STORE | RECEIPT JULY RENT | 358.00- |
| MII LIFE INCORPORATED | JULY ER HSA CONTRIBUTION | 1,143.75 |
| MII LIFE INCORPORATED | JULY FLEX/HSA PART FEE | 16.50 |
| MAVERICK WINE LLC | JUNE/FREIGHT | 25.00 |
| MAVERICK WINE LLC | JUNE/LIQUOR | 220.02 |
| MAVERICK WINE LLC | JUNE/WINE | 623.76 |
| THE MCKINNON COMPANY INC | JULY/MIX-RED BULL | 179.50 |
| NATURES GARDEN WORLD | JUNE/LIQUOR STORE SUPPLIES | 547.60 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 4,385.32 |
| OTTER TAIL TELCOM | JULY TELEPHONE EXPENSE | 312.45 |
| OTTER TAIL TELCOM | JULY TELEPHONE LINES | 83.96 |
| OUTSTATE BREWING COMPANY | JULY/BEER | 1,640.00 |
| OUTSTATE BREWING COMPANY | JUNE/BEER | 1,721.00 |
| PEPSI BEVERAGE COMPANY | JULY/MIX | 215.84 |
| PHILLIPS WINE & SPIRITS CO | JULY/FREIGHT | 110.50 |
| PHILLIPS WINE & SPIRITS CO | JULY/LIQUOR | 2,124.60 |
| | ~ | • |

Liquor Store

| PHILLIPS WINE & SPIRITS CO | JULY/MIX | 315.92 |
|-------------------------------|--------------------------------|------------|
| PHILLIPS WINE & SPIRITS CO | JULY/WINE | 1,793.15 |
| SIGNATURE HOME TECHNOLOGIES | JULY, AUGUST, SEPT MONITOR SVC | 73.74 |
| SMALL LOT WINE | JUNE/FREIGHT | 9.00 |
| SMALL LOT WINE | JUNE/WINE | 224.04 |
| SOUTHERN GLAZER'S OF MN | JULY/FREIGHT | 176.67 |
| SOUTHERN GLAZER'S OF MN | JULY/LIQUOR | 19,035.78 |
| TALKING WATERS BREWING CO LLC | JULY/BEER | 890.00 |
| | | |
| | FUND TOTAL | 243,182.17 |

Refuse Disposal

| ARAMARK UNIFORM SERVICES | | 291.87 |
|----------------------------------|--|------------|
| BANKCARD CENTER | JUNE SS ROLLER BEARING WHEEL | |
| CPACEX | JUL ULTRA POWERPAK EXTREME | 193.42 |
| COMMISSIONER OF REVENUE | JUNE 2022 SALES TAX | 54.07 |
| COMMISSIONER OF REVENUE | JUNE 2022 SWMT | 31,495.00 |
| WASTE MANAGEMENT | 06/16-06/30/22 PRO SERVICES | 9,073.67 |
| EMPLOYEES INSURANCE TRUST FUND | JULY HEALTH INSURANCE | 14,670.20 |
| EMPLOYEES INSURANCE TRUST FUND | JULY LIFE INSURANCE | 64.21 |
| FASTENAL COMPANY | JULY LIFE INSURANCE JUL REFUSE SAFETY VENDING | 31.96 |
| FASTENAL COMPANY GENERAL FUND | JUNE LONG DISTANCE CHARGES | .55 |
| LAKES COUNTRY SERVICE COOP | MAY RANDOM DRUG SCREEN | 29.50 |
| MII LIFE INCORPORATED | JULY ER HSA CONTRIBUTION | 1,608.13 |
| MII LIFE INCORPORATED | JULY FLEX/HSA PART FEE | 16.50 |
| MARCO TECHNOLOGIES LLC | 06/27-07/27/22 COPIER RENT | 184.58 |
| RISTON NORGREN | 2022 SAFETY BOOT REIMBURSEMENT | 153.15 |
| OTTER TAIL COUNTY TREASURER | JUNE TIPPING FEES | 100,621.56 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 207.53 |
| OTTER TAIL POWER COMPANY | MAY SERVICE-MAIL BILLS | 76.35 |
| OTTER TAIL TELCOM | JULY TELEPHONE EXPENSE | 143.29 |
| OTTER TAIL TELCOM | JULY TELEPHONE LINES | 25.58 |
| REVTRAK INC | JULY TELEPHONE LINES JUNE 2022 CR CD FEES | 2,640.23 |
| WASTEWATER TREATMENT FUND | JUNE ASH CELL 10,920 GAL | 491.40 |
| WASTEWATER TREATMENT FUND | JUNE DEMO CELL 18,500 GAL | 832.50 |
| | | |
| | FUND TOTAL | 162,955.03 |
| | | |

Sewage Treatment

| ARAMARK UNIFORM SERVICES | JUNE LINEN SUPPLY | 224.97 |
|--------------------------------|---------------------------------|-----------|
| BANKCARD CENTER | JUNE PVC UNION, ADAPTERS | 40.22 |
| BANKCARD CENTER | JUNE RUBBER SEALANT, ROPE, TAPE | 20.80 |
| BANKCARD CENTER | JUNE SHIPPING | 63.30 |
| BANKCARD CENTER | JUNE WIFI SMART WEATHERSTATION | 194.16 |
| BANKCARD CENTER | JUNE 80# SM MORTAR S | 106.79 |
| BANKCARD CENTER | MAY PVC CAP, COUPLER, ADAPTERS | |
| CARTER PUMP LLC | JULY CHAMBER, CYLINDERS, VALVES | 654.73 |
| CITYSIDE IMPROVEMENTS LLC | JUNE 640 W 7TH SEWER REPAIR | 5,114.00 |
| CORE & MAIN LP | JUL 25X2 DI ADJ RINGS | 1,723.88 |
| CORE & MAIN LP | JUNE MISC PVC | 106.97 |
| COSSETTE ELECTRIC LLC | JUNE REPAIR GATE CARD READER | |
| COSSETTE ELECTRIC LLC | JUNE REPL. CONDUIT UNDERGROUND | 1,326.38 |
| EMPLOYEES INSURANCE TRUST FUND | JULY HEALTH INSURANCE | 8,879.56 |
| | JULY LIFE INSURANCE | 37.18 |
| ENVIRONMENTAL TOXICITY CONTROL | JULY CHRONIC TOXICITY TEST | 1,400.00 |
| FASTENAL COMPANY | JUL SEWER SAFETY VENDING | 31.96 |
| FASTENAL COMPANY | JUL T ROD/HARDWARE (SEWER) | 194.05 |
| GENERAL FUND | JUNE LONG DISTANCE CHARGES | 11.19 |
| GOODIN COMPANY | JULY 1" BRS PRO-PR | 46.61 |
| GOPHER STATE ONE CALL | JUNE BILLABLE TICKETS | 119.25 |
| HAWKINS INC | APR ALUMINUM SULFATE LIQ | 6,119.67 |
| HOME DEPOT CREDIT SERVICES | JUN BRASS BUSHINGS (TRAVIS) | 8.64 |
| HOME DEPOT CREDIT SERVICES | JUN 1/4" CLOSE NIPPLES | 5.48 |
| HOTSY MINNESOTA | JUL #8 RIPSAW (DARYL) | 321.95 |
| LAKE REGION ELECTRIC COOP | JUNE ELECTRICITY EXPENSE | 178.51 |
| LOCATORS & SUPPLIES INC | JUL BLUE/GREEN MARKING PAINT | 337.94 |
| LOCATORS & SUPPLIES INC | JUL MAGNET HEAD CLAMP/MARKING | 114.94 |
| MII LIFE INCORPORATED | JULY ER HSA CONTRIBUTION | 1,235.63 |
| MII LIFE INCORPORATED | JULY FLEX/HSA PART FEE | 11.00 |
| MARCO TECHNOLOGIES LLC | 06/27-07/27/22 COPIER RENT | 184.58 |
| MCMASTER-CARR SUPPLY CO | JULY SS THREADED RODS | 307.87 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 12,977.57 |
| OTTER TAIL POWER COMPANY | MAY SERVICE-MAIL BILLS | 76.34 |
| OTTER TAIL TELCOM | JULY TELEPHONE EXPENSE | 140.17 |
| OTTER TAIL TELCOM | JULY TELEPHONE LINES | 25.58 |
| RMB ENVIRONMENTAL LABORATORIES | JULY ANALYSIS | 353.00 |
| RMB ENVIRONMENTAL LABORATORIES | JUNE ANALYSIS | 362.00 |
| REVTRAK INC | JUNE 2022 CR CD FEES | 2,640.23 |
| SPEE*DEE DELIVERY SERVICE INC | JUNE SHIPPING | 63.88 |
| | RECEIPT TO JUNE LEACHATE | 1,323.90- |
| | | |
| | FUND TOTAL | 45,126.30 |

Water

| ADMINITURDAMODIA GONMINIGENOV ED | THE VIRGINIA DEPLATE | 252 70 |
|---|--|------------------|
| ADMINISTRATOR'S CONTINGENCY FD ADMINISTRATOR'S CONTINGENCY FD | | 352.70 618.86 |
| ALDEN POOL & MUNICIPAL SUPPLY | | 139.00 |
| ARAMARK UNIFORM SERVICES | | 314.81 |
| BANKCARD CENTER | JUNE MULTI-WAN VPN ROUTER | 59.99 |
| | | |
| BANKCARD CENTER BANKCARD CENTER | JUNE RUBBER SEALANT, ROPE, TAPE | 20.60 |
| EMDLOYEES INCIDANCE TRUCK FIND | JUNE 80# SM MORTAR S JULY HEALTH INSURANCE | 0 071 06 |
| EMPLOYEES INSURANCE TRUST FUND | JULY HEALIH INSURANCE | 64.22 |
| | | 31.96 |
| FASTENAL COMPANY FERGUSON WATERWORKS #1657 | JUL WAIER SAFEIY VENDING | 964.80 |
| FERGUSON WATERWORKS #1057 | JUL 5/8" T10 P/C USG REGISTERS | 964.80 |
| | | |
| GENERAL FUND | JUNE COPIER USE | 101.50 |
| GENERAL FUND | JUNE LONG DISTANCE CHARGES | 12.73 |
| GENERAL FUND GOPHER STATE ONE CALL | JUNE POSTAGE USE | 258.63 |
| GOPHER STATE ONE CALL | JUNE BILLABLE TICKETS WATER BACKUP/910 N VINE | 119.25 |
| TIRLITATION TATO | TIPLE CUI OF THE | 1 104 00 |
| HAWKINS INC | JUNE CHLORINE MAY RANDOM DRUG SCREEN INV UNDERPAID (SEE PO 120402) JULY ER HSA CONTRIBUTION | 1,184.00 |
| LAKES COUNTRY SERVICE COOP | MAY RANDOM DRUG SCREEN | 29.50 |
| LEITCH EXCAVATING INC | INV UNDERPAID (SEE PO 120402) | 63.00 988.13 |
| MII LIFE INCORPORATED MII LIFE INCORPORATED | JULY ER HSA CONTRIBUTION | 988.13 |
| MII LIFE INCORPORATED | OULI FLEA/RSA PARI FEE | 19.43 |
| | 06/27-07/27/22 COPIER RENT | |
| NORTHLAND TRUST SERVICES, INC. | SEMI-ANNUAL PAYMENT/INTEREST | 26,125.00 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 5,918.48 |
| OTTER TAIL POWER COMPANY | MAY CITY WATER QUALITY REPORT | 229.62 |
| OTTER TAIL POWER COMPANY | MAY 150TH BIRTHDAY INSERT | 76.34 |
| OTTER TAIL TELCOM | JULY TELEPHONE EXPENSE | 165.18 |
| OTTER TAIL TELCOM | SEMI-ANNUAL PAYMENT/INTEREST JUNE ELECTRICITY EXPENSE MAY CITY WATER QUALITY REPORT MAY 150TH BIRTHDAY INSERT JULY TELEPHONE EXPENSE JULY TELEPHONE LINES APR MONITORING | 25.58 |
| RMB ENVIRONMENTAL LABORATORIES | APR MONITORING | 30.00 |
| RMB ENVIRONMENTAL LABORATORIES | JULY Z LEAD IESTING/RESAMPLES | 40.00 |
| | JUNE 2ND HALF BACT. MONITORING | |
| REVTRAK INC | JUNE 2022 CR CD FEES | 2,640.23 |
| WADENA ASPHALT INC | JUNE TIC 32385 15 TN | 975.00 |
| WADENA ASPHALT INC | JUNE TIC 32412 15 TN | 975.00 |
| WADENA ASPHALT INC | JUNE TIC 33028-29 23 TN | 1,495.00 |
| WADENA ASPHALT INC | JUNE TIC 33049 22 TN | 1,430.00 |
| WADENA ASPHALT INC | JUNE TIC 33108 6 TN | 372.00 |
| WADENA ASPHALT INC | JUNE TICK 32397 15 TN | 975.00 |
| | FUND TOTAL | 65,396.82 |
| | FUND IUIAL | 03,390.82 |

Storm Water

| BANKCARD CENTER | JUNE RUBBER SEALANT, ROPE, TAPE | 20.81 |
|--------------------------------|---------------------------------|-----------|
| BANKCARD CENTER | JUNE 80# SM MORTAR S | 106.80 |
| GOPHER STATE ONE CALL | JUNE BILLABLE TICKETS | 119.25 |
| NORTHLAND TRUST SERVICES, INC. | SEMI-ANNUAL PAYMENT/INTEREST | 11,200.00 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 180.03 |
| OTTER TAIL POWER COMPANY | JUNE STORM MANAGEMENT INSERT | 1,483.06 |
| | | |
| | FUND TOTAL | 13,109.95 |

Equipment

| ARAMARK UNIFORM SERVICES | JUNE LINEN SUPPLY | 518.57 |
|-----------------------------|--------------------------------|----------|
| AUTO VALUE - FERGUS FALLS | JUL AIR COMPRESSOR AIR DRYER | 2,038.97 |
| AUTO VALUE - FERGUS FALLS | JUL AIR FILTER UNIT 627 | 35.59 |
| AUTO VALUE - FERGUS FALLS | JUL ALUMINUM CLEANER/SPRAYER | 40.47 |
| AUTO VALUE - FERGUS FALLS | JUL CREDIT HOSE/INV 5341453 | 53.83- |
| AUTO VALUE - FERGUS FALLS | JUL FILTERS FOR UNIT 238 | 180.39 |
| AUTO VALUE - FERGUS FALLS | JUL FUEL LINE/CREDIT 5341463 | 53.83 |
| AUTO VALUE - FERGUS FALLS | JUL FUEL LINE/STRAPS (SHOP) | 25.94 |
| AUTO VALUE - FERGUS FALLS | JUL GREEN 50/50 COOLANT U-627 | 25.98 |
| AUTO VALUE - FERGUS FALLS | JUL LIGHT BULB PIGTAIL SOCKETS | 8.98 |
| AUTO VALUE - FERGUS FALLS | JUL OIL FILTER (STOCK) | 4.16 |
| AUTO VALUE - FERGUS FALLS | JUL OIL FILTER UNIT 242 | 27.09 |
| AUTO VALUE - FERGUS FALLS | JUL OIL FILTER UNIT 455 | 5.20 |
| AUTO VALUE - FERGUS FALLS | JUL OIL/AIR FILTER U-51 | 20.77 |
| AUTO VALUE - FERGUS FALLS | JUL ON-OFF-ON TOGGLE SWITCH | 10.99 |
| AUTO VALUE - FERGUS FALLS | JUL PERMATEX/THREADLOCKER | 105.97 |
| AUTO VALUE - FERGUS FALLS | JUL PIGTAIL/SOCKET U-280 | 11.22 |
| AUTO VALUE - FERGUS FALLS | JUL STOCK AIR FILTERS | 86.84 |
| AUTO VALUE - FERGUS FALLS | JUL STOCK ATM5 FUSES | 19.43 |
| AUTO VALUE - FERGUS FALLS | JUL STOCK OIL FILTER | 5.20 |
| AUTO VALUE - FERGUS FALLS | JUL TIRE PATCH KIT (SHOP) | 38.99 |
| AUTO VALUE - FERGUS FALLS | JUL 10-36 DOUBLE LIP SEAL 1157 | |
| AUTO VALUE - FERGUS FALLS | JUL 7 POLE TRAILER SIDE U-810 | 19.99 |
| AUTO VALUE - FERGUS FALLS | JUL 80Z FUEL TREATMENT U-280 | 8.89 |
| AUTO VALUE - FERGUS FALLS | JUL 9006 BULB PIGTAIL U-226 | 4.49 |
| BUY-MOR PARTS & SERVICE LLC | JUL FRONT ENGINE OIL LEAK REPA | 2,575.44 |
| BANKCARD CENTER | GAS UNIT #2099 | 22.34 |
| BANKCARD CENTER | JUNE KOLPIN RHINO GRIP, STRAPS | 151.44 |
| BANKCARD CENTER | JUNE MEZ PRESSURE WASHER PROJE | 196.65 |
| | | |

Equipment

| | 2005 | 20.60 |
|--------------------------------|--------------------------------|-----------|
| BANKCARD CENTER | JUNE MOTOR FUEL UNIT 3005 | 39.62 |
| BANKCARD CENTER | JUNE ORANGE DISPOSABLE GLOVES | |
| BANKCARD CENTER | JUNE POWER STOP | 68.77 |
| BANKCARD CENTER | JUNE PURPLE POWER TRUCK CLEAN | |
| BANKCARD CENTER | JUNE RATCHET TIE DOWN | 86.21 |
| BANKCARD CENTER | JUNE SEAT CUSHION FABRIC | 105.01 |
| BANKCARD CENTER | JUNE TIRE REPAIR CARBIDE | 29.98 |
| BANKCARD CENTER | JUNE TUBELESS TIRE REPAIR | 64.66 |
| BANKCARD CENTER | JUNE 1X1X12 STEEL/UNIT 2086 | 67.27 |
| COMMISSIONER OF REVENUE | | 875.24 |
| COMMISSIONER OF REVENUE | | 101.97 |
| COSSETTE ELECTRIC LLC | | |
| COSSETTE ELECTRIC LLC | | 141.69 |
| EMERGENCY AUTOMOTIVE | | 551.00 |
| EMPLOYEES INSURANCE TRUST FUND | | 4,812.70 |
| EMPLOYEES INSURANCE TRUST FUND | | 27.04 |
| EQUIPMENT FUND | JUNE FUEL USAGE | 812.98- |
| EQUIPMENT FUND | JUNE REPAIRS/SERVICE | 1,485.61- |
| FARGO FREIGHTLINER | | 74.00 |
| JOHN DEERE FINANCIAL | | |
| FASTENAL COMPANY | JUL SHOP SUPPLY HARDWARE ORDER | |
| FASTENAL COMPANY | JUL SHOP SUPPLY VENDING | 26.04 |
| GENERAL FUND | JUNE LONG DISTANCE CHARGES | 26.23 |
| GOODIN COMPANY | | 692.92 |
| GREAT PLAINS NATURAL GAS CO | | 320.19 |
| HOME DEPOT CREDIT SERVICES | JUL TAPE/ADHESIVE UNIT 2086 | 27.93 |
| INTERSTATE ENGINEERING INC. | PROF SERV. 2/28/22-3/26/22 | 1,175.00 |
| LAKEWAY EXPRESS LLC | JUL PREM FUEL DELAGOON MONTE | 82.41 |
| MII LIFE INCORPORATED | JULY ER HSA CONTRIBUTION | 566.24 |
| MII LIFE INCORPORATED | JULY FLEX/HSA PART FEE | 5.50 |
| MTI DISTRIBUTING INC | | 44.15 |
| MTI DISTRIBUTING INC | JUL WLDMT/CAPS UNIT 1186 | 44.54 |
| MARCO TECHNOLOGIES LLC | 06/27-07/27/22 COPIER RENT | 75.44 |
| MCMASTER-CARR SUPPLY CO | JUL BRASS FITTINGS UNIT 3013 | 62.39 |
| MCMASTER-CARR SUPPLY CO | JUN 1" SHACKLE ON TRENCH BOX | 78.62 |
| MINNESOTA MOTOR COMPANY | JUNE CAR WASH | 5.00 |
| MOTION INDUSTRIES INC | JUL STEERING COLUMN BEARING | 27.14 |
| NORTHWEST TIRE INC | JUL P225/60R16 BSTN ECOPIA | 95.00 |
| NORTHWEST TIRE INC | 2088 ALIGNMENT/ROTATE TIRE WEA | 168.99 |
| OLSON OIL COMPANY INC | JUN KEROSENE SHOP PRESS WASHER | 112.34 |
| O'REILLY AUTOMOTIVE INC | JUL FUEL FILTER (CODY) | 9.09 |
| O'REILLY AUTOMOTIVE INC | JUN STOCK OIL FILTER | 4.99 |
| OTTER TAIL POWER COMPANY | JUNE ELECTRICITY EXPENSE | 1,708.73 |
| | | |

Equipment

| OTTER TAIL TELCOM | JULY TELEPHONE EXPENSE | 36.07 |
|----------------------------|----------------------------------|-----------|
| OTTER TAIL TELCOM | JULY TELEPHONE LINES | 57.56 |
| PRODUCTIVITY PLUS ACCOUNT | JUN BUCKET TEETH UNIT 288 | 186.98 |
| ROAD DOCTORS LLC | JUL 3" 45 BOXED ELBOW U-483 | 416.79 |
| ROSE CITY CANOPY INC | JUNE CHK CANOPY-SHOP LOCATION | 225.00 |
| SANITATION PRODUCTS INC | JUL LIMIT SWITCH U-225 | 228.99 |
| SNAP-ON TOOLS CORPORATION | JUL 7IN STRPR CRMP CUTTER SHOP | 56.25 |
| SUMMIT COMPANIES | INSPECT/PARKS, VEHICLES, EQUIPME | 1,094.50 |
| SYN-TECH SYSTEMS INC | JUL GREEN ODB 9 PIN CABLES | 250.00 |
| WALLWORK TRUCK CENTER F.F. | JUL HUB CAP/SEALS U-243 | 57.86 |
| WALLWORK TRUCK CENTER F.F. | JUL 6" EXH CLAMP/MUDFLAPS | 110.31 |
| ZARNOTH BRUSH WORKS INC | JUL STOCK BROOM ORDER | 2,988.92 |
| ZIEGLER INC. | JUL HYD COUPLER (STOCK) | 185.79 |
| | | |
| | FUND TOTAL | 23,062.39 |

Employees Insurance

| EMPLOYEES INSURANCE TRUST FUND | RECEIPT JULY HEALTH INSURANCE | 155,600.92- |
|--------------------------------|-------------------------------|-------------|
| EMPLOYEES INSURANCE TRUST FUND | RECEIPT JULY LIFE INSURANCE | 2,881.29- |
| LAKES COUNTRY SVC COOP | JULY 22 HEALTH INSUARNCE | 171,381.24 |
| UNITED STATES TREASURY | 2021 PCORI FEE (FORM 720) | 598.12 |
| | | |
| | FUND TOTAL | 13,497.15 |

Flexible Benefit Agency

| MII LIFE INCORPORATED | 2022 FLEX PLAN REIMB | 2,014.11 |
|-----------------------|----------------------|----------|
| | FUND TOTAL | 2.014.11 |

PEG Access

| LICTOR STORE | JULY RENT | 358.00 |
|--------------|-----------|--------|

PEG Access

| JUNE ELECTRICITY EXPENSE | 124.88 |
|--------------------------|--------|
| JULY TELEPHONE EXPENSE | 222.60 |
| FIND TOTAL | 705.48 |
| | |

Fergus Falls Convention and Visitor's Bureau, Inc.

| ADMINISTRATOR'S | CONTINGENCY FD | PINE TO PRAIRIE LOGO TRADEMARK | 50.00 |
|------------------|----------------|--------------------------------|----------|
| BANKCARD CENTER | | JUNE HOST SIGNATURE EVENTS | 14.10 |
| BANKCARD CENTER | | JUNE LUNCH FOR HOTEL MEETING | 219.59 |
| BANKCARD CENTER | | JUNE LUNCH WITH FILM CREW | 62.71 |
| BANKCARD CENTER | | JUNE PHONE CASE/PROTECTOR | 16.17 |
| BANKCARD CENTER | | JUNE ZOOM.US | 16.16 |
| BANKCARD CENTER | | MACVB EDUCATION SUMMIT | 234.26 |
| BANKCARD CENTER | | MAY FACEBOOK ADS | 135.75 |
| GENERAL FUND | | JUNE COPIER USE | 24.66 |
| GENERAL FUND | | JUNE LONG DISTANCE CHARGES | 14.73 |
| GENERAL FUND | | JUNE POSTAGE USE | 250.38 |
| OTTER TAIL TELCO | M | JULY TELEPHONE LINES | 19.19 |
| | | | |
| | | FUND TOTAL | 1,057.70 |

TOTAL ALL FUNDS 1,432,527.45

BE IT FURTHER RESOLVED, THAT THE CITY ADMINISTRATOR BE, AND HE HEREBY IS AUTHORIZED AND DIRECTED TO DRAW WARRANTS FOR THE ABOVE CLAIMS FROM THE RESPECTIVE FUNDS AS HEREIN INDICATED, AND THAT THE MAYOR AND CITY ADMINISTRATOR BE, AND THEY HEREBY ARE, AUTHORIZED TO EXECUTE AND DELIVER SUCH WARRANTS.

THE ABOVE AND FOREGOING RESOLUTION WAS OFFERED AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 18 DAY OF JULY BY ALDERMAN WHO MOVED ITS ADOPTION, WAS SECONDED BY ALDERMAN AND ADOPTED BY THE FOLLOWING VOTE:

| AYES: | |
|---|-------------------|
| NAYS: | |
| ABSTAIN: | |
| ABSENT: | |
| WHEREUPON THE ABOVE RESOLUTION WAS DULY | DECLARED ADOPTED. |
| ATTEST: | APPROVED: |
| | |

MAYOR

CITY ADMINISTRATOR

| 7/18/2022 RESOLUTION RECORD | 100 154 04 |
|--|------------------------|
| COMMISSIONER OF REVENUE | 127,154.24 |
| MN DEPT OF PUBLIC SAFETY OTTER TAIL COUNTY TREASURER | 390.00 100,621.56 |
| STATE TREASURER | 4,182.04 |
| UNITED STATES TREASURY | 598.12 |
| A-1 LOCK & KEY LLC | 306.06 |
| AT&T MOBILITY | 495.40 |
| ADMINISTRATOR'S CONTINGENCY FD | 2,831.56 |
| ADS ON BOARDS | 1,000.00 |
| ALDEN POOL & MUNICIPAL SUPPLY | 139.00 |
| AL'S REFRIGERATION, INC. | 1,013.01 |
| THE AMERICAN BOTTLING COMPANY | 463.22 |
| ARAMARK UNIFORM SERVICES | 2,959.41 |
| SEAN ANDERSON | 423.89 |
| ARCTIC GLACIER USA INC | 2,725.34 |
| ARTISAN BEER COMPANY | 2,396.59 |
| ASTECH ASPHALT SURFACE TECH | 176,136.80 |
| ATLAS OUTDOOR SERVICES LLC | 1,000.00 |
| AUTO VALUE - FERGUS FALLS | 2,732.54 |
| AXON ENTERPRISE INC | 4,734.44 |
| BUY-MOR PARTS & SERVICE LLC | 2,575.44 |
| BANKCARD CENTER | 14,947.34 |
| BELLBOY CORPORATION BEVERAGE WHOLESALERS INC | 24,187.33 77,216.72 |
| BEYER BODY SHOP, INC. | 325.00 |
| BIGWOOD CONTINGENCY FUND | 1,446.44 |
| BOLTON & MENK INC | 23,037.00 |
| BRAUN VENDING INC | 30.00 |
| BREAKTHRU BEVERAGE MINNESOTA | 13,729.65 |
| CPACEX | 193.42 |
| CARDCONNECT | 313.29 |
| CARTER PUMP LLC | 654.73 |
| CAYAN | 18,366.22 |
| CHARTER COMMUNICATIONS | 88.10 |
| CITYSIDE IMPROVEMENTS LLC | 5,114.00 |
| CLOVER | 91.65 |
| VIKING COCA-COLA BOTTLING CO | 1,326.30 |
| COLE PAPERS INC | 166.06 |
| COMMERCIAL REFRIGERATION SYS | 24,450.00 |
| COMSTOCK CONSTRUCTION INC | 2,651.46 |
| COOPERS TECHNOLOGY GROUP | 760.62 |
| CORE & MAIN LP | 1,830.85 |
| COSSETTE ELECTRIC LLC | 2,902.80 |
| D-S BEVERAGES, INC. | 52,106.23 |
| DALLY TOURNAL | 1,922.07 |
| DAILY JOURNAL | 1,578.51 |

9,073.67

WASTE MANAGEMENT

| 7/18/2022 RESOLUTION RECORD | |
|------------------------------------|------------|
| EMERGENCY AUTOMOTIVE | 551.00 |
| ENVIRONMENTAL TOXICITY CONTROL | 1,400.00 |
| FARGO FREIGHTLINER | 74.00 |
| JOHN DEERE FINANCIAL | 518.51 |
| FASTENAL COMPANY | 628.01 |
| FERGUS POWER PUMP, INC. | 19,555.36 |
| FERGUSON WATERWORKS #1657 | 5,828.92 |
| GALLS LLC | 1,869.18 |
| GOODIN COMPANY | 758.53 |
| GOPHER STATE ONE CALL | 357.75 |
| GRAND FORKS FIRE EQUIPMENT LLC | 977.97 |
| GRANITE ELECTRONICS | 152.00 |
| GREAT PLAINS NATURAL GAS CO | 802.24 |
| GAIL GREEN | 4,287.96 |
| H9 LLC | 15,095.07 |
| HAWKINS INC | 7,303.67 |
| ANTHONY HICKS | 248.63 |
| HOME DEPOT CREDIT SERVICES | 529.62 |
| HOTSY MINNESOTA | 321.95 |
| INNOVATIVE OFFICE SOLUTIONS | 166.43 |
| INTERSTATE ENGINEERING INC. | 1,175.00 |
| JOHNSON BROTHERS LIQUOR CO | 5,006.06 |
| JOHNSON CONTROLS INC | 2,147.83 |
| JUNKYARD BREWING COMPANY LLC | 769.00 |
| JUST ADD WATER LANDSCAPE | 96.36 |
| KNUTSON LAWN SERVICE | 980.00 |
| SCOTT KVAMME | 296.82 |
| LAKE REGION ELECTRIC COOP | 2,251.84 |
| LAKE REGION HEALTHCARE CORP | 96.00 |
| LAKELAND MENTAL HEALTH CENTER | 100.00 |
| LAKES COUNTRY SERVICE COOP | 118.00 |
| LAKES COUNTRY SVC COOP | 171,381.24 |
| LAKEWAY EXPRESS LLC | 121.61 |
| LEAGUE OF MN CITIES INS. TRUST | 196,315.00 |
| LEIGHTON BROADCASTING INC | 525.00 |
| LEITCH EXCAVATING INC | 9,063.00 |
| LOCATORS & SUPPLIES INC | 564.86 |
| VICTOR LUNDEEN COMPANY | 35.00 |
| MII LIFE INCORPORATED | 19,131.06 |
| M-R SIGN COMPANY INC | 317.41 |
| MTI DISTRIBUTING INC | 88.69 |
| MARCO TECHNOLOGIES LLC | 1,565.30 |
| MAVERICK WINE LLC | 868.78 |
| THE MCKINNON COMPANY INC | 179.50 |
| MCMASTER-CARR SUPPLY CO | 448.88 |
| WIND DAVIORA (OFFEED FRATE GOAGUEG | 05 10 |

95.12 5.00

MINN-DAKOTA/OTTER TAIL COACHES

MINNESOTA MOTOR COMPANY

| 7/18/2022 RESOLUTION RECORD | |
|--------------------------------|-----------|
| MOTION INDUSTRIES INC | 27.14 |
| NATURES GARDEN WORLD | 3,487.39 |
| NEO ELECTRICAL SOLUTIONS LLC | 6,175.00 |
| RISTON NORGREN | 153.15 |
| NORTHLAND TRUST SERVICES, INC. | 67,091.95 |
| NORTHWEST TIRE INC | 263.99 |
| NYCKLEMOE & ELLIG, P.A. | 9,225.00 |
| O'DAY EQUIPMENT INC | 52.50 |
| OLSON OIL COMPANY INC | 112.34 |
| O'REILLY AUTOMOTIVE INC | 14.08 |
| OTTER TAIL POWER COMPANY | 69,431.97 |
| OTTER TAIL TELCOM | 4,791.02 |
| OUTSTATE BREWING COMPANY | 3,361.00 |
| OVERHEAD DOOR CO | 85.00 |
| PEPSI BEVERAGE COMPANY | 215.84 |
| PHILLIPS WINE & SPIRITS CO | 4,537.67 |
| POLICE DEPT CONTINGENCY FUND | 301.17 |
| PRODUCTIVITY PLUS ACCOUNT | 186.98 |
| PRO-WEST & ASSOCIATES, INC | 596.89 |
| RMB ENVIRONMENTAL LABORATORIES | 890.00 |
| REVTRAK INC | 7,920.69 |
| ROAD DOCTORS LLC | 416.79 |
| ROSE CITY CANOPY INC | 225.00 |
| SANITATION PRODUCTS INC | 228.99 |
| SIGNATURE HOME TECHNOLOGIES | 73.74 |
| SKY CREW SERVICES, LLC | 15,420.00 |
| SMALL LOT WINE | 233.04 |
| SNAP-ON TOOLS CORPORATION | 56.25 |
| SOUTHERN GLAZER'S OF MN | 19,212.45 |
| SPEE*DEE DELIVERY SERVICE INC | 63.88 |
| STENERSON BROTHERS LUMBER CO | 474.54 |
| FRANKLIN STOCK | 52.03 |
| STRUCTURAL MATERIALS INC | 250.31 |
| SUMMIT COMPANIES | 1,127.00 |
| SWEDBERG NURSERY | 1,155.00 |
| SYN-TECH SYSTEMS INC | 250.00 |
| TAFT STETTINIUS HOLLISTER LLP | 9,405.00 |
| TALKING WATERS BREWING CO LLC | 890.00 |
| UGSTAD PLUMBING INC | 180.00 |
| UNCLE EDDIES ICE CREAM PARLOR | 1,250.00 |
| USABLE LIFE | 72.60 |
| US BANK EQUIPMENT FINANCE | 619.90 |
| VERIZON WIRELESS | 1,084.50 |
| WSB | 2,743.50 |
| WALLWORK TRUCK CENTER F.F. | 168.17 |
| | |

WADENA ASPHALT INC ZARNOTH BRUSH WORKS INC 6,222.00

2,988.92

| TOTAL | OTHER GOVERNMENT | 232,945.96 |
|-----------|------------------|--------------|
| TOTAL | OTHER VENDORS | 1,199,581.49 |
| TOTAL ALL | VENDORS | 1,432,527.45 |



City Council Action Recommendation

Page 1 of 1

Meeting Date:

July 13, Committee of the Whole

Subject:

City Response to Edible Cannabinoids

Recommendation:

Issue a moratorium on the sale of edible CBD products containing certain amounts of delta-8 and delta-9 cannabinoids in all R zones and within 500 feet of schools and direct the Planning Commission to perform zoning updates restricting sales to appropriate business zones.

Background/Key Points:

It is now legal to sell certain edibles and beverages infused with tetrahydrocannabinol (THC), the cannabis ingredient extracted from hemp. The new law was passed by the Legislature as part of Chapter 98. The language authorizes certain amounts of both delta-8 and delta-9 in edible CBD products.

At present, regulation of edible CBD products falls under the state Board of Pharmacy. City staff feel this regulation at the state level is sufficient and do not recommend introducing separate licensing for the sale of CBD products within City limits at this time.

City staff do feel it appropriate to introduce a certain level of regulation of the sale of CBD products into the City zoning code, which also contemplates the sale of tobacco and alcohol and restricts those sales to business zones. The appropriate way for zoning updates to occur is first through the Planning Commission, who will recommend updates to the City Council for final approval.

Budget Impact:

N/A

Originating Department:

Community Development

Respectfully Submitted:

Klara Beck

Community Development Manager