



## City of Fergus Falls Committee of the Whole Agenda

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April 13, 2022

7:00 am

City Council Chambers

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A. Call to Order

B. Roll Call

C. Discussion Items

1. Planning Commission Recommendation: "Transitional Housing Use"  
Karin Flom  
Requested Action: Recommendation to direct the City Attorney to draft an amendment to the City Code adding transitional housing as a conditional use in all residential and industrial zones affecting Chapter 154.002 Definitions, Chapter 154.046, Permitted uses in all zones and districts and Chapter 154.203
2. Dr. Allen Magnuson Park Update  
Sarah Duffy/Andrew Bremseth
  - a. Requested Action: Recommendation to the council to authorize the city to purchase playground equipment using funds donated by Affinity Plus
  - b. Requested Action: Recommendation to the council to award the concrete quote for Dr. Allen Magnuson Park to Skjeret Concrete in the amount of \$39,330
3. RTC Photography Request  
Andrew Bremseth  
Requested Action: Recommendation to the council directing staff to work with Lakes Area 360 and the Daily Journal on photography projects inside the Kirkbride
4. YMCA Lifeguard Agreement at Pebble Lake Beach  
Len Taylor  
Requested Action: Recommendation to the council to enter into a contract with the YMCA to provide lifeguards at Pebble Lake Beach
5. Update on Pickleball Courts and Other Recreation Projects  
Len Taylor

D. Additional Agenda Items

E. Announcements

April 15 Most city offices and facilities closed for observance of Good Friday  
Garbage and recycling normally picked up on Friday is moved to Thursday. Thursday collection is moved to Wednesday

April 18 5:30 pm City Council meeting

Adjourn



# Committee of the Whole Memorandum

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**Meeting Date:** April 13, 2022 – Committee of the Whole

**Subject:** Zoning Ordinance Update – “Transitional Housing” Use

**Background/Key Points:** Last summer a community organization, Welcome House, sought to purchase a dwelling to operate transitional housing for pregnant women. The organization’s proposed use would have had more than five unrelated people living together. Therefore, it was not considered to be an allowable use of the property in that zoning district (which was R-1, One-Family Residence District).

The organization later changed direction but the Planning Commission identified this housing type as a community need and wanted to explore how to allow for something like it in the zoning code. The City Council and Planning Commission formed a joint subcommittee to work through questions about where such a use could be appropriate in the City.

The subcommittee met twice in January 2022 and recommended language for the Planning Commission’s consideration. The Planning Commission held a public hearing on March 28, 2022. The Planning Commission’s recommended text is attached but broadly summarized includes the following:

- Adds a conditional use permit (CUP) path for transitional housing in any residential or industrial zone. Transitional housing would be allowed in any business zone but would need to be on the second floor and above.
- Transitional housing is limited to being operated by certain entities.
- The number of people in a dwelling would be subject to health and safety related codes and not the zoning code’s definition of a “family.”
- A parking standard is established. If an organization wanted to provide fewer parking spaces they could request a variance in addition to the CUP application.
- If the housing ceases to be appropriately licensed the City may begin proceedings to revoke the CUP as provided in the zoning ordinance.

At the April 13 Committee of the Whole, staff will summarize the transitional housing concept and answer questions.

**Attachments:** Ordinance Revisions to Zoning Code §154.002 Definitions; §154.046 Permitted Uses In All Zones and Districts; and §154.203 Required Number of Off-Street Parking Spaces.

**Budgetary Impact:** None

**Originating Department:** Community Development

**Respectfully Submitted:** Karin Flom, City Planner

Red Text represents the additions under consideration.

## **§ 154.002 DEFINITIONS.**

*Transitional Housing.* A residential facility operated by a non-profit organization, government agency, or healthcare agency providing temporary housing for at least 30 days up to 24 months for individuals requiring support before moving to permanent housing. Services provided to residents may be on or off site. Transitional housing does not include licensed residential care facilities or other state licensed facilities described in §154.046(A) and (B).

## **§ 154.046 PERMITTED USES IN ALL ZONES AND DISTRICTS.**

(C) Transitional Housing is permitted as a conditional use in all residential and industrial zones and districts. Transitional housing is also permitted as a conditional use in any business district provided it is located on the second floor or above. Transitional housing is subject to the following:

- (1) The dwelling unit supports the proposed maximum number of occupants.
  - a. For the purposes of determining maximum occupancy, transitional housing is exempt from the definition of “family” in §154.002.
- (2) Adequate off-street parking is provided as required by §154.203.
- (3) There is adequate staffing and management.
- (4) Every dwelling shall be registered as required in Chapter 117, Rental Units.
- (5) Failure by the operating non-profit, government, or healthcare agency to obtain or maintain any design, operating, or licensing required by any agency having jurisdiction shall be cause for revocation of the conditional use permit following the procedure in §154.019(I).

## **§ 154.203 REQUIRED NUMBER OF OFF-STREET PARKING SPACES.**

(B) The minimum number of required off-street parking spaces for the following uses shall be as follows.

- (33) Transitional housing shall have one parking space for each employee on duty on site; plus one parking space per two persons based upon the facility’s maximum occupants.



## Council Action Recommendation

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**Meeting Date:**

April 4, 2021 – City Council

**Subject:**

NP Playground Park Improvements

**Recommendation:**

- Award the concrete quote to Skjeret Concrete in the amount of \$39,330.00

**Background/Key Points:**

Quotes were solicited for the concrete work associated with the new NP Park playground improvement project. Due to estimated costs for this work, I solicited two (2) local contractors. Skjeret Concrete submitted the lowest quote in the amount of \$39,330.00

If acceptable, the concrete placement is anticipated to start once Spring Load Restrictions (SLR) are lifted.

**Budgetary Impact:**

This work is proposed to be funded with the project funding of private donations and transfers from the Liquor Store fund. Sufficient funds are available to accept this quote.

**Originating Department:**

Engineering Department

**Respectfully Submitted:**

Brian Yavarow, P.E. – City Engineer

**Attachments:**

None



## Council Action Recommendation

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**Meeting Date:**

4/13/22 Committee and 4/18/22 Council

**Subject:**

Photography requests for RTC

**Recommendation:**

Motion directing staff to work with Lakes Area 360 and the Daily Journal on photography projects inside the Kirkbride

**Background/Key Points:**

Lakes Area 360 (Jesse Thorstad) approached City staff about doing a 3D tour of the Kirkbride complex, which could be shared with the public. Jesse would do this for no charge and it would serve as a great alternate to someone actually being inside the building.

The Daily Journal also recently requested the ability to photograph inside as well. They did so a few years ago and would like to document how things changed and more essentially, the conditions of things during our 150<sup>th</sup> Anniversary of the City.

Staff feels both of these requests are reasonable, as long as proper PPE is worn and waivers of liability are signed. Staff will coordinate and assist both entities and suggests if possible, that we will do both at the same time as to minimize resources. We must minimize the requests we can accommodate because they are labor intensive and we feel that it makes most sense to accommodate our local partners.

**Budgetary Impact:**

General staff time

**Originating Department:**

Administration

**Respectfully Submitted:**

Andrew Bremseth, City Administrator

**Attachments:**

N/A



# Council Action Recommendation

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**Meeting Date:** 4-11-22

**Subject:** Pebble Beach Lifeguards

**Recommendation:** Approve a contract with the Fergus Falls YMCA to provide lifeguard services at Pebble Beach for the 2022 season.

**Background/Key Points:** The Fergus YMCA has provided the lifeguard service at Pebble Beach since 2008 (with a break in 2020 due to C-19) and they have agreed to provide this service once again for the 2022 season. Dates for coverage and hours of operation are still being discussed

**Budgetary Impact:** The \$25,000 cost for this service will be the same as it has been for the last few years, and will be payable in 3 equal installments. It has been indicated that an increase to this amount will be requested for 2023.

**Originating Department:** Public Works

**Respectfully Submitted:** Len Taylor-Parks and Rec. div.

**Attachments:** 2022 agreement

LIFEGUARD SERVICES CONTRACT  
AT PEBBLE BEACH

This contract is made and entered into by and between the City of Fergus Falls, Minnesota, hereinafter referred to as "City" and the Fergus Falls Area YMCA of Fergus Falls, Minnesota, hereinafter referred to as the "YMCA".

WHEREAS, it is appropriate that the following contract be entered into for the safety and convenience of the general public in the use and enjoyment of the Pebble Lake Beach located in the City of Fergus Falls, Minnesota and it is mutually agreed by and between the parties as follows:

1. **Description of Premises:** The city for and in consideration of the agreements hereinafter stated, grants to the YMCA, for purposes stated herein, the right, privilege and duty to provide lifeguarding services to the City of Fergus Falls at Pebble Lake Beach, hereafter referred to as "beach".
2. **Term:** The term of this contract will be a period commencing on June \_\_, 2022 through August \_\_, 2022.

The YMCA shall provide lifeguard services between the above dates from the hours of 1:30 pm until 5:30 pm. It being the intent of the parties that there shall be no days excluded from having lifeguard supervision at the above beach, however the parties agree that in the discretion of the YMCA Aquatic Director, the YMCA shall not provide lifeguarding services when weather, water level or any other unforeseen situation becomes a safety concern for the public utilizing the beach and the staff of the YMCA. If the YMCA in its discretion decides not to provide lifeguarding services based upon the above conditions, the YMCA shall have the obligation of providing adequate posting on the premises to ensure the public fully understands lifeguarding services would not be offered for that particular day. Any signage so placed by the YMCA shall also include a warning to the public that lifeguarding services are not being provided and that the public use of the beach is at their own risk.

3. **Compensation:** In exchange for providing lifeguarding services, the YMCA shall be paid the total sum of \$25,000 payable in three monthly installments, with the first installment being due and payable on or before June 15, 2020, the second installment due and payable on or before July 15, 2020 and the final installment due and payable on or before August 15, 2020. This agreement supports the YMCA's Aquatics Department by driving investment into our lifeguard training and certification processes. Some of that investment actually comes back to the Community Education Department as the YMCA partners with Community Education to offer Lifeguard Certification classes.
4. **Docks, Equipment, Maintenance and Telephone:** The city shall be responsible for maintaining, installing and removing any docks or any other equipment at the beach. The City of Fergus Falls shall also provide cleanup of the waterfront area to ensure there is no debris or other materials that may be harmful or cause harm to the public. The city will also maintain the restrooms and garbage on site. The city shall provide and equip the beach with standard rescue equipment. Said equipment shall be generally accepted as appropriate and necessary rescue equipment together with a working telephone in close proximity to the beach. The YMCA shall furnish a fully stocked first aid kit and lifeguard fanny packs complete with

rescue masks and additional first aid supplies. Lifeguard staff must carry a cell phone in the event of an emergency. The city shall furnish a charged AED and megaphone.

5. **Right to Terminate:** The YMCA agrees that the city shall retain the right to permanently close the beach if the city determines lifeguarding services are being provided by the YMCA are inadequate or, if because of natural disasters, high water or for other unknown reasons, it becomes necessary to close the beach on either a temporary or permanent basis. In the event the city chooses to close the beach on a permanent basis for the year, the city shall notify the YMCA, in writing, to close the beach and cancel the contract. In that event, all payments due under the terms of this contract shall be pro-rated and paid directly to the YMCA up until the date of the Notice of Termination. Any remaining portion of payments under the terms of this contract shall not require to be paid by the city to the YMCA.
6. **Insurance:** The YMCA shall provide and maintain in force throughout the term of this contract, the following insurance:
  - a. General liability insurance which shall not be in an amount not less than \$1,000,000 per occurrence for bodily injury and property damage combined.
  - b. Worker's Compensation insurance in an amount and form to meet all applicable requirements of the labor code of the State of Minnesota.

In the event of destruction, loss or damage by fire or other casualty of any of the city owned buildings, improvements or fixtures located at the beach and the city determines it to be essential to the continued operation of this contract and which cannot be repaired reasonably within fifteen (15) days, the city, may at its option, terminate this contract. A decision by the city to terminate this contract shall be communicated in writing to the YMCA as soon as practical. If the contract is so terminated, the payments to the YMCA shall be in amounts as set forth above.

Each policy of liability insurance shall contain additional named insured endorsements in the name of the City of Fergus Falls.

7. **Indemnification:** The YMCA agrees to defend and indemnify the city for all claims arising out of any act or omission of the YMCA or any other entity acting on the YMCA's behalf. The city agrees to defend and indemnify the YMCA for any claims arising out of any act or omission of the city or any employee acting on the city's behalf as it relates to the terms of this contract and lifeguarding services being provided to the city.

The YMCA agrees to further follow all state laws or rules regarding lifeguards, licensing of lifeguards and agrees lifeguards will have current certification.

8. **Minimum Hours and Lifeguards Provided:** The YMCA agrees that it shall have the duties and responsibilities to provide lifeguards during the hours of service identified above unless the beach is closed for reasons identified above. Further, the YMCA agrees that it shall maintain a minimum of 2 lifeguards on duty at the premises, during the hours of service identified above. Further, the YMCA agrees that it shall maintain a minimum of 2 lifeguards on duty at the premises providing lifeguarding services during the term of this contract



The lifeguards will minimally clean the beach area for a period of up to 30 minutes per day. The lifeguards will also monitor and support restroom cleanliness.

The YMCA shall comply with all applicable laws, rules, regulations and orders existing during the terms of this contract.

- 9. **Non-Assignability, Modification of Contract:** Notwithstanding any of the provisions of this contract, the parties agree that they will not assign, nor modify this contract unless said modifications or assignment is expressly agree, in writing between the parties.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2022

CITY OF FERGUS FALLS by

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Administrator

FERGUS FALLS YMCA by

\_\_\_\_\_  
Authorized Representative



## Council Action Recommendation

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**Meeting Date:** 4-11-2022

**Subject:** Parks and Recreation update

Improvements have been done, are in progress or are in the planning stages for these park facilities:

### DeLagoon Park

- New underground wiring to all facilities will be complete soon.
- Boat launch and parking lot were totally reconstructed last year.
- Legion field-new dug-outs will be built this fall after the baseball season
- "Farmers field"-a new batting cage was built by volunteers
- Archery park area was designated and set up by volunteers and staff

### Pebble Beach

- Lifeguards will be provided by the YMCA in 2022
- A few new dock sections are being looked at for the swimming area

### Athletic Park

- Conversion of 2 tennis courts into 6 "Pickle Ball" courts-work will begin on this right away this spring. One regulation tennis court will remain.

### Higgins Dog Park

- lights added recently

### Godel Park

- Pier (donated by the MN DNR) was placed late summer 2021 and a path and parking lot will be installed early this season.

### Adams Park

- Picnic shelter will have a "knee wall" built and sided in an attempt to keep the water fowl out.

### Broken Down Dam

- New picnic tables will be placed, steps will be maintained regularly and clean-up of years of discarded items will be done as time allows.

### Dr. Allen Magnuson Park

- Thanks to the Sarah Duffy and the Kiwanis club for this "renewal" project.

Native Plantings at Adams, DeLagoon and Kennedy Parks will be done in 2022

### Recreation Programs

- Registration opened on Friday April 1 at 8:00 am, by 8:15, 5 sessions of Kids Kamp were filled. Kids Kamp continues to be a very popular program and as staffing allows, we may be able to include the children that had to be placed on a waiting list.

**Originating Department: Public Works/Parks and Recreation Div.**

**Respectfully Submitted: Len Taylor**

**Attachments: 2022 Summer Brochure**





# 2022 Summer Program and Facilities Guide

*Find Us, Lose Yourself*

FERGUS FALLS, MINNESOTA



**Happy Birthday Fergus Falls!!**

2022 will be a fun year of memories, celebrating our past and looking forward to another 150 years to come. Check out this link for a list of special events and community celebrations to add your 2022 calendar.

<https://www.ci.fergus-falls.mn.us/our-city/www.FergusFalls150.com>



**REGISTRATION STARTS APRIL 1, 2022**

*Preferred method of registration is on-line, drop-off or mail in your registration. No phone registrations will be taken.*

*[www.ci.fergus-falls.mn.us](http://www.ci.fergus-falls.mn.us)  
Park & Recreation Offices  
340 N. Friberg Ave. Fergus Falls, MN 56537  
218-332-5806*

## Welcome / Beach Info & Park Shelter Info

**Parks and Recreation Office**  
340 N. Friberg Ave.  
Fergus Falls, MN 56537



**Phone: 218-332-5806**  
**Cancellation Line: 218-332-5800**  
**Fax: 218-332-5819**  
**Email: [park.rec@ci.fergus-falls.mn.us](mailto:park.rec@ci.fergus-falls.mn.us)**  
**Website: [www.ci.fergus-falls.mn.us](http://www.ci.fergus-falls.mn.us)**

### **Our Mission**

- ◆ To provide quality services and safe facilities
- ◆ To partner with area organizations to help promote activities, events and programming and increase recreational opportunities for all residents
- ◆ To increase opportunities through park planning and development

### **Our Vision**

The Parks, Recreation & Forestry Department will strive to provide the citizens of Fergus Falls and the surrounding communities with diversity and creativity in planning programs and facilities. The parks and facilities are maintained at the highest quality level and improved on a regular basis to meet the future needs of the community.

### **Parks and Recreation Board Info**

Meetings are regularly scheduled at 12 noon on the second Monday of the month at City Hall. These meetings are open to the public. We welcome all insight, comments and suggestions.

### **Our Staff**

Is here to serve all members of our community and is committed to creating an environment that promotes quality of life. We have many full-time and seasonal staff members that all contribute to making Fergus Falls a place we can be proud of.

### **Recreation Coordinator**

**Pam Muxfeldt**

[pam.muxfeldt@ci.fergus-falls.mn.us](mailto:pam.muxfeldt@ci.fergus-falls.mn.us)

## **Pebble Beach**

**will be open  
mid-June thru  
mid-August with  
Certified Lifeguards**

**Dates and Times TBD**

### **Park Shelter Rental Info**

Our parks and recreation system consists of approximately 600 acres of parkland. The recreational facilities available in the parks provide many opportunities for leisure time activities. Picnicking, fishing, swimming, boating, skateboarding, horseshoes, tennis, disc golf, pickle ball, camping, hiking, athletic fields and playground facilities can be found in one or more city parks. The park shelters operate on a first come, first serve basis, unless you wish to reserve it for a small fee to guarantee it's availability for your event.

To reserve a park shelter please contact the Parks and Recreation Office at 218-332-5806

## Youth Baseball/Softball *Register on-line @ [www.ci.fergus-falls.mn.us](http://www.ci.fergus-falls.mn.us)*

The Parks, Recreation & Forestry Department offers baseball/softball instruction for children ages 4-14. Registration fees include a team shirt & hat. **Please NO requests for participants (except siblings) on same team**

**FOR ALL LEVELS - Please register for appropriate age level  
Please use their age as of June 1, 2022**

**A \$25 late fee will be added to all baseball & softball registrations starting May 16, 2022**

### ROOKIES

Boys & Girls Ages 4-5

Introduction to the fundamentals of throwing, catching and batting off a tee

Games are played on Fridays at 9:00 or 10:30 am

June 10 - July 29

\$40.00

**REG #22-08001**

### D-I T-BALL

Boys & Girls Ages 5-6

Fundamental skill development with participants using a tee for batting

Games are played on Monday & Wednesday at 9:00 or 10:30 am

June 8 - August 5

\$60.00

**REG #22-08002**

### D-II TOSS

Boys & Girls ages 7-8

Fundamental skill development with the coaches pitching to the participants

Games are played on Tuesday & Thursdays at 9:00 or 10:30 am

June 7 - August 5

\$60.00

**REG #22-08003**

### MEET THE COACHES!

Coaches will be available at an open house event at the **Community Arena** where your child will meet their coach, receive their schedule, t-shirt and cap on the following dates & times:

#### Rookies

Monday, June 6  
from 9:30 am -10:30 pm

#### D-I

Monday, June 6  
from 10:30 -11:30 am

#### D-II

Monday, June 6  
from 12:00 -1:00 pm

#### Girls Softball

Monday, June 6  
from 1:00-- 2:00 pm

## BIG Friday is August 5 @ Broadway Park

### MINORS

Youth ages 9-10

Introduction to participant pitching & league format.

Games are played at 5:30 or 7:00 pm

Monday's & Wednesday's  
(practices TBD by coach)

Placements: Tentatively scheduled for May 12 @ 6:30 pm  
Delagoon Softball Complex

Must be registered prior to placements

June 6 - August 5

\$70.00

**REG #22-08004**

### MAJORS

Youth ages 11-14

Participant pitching with emphasis on player and skill development.

Games are played at 5:30 or 7:00 pm

Tuesday's & Thursday's  
(practices TBD by coach)

Placements: Tentatively scheduled for May 12 @ 5:30 pm  
Delagoon Softball Complex

Must be registered prior to placements

June 7 - August 5

\$70.00

**REG #22-08005**

**NO metal cleats at any level!**

### GIRLS TOSS

Girls ages 9-11

Emphasizes on skill development and fundamentals with the coaches pitching to the participants

Games are played at 12:30 pm on Tuesday's & Thursday's

June 7 - August 5

\$60.00

**REG #22-08006**

**COACHES & UMPIRES  
Needed for Minors & Majors Level!**

Please call Pam if interested @ 332-5808

**For threatening weather or possible rainouts, please tune into Lakes Radio, or call our cancellation line 218-332-5800 for the latest updates or cancellations.**

**Adult Softball & Girl's Fastpitch Softball**

**Adult Softball Leagues**

**Form a team and sign up for summer softball by April 22, 2022**

**FEE: \$600.00/team**

**Team Manager's Meeting on Tuesday, April 26  
6:00 pm @ Fergus Falls Community Arena**



**Who:** Youth (age 14 and over) and adults

**When:** **Monday** - Church League Div. I (min. age 14)  
**Tuesday** - Church League Div. II (min. age 14)  
          Women's League (min. age 16)  
**Wednesday** - Co-Ed League (min. age 16)  
**Friday** - Men's League (min. age 16)

*\*\*Must have a minimum of 6 teams for any league\*\**

**Registration Starts:**

April 1, 2022 (*in-office only*)

**Games played at:**

Delagoon Softball Complex

**MANAGER'S MEETING**

Tuesday, April 26, @ 6:00 pm  
Fergus Falls Community Arena

**Games will tentatively start  
the week of May 23rd**

**Summer "Otter" Softball - Girls Fastpitch Softball**

Take your softball skills to the next level  
with a program that teaches  
knowledge and skills needed for competitive play.

**Registration Opens - April 15<sup>th</sup>**

**Registration Closes - May 12<sup>th</sup>**



**For additional information and to register, visit: [fergussoftball.sportngin.com](http://fergussoftball.sportngin.com)**

**NEW this year!**

The 10U & 12U levels will  
start practices on May 16  
with games starting in June.

**Levels/Team include: 10U / 12U / 14U & 18U**

- Practices 1-2x per week (evenings)
- Games 1x per week (local, inter-league, travel)
- Attend one (1) tournament

## Volleyball & Tennis

### Volleyball Camp

**July 18 - July 22**  
**Kennedy Secondary School Gold Gym**

**Camp Directors:**

Sabrina Noon - FFHS Varsity Coach  
 Miranda Steer, Dan Zierden & Laura Gaustad - FFHS Asst. Coaches



**Participants will focus on skills and drills, as well as mini-competitions and games**

- #22-12111 Grades 4-6 9:00 - 11:00 am
- #22-12112 Grades 7-9 11:00 am - 1:00 pm
- #22-12113 Grades 10-12 1:00 - 3:00 pm

*\*Please register for the grade you are entering into\**

**FEE: \$60**

**All participants will receive a camp t-shirt if registered by JULY 11<sup>th</sup>.**  
**Late registrations may not receive a camp shirt.**

Questions - Contact Sabrina Noon @ 701-202-0884  
 or visit Fergus Falls Volleyball on Facebook

**\*\*OPTIONAL \*\***

**Specialized Bonus Skills Clinic**  
 (Grades 10-12) 8:00 - 9:00 am

**Monday & Wednesday** - Hitters  
**Tuesday & Thursday** - Setters & Defensive Specialists

*Registration starts April 1, 2022*    [www.ci.fergus-falls.mn.us](http://www.ci.fergus-falls.mn.us)

### Tennis

#### Instructor: Jesse Schneeberger

Who: Next year K-12th graders  
 When: Monday-Thursday  
 Where: Broadway Tennis Courts



**FEE: \$30 per session**

<b>Session I June 6-16</b>	<b>Session II July 11-21</b>
#22-06114 High School	#22-06214 High School
#22-06115 Advanced	#22-06215 Advanced
#22-06116 Intermediate	#22-06216 Intermediate
#22-06117 Beginners	#22-06217 Beginners

Daily Schedule

9:00-9:45 am	ALL High School Boys
10:00-10:45 am	ALL High School Girls
1:00-1:45 pm	Advanced (Gr 6-8)
2:00-2:45 pm	Intermediate (Gr 3-5)
3:00-3:45 pm	Beginner (Gr K-2)

**SENIOR TENNIS**

Wednesday & Friday  
 12:30-2:30

Athletic Park Tennis Courts  
 (early May thru mid October)  
 Questions: Paul Neuman 218-731-9900

*In case of inclement weather, call cancellation line 218-332-5800*



**Strength Training**

**Strength Training**

**Coordinator:** Paul Ratz  
Kennedy School Strength and Conditioning Coach

Participate in a structured overall training program that focuses on all the necessary components to be a “top-notch” athlete. The new Kennedy Secondary School weight room is one of the premier high school facilities in the western part of Minnesota. This weight room was designed to meet the needs of every athlete and those individuals who want to just stay in shape. There are over 50 sport specific & individual workouts to pick from. Weight room highlights include:

- |                 |             |                       |                       |
|-----------------|-------------|-----------------------|-----------------------|
| 8 Squat Racks   | Cardio Area | Dumbbells (5-100 lbs) | Battling Ropes        |
| 8 Bench presses | Core Area   | 8 Platforms           | Plyometric jump boxes |
| 33 Machines     | Band Area   | Plyo/Agility Areas    |                       |

**High Performing Senior High Athlete**

**#22-05113 GRADES 7-12**

**DATES:** June 6 - August 12 (closed the week of July 4-8)

**COST:** \$90 (Must be pre-registered as summer is a separate program)

**HOURS:** Weightroom (M/W/F) 8:30 am -3:00 pm

Track workouts (T/TH) tentatively 9:00 am -12:00 pm



**NEW FORMAT!** Athletes will train **FIVE** days a week.

M/W/F will be strength training days using PLT4M total body strength training program

T/TH will be devoted to 30 minute Speed, Agility, Plyometric and quickness workouts at the football field

\*\*\*\*\*

**Total Athlete Program for 4th, 5th & 6th Grade Athletes**

**#22-05111 GRADES 4-5 (T/TH) 1:00-2:00 pm**

**#22-05112 GRADE 6 (T/TH) 2:00-3:00 pm**

**DATES:** June 14 - August 11 (closed the week of July 4-8)

**COST \$60 (Must be pre-registered)**

Learn how to use the Kennedy Secondary School weight room and lift free weights correctly. Learn drills for speed, agility, quickness, jumping & flexibility. Athletes will lift light loads and focus on technique. This is a great program for young athletes.

**Participants MUST attend one of the orientation sessions prior to starting.**  
**ORIENTATION times will be Tuesday, June 7 or Thursday, June 9 from 1:30-3:00 pm,**  
**please pick a session the works best for you. Meet at KSS front doors at Circle Drive.**

**REGISTER for the grade you are going into!**

## Track & Field, All-Comer's Meet & Kid's Kamp

### Youth Track & Field

Athletes will learn the fundamentals of Track & Field through various drills and activities including running, jumping and throwing.

**June 13-16**

**6:30-8:00 pm @ Kennedy Track**

(in case of inclement weather meet @ KSS Gold Gym)

**FEE: \$35**

(includes t-shirt if registered by June 1)

#22-15111 Grades K-1

#22-15112 Grades 2-3

#22-15113 Grades 4-6

(Please register for grade you are entering)

**Camp Directors:**  
Niki Welde & Derek Meyer

### All-Comer's Track Meet

Open to those entering kindergarten thru adult.  
Meet will be held at Kennedy School track.  
Meet will be cancelled in case of inclement weather.

**DATE: MONDAY, JULY 11 6:00-7:30 pm**

**COST: K-12 \$5 Adults \$10**

Registration begins at 5:00 pm the day of the meet  
and meets will start at 6:00 pm.  
Activities will be age appropriate

**Come Join the fun!**



### Summer Kids Kamp

*Register on-line @ [www.ci.fergus-falls.mn.us](http://www.ci.fergus-falls.mn.us)*

## REGISTER TODAY TO RESERVE YOUR SPOT!

Come join us for a summer of fun-filled activities such as swimming, sports, field trips, and more!

Five - 2 week sessions will be offered, come for one or come for all!

**To accommodate staffing needs pre-registration is required prior to the session you plan to attend.**

**Who:** Children entering K-6<sup>th</sup> grade

**When:** Monday-Friday 7:15 am - 5:15 pm

**Dates:** Session 1 - #22-13100 June 6 - June 17  
Session 2 - #22-13200 June 20- July 1  
Session 3 - #22-13300 July 4- July 15  
(Closed Monday, July 4)

Session 4- #22-13400 July 18 - July 29

Session 5- #22-13500 Aug 1 - Aug 12

**Where:** Fergus Falls Community Arena

**Fee:** \$175 per session

Children will need to bring a bag lunch & snacks each day - A refrigerator and microwave are provided.

### REGISTER ON-LINE ONLY!

**When registering on-line you will ONLY be paying the \$50 non-refundable deposit which will hold your spot.**

**The \$125 balance will be due the first day of each session**



**Once you are registered, you will be emailed additional information about a week prior to the session starting**

## Golf & Tae Kwon Do

### Pebble Lake Golf Course Lessons

REGISTER on-line @ [www.ci.fergus-falls.mn.us](http://www.ci.fergus-falls.mn.us)

#### TOTS

Boys & Girls ages 5 and under

This 4-day program is designed to introduce kids to the game of golf. We will cover the basic motions of the golf swing, introduce putting, and cover the basic etiquette and rules of golf.

#### Session I

#22-11111 Mon-Thur June 13-16 2:00-2:30 pm

#### Session II

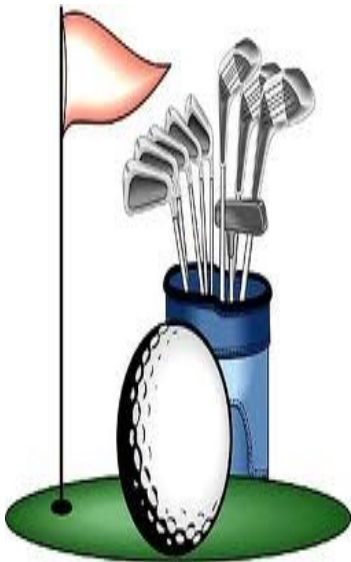
#22-11211 Mon-Thur July 11-14 2:00-2:30 pm

**FEE : \$40**

#### Jr. Golf Membership

\$100.00 Includes unlimited golf or add another \$50.00 to include unlimited driving range.

If you have any questions regarding any of the golf programs or private lessons please contact Kevin at Pebble Lake Golf Course 736-7404. Loaner clubs are available for the classes if needed.



### GOLF CAMP

**Monday & Wednesday's**  
**June 13-July 27** (No class July 4 & July 6)

#22-11119 **Beginners** 9:30-10:30 am for ages 6-9  
 #22-11120 **Juniors** 10:30-11:30 am for ages 10-18

**FEE: \$80**

Pebble Lake Golf Club will be offering a summer long golf camp for boys and girls. During this camp we will introduce a variety of instructional topics, rules and etiquette needed to start out right. We will spend time helping players to develop core fundamentals along with lessons.

Friday tee times will be made available after each Wednesday's classes for those that are ready to be on the course. This will also depend on course availability. **Tee times will be an additional \$7 each time payable to PLGC for green fees or there are membership options available.**

### Introduction to the Martial Arts

"Learn the Korean Martial Arts of Taekwondo and Hapkido." All ages will gain self-confidence, improve fitness, learn self-defense, become more self-disciplined and have fun!

**Class taught by Master Doug Gray, 6<sup>th</sup> Degree Black Belt in Tae Kwon Do**

**Session I: June 6 - June 23**

#22-10110 Mondays & Thursdays 4:30-5:00 Kids ages 4-5 **FEE: \$60**  
 #22-10120 Mondays & Thursdays 5:15-6:00 Kids ages 6-13 **FEE: \$60**

**Session II: July 25 - August 11**

#22-10210 Mondays & Thursdays 4:30-5:00 Kids ages 4-5 **FEE: \$60**  
 #22-10220 Mondays & Thursdays 5:15-6:00 Kids ages 6-13 **FEE: \$60**



**ALL CLASSES are held at the Fergus Falls YMCA**  
**1164 Friberg Ave, Fergus Falls, MN 56537**

Questions - please contact Doug Gray @ 218-205-6393

**Fee includes tuition and necessary equipment to participate**

## Activities for Youth & Adults

### Harmony Studios

**Play Guitar** - Introductory class for beginners. Includes pre-reading, basic notes & rhythms, and exploring chords. Teaching material included for class. Guitars provided or bring your own. **Limit of 5 students ages 8-12 per class.**

**Session:** June 16      11:30 am - 12:15 pm      **Fee:** \$35

**Play Ukulele** - The ukulele is one of the easiest instruments to learn how to play. You will learn a few simple melodies using standard music notation, strum some easy-to-play chords, and make music fast. Teaching material included for class. Ukuleles provided or bring your own. **Limit of 5 students ages 8-12 per class.**

**Session:** June 23      11:30 am - 12:15 pm      **Fee:** \$35



**Where:** Harmony Studios 827 N. Tower Rd. (same building as Goin' Postal)

**Call Harmony Studios to register or for more information 218-998-4761**

### Gymnastics Info



Summer is a great time to try gymnastics for the first time or make a programming move you have been considering.

**We offer:**  
Classes - Day Camps  
Birthday Parties & more

**Enriching life through gymnastics**

**Registration starts May 1, 2022 @ [www.balancegymnasticscenter.com](http://www.balancegymnasticscenter.com)**

#### Fun, Flips and Friends Recreational Summer Camps

##### 4 Day Event

Week 1: July 25-28  
Week 2: August 15-18  
\$40 for ages 2.5 - 4  
\$85 for ages 4 - 8+

#### Fun, Flips and Friends Recreational Classes

4 week session  
June 6 - July 1  
\$50  
Ages 3+  
Day & Evening options

#### JUMP! Run-Explore...

Caregiver supervised open gym time for ages walking thru 12  
(3 children per adult max)  
June 10 - August 26  
Wednesdays 6:00-7:30 pm  
Fridays 9:30-11:00 am  
\$6/child  
(no pre-registration required)

For more information and class details visit our website:  
**[www.balancegymnasticscenter.com](http://www.balancegymnasticscenter.com) or follow us on Facebook!**

Email us at: [balancegymnasticscenter@gmail.com](mailto:balancegymnasticscenter@gmail.com)

## Activities for Youth & Adults

### FF Flyers Swim Club

We are a competitive USA Swimming certified club with practices designed around teaching the four competitive strokes (free, back, breast, fly), racing starts and turns, and competitive swim distances. We do **NOT** provide or teach group or private swim lessons.



**PLEASE CHECK OUR WEBSITE FOR SUMMER PROGRAM & REGISTRATION INFORMATION**

[www.fergusfallsswimming.org](http://www.fergusfallsswimming.org)

Fergus Falls has a **NEW Dog Park!**  
Located at 715 E. Channing Ave.

Higgins Dog Park is an off-leash play area where owners can enjoy the park and the chance to socialize with other dog lovers. This park offers two play areas, where dogs are separated by personality types, rather than size.



Owners must always carry a leash for their dogs, and spike collars are strictly prohibited; aggressive dogs and females in heat are prohibited from entering the park.

### Prairie Wetlands Learning Center (PWLC)

The Prairie Wetland Learning Center strives to provide environmental education opportunities for students, private landowners, and the general public, and to foster stewardship by demonstrating methods for protection, enhancement and restoration of the prairie pothole ecosystem.

#### Summer Activities Include

Long Distance Hiker of the North Country Trail  
Green Gym Workout \* Biology Camp Lite  
Compass to Nature Workshop \* Nature Tots  
Woodie Camps\* Adventure Painting \* Firefly Walk  
Nature Programs \* Monarch Butterfly Tagging  
Duck Banding \* Saturday Monarch Tagging

*Our parking lot will be under construction starting June 9, 2022 - but we will remain open.*

**Visitor Center Open 8:00 am - 4:00 pm**

M / W / F and after May 2 we will be open Monday - Friday.

**GRAND** re-opening of **Bluestem Store** is April 15. They will be open on Friday's 11:30-4:00 pm and for events.

**Prairie Wetlands Learning Center**  
U.S. Fish and Wildlife Service  
602 State Highway 210 East, Fergus Falls, MN 56537  
218-998-4480 (voice) 218-736-0941 (fax)

Email: [prairiewet@fws.gov](mailto:prairiewet@fws.gov)  
Website: <http://www.fws.gov/refuge/fergus-falls-wetland-management-district>  
Facebook: [www.facebook.com/prairiewetlands](http://www.facebook.com/prairiewetlands)

### Kaddatz Galleries

#### Monthly Adult Kaddatz Art Classes

**6:00-8:00 pm - Ages 14+**

Every 4th Thursday of the month thru December 2022.

*(November & December will be 3rd Thursdays due to holidays)*



#### Monthly Youth Kaddatz Classes

**10:00 am - 12:00 pm - Ages K-8th Grade**

Every 4th Saturday of the month thru December 2022

*(November & December will be 3rd Saturdays due to holidays)*

#### Summer Artz Academy

Sign up for a week-long session of our popular Summer Artz Academy. These courses are designed to provide students with in-depth cumulative arts learning themed around a certain media, a series of techniques, an artist, an art movement, an artistic style/genre or another theme designed to provide a comprehensive arts learning experience.

**Grades K-4: 10 am-12 pm / Grades 5 & up: 1 pm-4 pm**  
**Session 1: July 11-15 or Session 2: August 1-5**

#### Kaddatz Printmaking Center

Monthly Adult Classes (open to all skill levels, ages 15+)

Check our website for upcoming class dates

**Membership coming soon!**



For more info and to register for all classes visit [kaddatzgalleries.org](http://kaddatzgalleries.org) or call 218-998-4405

## Concerts, Movies in the Park, Theatre & Community Arts

### A Center for the Arts - YOUTH SUMMER THEATER

#### "SEUSSICAL THE MUSICAL, JR."

**Auditions: Saturday, May 7**      **Times: 8:30 am-noon & 12:30-2:00 pm**  
 (there will be an Audition Prep Link available when you sign up for an audition time)

**Rehearsals** for leads will begin after school in May. Full cast rehearsals Monday-Friday beginning Friday, June 3 with performances June 24, 25, 26 & 27



**Open to anyone who has completed Kindergarten - 12th grade**

For more information, please call A Center for the Arts at 218-736-5453 or go to [www.fergusarts.org](http://www.fergusarts.org) for more information on auditions, enrollment, rehearsals and performances.

### Summer Outdoor Concerts



#### **SUMMER OUTDOOR CONCERTS AT KIRKBRIDE PARK**

Everyone's ready for summer and what a great way to get out and enjoy it! We have four fabulous concerts planned at **KIRKBRIDE PARK**.

All concerts start at 6pm. Bring your own lawn chair and pack a picnic. You can also take advantage of the Food and Beverage Trucks who will be on location at each concert!

Tickets are \$15 for Adults and \$5 for students.  
 Buy all 4 events and save \$5 off your adult tickets!

#### **CONCERT DATES & PERFORMERS**

- Sunday, July 10** - The Britins - a Beatles Tribute Band
- Sunday, July 24** - Transit Authority - The Premier Tribute Band to the music of Chicago
- Saturday, August 6** - The Fabulous Armadillos & Collective Unconscious - Tribute to the Eagles
- Sunday, August 28** - The Killer Vees - Killer Country/the best of Classic Country

For more information please contact us at 218-736-5453

### *Movies in the Park!*

*Park Region will again be screening FREE movies over the summer months.*

*Movies typically start about 9:00 pm or at dusk.*

*Follow Park Region on Facebook and Instagram for the latest information on this summer's movies in the park or check out our website for more information and the movie schedule*  
[www.parkregion.com](http://www.parkregion.com)



## Activities for Youth & Adults

### Soccer



Players will have the opportunity to enjoy teamwork and competition, while learning the fastest growing and most popular game in the world!

**Spring "Rec" Soccer  
May 5 - June 2**

**Please check our website for more information on spring, summer or fall soccer opportunities or to register**

**<http://www.fergusfallssoccer.com>**

### Summer Hockey



Fergus Falls Hockey is again planning for ice opportunities this summer.

We plan to offer **PLAYER DEVELOPMENT** through individual skills, small area games and scrimmages creating game situations.

We are excited to have qualified coaches that will train using station training, stickhandling drills, specialized training sessions and more.

*Sessions will be available for these levels*

**8U / Mites - 10U/ 12U  
Goalies - PeeWee's  
Bantams - High School**

For more information or to register please check out our website [www.fergusfallshockey.org](http://www.fergusfallshockey.org)

### OTC Historical Society - Museum

**NEW EXHIBITION  
"Fergus Falls Through the Years"**

**UPCOMING EVENTS:**

- Thursday, June 2 - 7:00 pm**  
*Tour of Historic Downtown Fergus Falls*
- Thursday, June 9 - 7:00 pm**  
*Downtown Fergus Falls Mystery Tour*
- Monday, June 20 - 7:00 pm**  
*Lake Alice Cyclone Tour*
- Thursday, June 29 - 7:00 pm**  
*Oak Grove Cemetery Tour*
- Friday, July 8 - 7:00 pm**  
*Exterior Tour of Fergus Falls State Hospital*

**For more information contact:**  
**Otter Tail County Historical Society**  
 1110 W. Lincoln Ave. Fergus Falls, Minnesota 56537  
 Telephone: 218.736.6038 • Email: [otchs@prtcl.com](mailto:otchs@prtcl.com)  
**OPEN: Tuesday - Friday 10-4**  
**Saturday's 10-2 (June-August)**

### Summer Skating - FFSC



Learn to skate with the Fergus Falls Skating Club! Our program provides a fun and positive experience that will instill a lifelong love of skating. Classes and private instruction will be available. Watch for these summer opportunities and for registration on our website

**[www.fergusfallsskatingclub.com](http://www.fergusfallsskatingclub.com)**

**For more information**  
**email: [fergusfallsskatingclub@gmail.com](mailto:fergusfallsskatingclub@gmail.com)**  
**or call 218-770-0532**

Look for the library tent at SummerFest June 10 & 11

## Fergus Falls Public Library Summer Reading Program

205 E. Hampden Ave., (218) 739-9387

ffpubliclibrary.org - Find us on Facebook and Instagram!

Summer Reading is supported by:



### Summer Reading Program June 6- July 30

**Summer Reading Kick Off**  
June 6 from 10am-7pm

**Friends of the Library Ice Cream Social**  
June 6 from 11am-1pm

Children, teens and adults can register for the annual summer reading program to earn prizes and free books. Reading gameboards will be available at the library and online. Register at the library or online on, or after, June 6

### SPECIAL FAMILY EVENTS

#### Afoutayi Dance\*

**Wednesday, June 8; 6:30 pm**

A dynamic performance for **AFOUTAYI**, a Haitian dance, music and arts company based in Minnesota

#### Stories, S'mores, and Bears that Roar!

**Tuesday, June 14; 6:30 pm**

Put on your PJs and get ready to go camping...in the library! Funny campfire tales and walking s'mores make for a magical evening. Registration is required.

#### The Jolly Pops\*

**Monday, June 27; 6:30 pm**

Rock out with this musical group of 'happy dads' from the Twin Cities. A live concert experience for the whole family you won't want to miss!

#### Wonder Weavers Storytellers: A Bug Jamboree

**Tuesday, July 12; 1:00 pm**

The bugs are all a-buzzing and you won't want to miss this creepy, crawly, rollicking rumpus of great stories and the instrumental stylings of the June Bug Jug Band

#### Traveling Lantern Theater Company Presents: Camp Ocean

**Monday, July 25; 10:00 am**

All hands on deck! This interactive video event is a fish-fact filled voyage to the bottom of the sea. Our youth librarians will help bring this video performance to life with audience participation

*\*This event is sponsored by the Viking Library System. The project was funded in part or in whole with money from Minnesota's Arts and Cultural Heritage Fund*

### YOUTH EVENTS

#### Summer Storytime (siblings welcome)

June 7 - July 27 / Tuesdays or Wednesdays

**Baby/Toddler** - Ages 0-2 (9:30-10:00 am)

**Preschool** - Ages 3-5 (10:30-11:00 am)

**Evenings** - Ages 0-5 (Thursdays 6:00-6:30pm) (June 9-July 28)



#### Lunch Bunch Book Club (Entering 4th-8th grade)

**Thursdays 12:00-1:00pm** (June 9 - July 28)

#### Lunch Bunch Jr. (Entering 2nd-3rd grade)

**Wednesdays 12:00-1:00pm** (June 8 - July 27)

For both clubs, bring a sack lunch and listen to a chapter book read aloud. Registration is required. Participants will receive a free copy of the book.

#### MakerCamp (Entering 4th-8th grade)

June 14 - July 27

Tuesdays 2:00-3:30pm or Wednesdays 6:00-7:30pm

A different tech or craft project each week in the library's Makerspace. Registration is required for each individual program.

#### Teen Trivia Night: Disney Edition (Entering 6th-12th grade)

Monday, June 18; 6:30 pm

Calling all Disney buffs! Prove how well you know your Disney trivia. Registration required.

### Teen Volunteer Program - NEW for '22

Interested students entering 9th-12th grade should contact the library to see how they can volunteer this summer. Earn community service hours, gain valuable experience, help others, and have fun! Teen volunteers can help with library programs, collection maintenance, shelving and sorting materials, cleaning, creating book/movie reviews, and more. Volunteers will follow a weekly work schedule during June and July. Orientation in May.

### Summer Reading Tutoring

Extra Reading at the Library (ERL) will be offered in person and virtually. Availability is limited. Contact the library for more information.

### ADULT EVENTS

**Library Book Club:** Meets the 2nd Monday of each month at 6:30pm (meets June 13 & July 11)

**Social Justice Book Club:** Meets the 3rd Wednesday every other month at 6:30pm. (meets June 15)

**One-on-one technology appointments are available for help with smartphones, laptops, tablets and more.**

**Please schedule ahead.**

Look for historical talks, art classes and more. Details will be available on our website and Facebook page this spring.





## Activities for Youth & Adults

### Youth Football - for boys & girls entering 3rd - 6th Grade

#### FF Youth Football



- \* **REGISTRATION** will start July 6, 2022
- \* **Equipment handout** for 5th/6th grade is August 8, 5:00-7:00 pm and for 3rd/4th grade it will be August 9, 5:00-7:00 pm
- \* **Practices** start August 11 at 5:30 @ MSTATE
- \* **Games** start September 10 and will be played Saturday mornings at the Otter Football Stadium (KSS Turf Field). 3rd/4th grade will play @ 9:00 am and the 5th/6th grade will play @ 10:15 am. Last game is October 8.

For more information check us out on FACEBOOK or our WEBSITE <https://ffayfa.com/> or email any questions to: [FFyouthfootball@gmail.com](mailto:FFyouthfootball@gmail.com)

### I-94 BMX

#### OPENING June 2022!

Check out our **NEW LOCATION**  
1941 Delagoon Park Drive  
Fergus Falls, MN 56537

Organized racing for boys and girls of all ages. All riders start as novices and work up to more advanced levels. All events are weather permitting.

Tuesday Race  
Registration 6-7 pm  
*\*race starts asap\**  
Entry: \$11.00



Thursday Practice  
6:00-8:00 pm  
Cost: \$6.00

*Please check our Facebook page for more details and updates I-94 BMX*

For more information contact  
Heather Jonas, Track Operator  
218-770-0492  
[I94bmx@yahoo.com](mailto:I94bmx@yahoo.com)

### Competitive Traveling Summer Youth Baseball

#### Fergus Falls Youth Baseball, Inc. provides competitive traveling youth baseball for players

- Practice days and times will be determined by the coaches.
- Teams will play between 20-40 games against surrounding community teams and will include some weekend tournaments.
- Teams will be coached by experienced coaches.
- **TRYOUTS** for 10U through 12U will take place around April 11.
- **TRYOUTS** for 13U & 14U will be toward the end of March.
- **TRYOUTS** for Jr. Legion will be determined by the coaches.

**Registration Fee** is \$200 for each player 10U thru Jr. Legion (plus the purchase of a jersey which the player keeps). Families will be responsible for selling raffle tickets.

#### Fergus Falls Otters youth Baseball Teams (age as of May 1, 2022 for these levels)

- MSF 10U team (ages 10 or younger)
- MSF 11U team (ages 11 or younger)
- MSF 12U team (ages 12 or younger)
- Babe Ruth 13U team (ages 13 or younger)
- Babe Ruth 14U team (ages 14 or younger)



We are honored to represent veterans that have so proudly served this country and are appreciative of their support for the following youth baseball teams.

- American Junior Legion Post 30 (ages 16 or younger as of January 1)

**REGISTRATION** open until March 13, 2022 (13U and 14U)  
**REGISTRATION** open until April 6, 2022 (10U, 11U and 12U)  
**REGISTRATION** open until May 13, 2022 for Jr. Legion

**REGISTER ONLINE @ [www.ffybo.org](http://www.ffybo.org)**

## Activities for Youth & Adults

### Wrestling

5-Weeks of "OPEN ROOM" during June & July for **FREE!!**

Individualized training for grades K-12



**June 15 - July 28**  
(closed July 6 & 7)

**Wednesday & Thursday**  
(evenings)  
6:00 – 7:00 pm

Questions contact:

**Adam Schlepp** at (612) 227-7113 or  
[adam.schlepp@otterwrestling.com](mailto:adam.schlepp@otterwrestling.com)

### Fergus Falls Senior Center



#### The Fergus Falls Senior Citizens Program "Your Healthy Aging Center"

We offer a variety of programs to fit the needs of all adults 55 years of age and older. Some activities offered are: card games, Red Hat group, Adopt-a-Class, movies, special events, musical entertainment, library, magnifying reading machine, computer lab, eight-ball pool and snooker, Wii games and fitness, walking group, cardio and strength-training exercise equipment from NuStep LifeFitness, Technogym and SCIFIT, including "two" wheelchair accessible arm/recumbent bikes.

For more information on how you can get involved, contact:

**Kim Shea 218-736-6842**  
[senior@prtcl.com](mailto:senior@prtcl.com)

### Basketball

The Backcourt Club offers basketball camp and skill opportunities for boys & girls interested in basketball.

For more information please check out their website:

[www.fergusfallsbasketball.org](http://www.fergusfallsbasketball.org)



### Central Lakes Trail

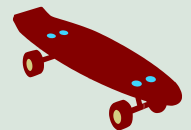
It begins at the southeast edge of Fergus Falls and is available for all to enjoy. This 14 foot wide, 55 mile long, nearly level, paved trail is a superb asset for residents of the region as well as visitors. It is one of the nicest paved trail corridors in the state. You will likely feel like you are in a narrow park that just keeps going on and on. Trail runs from Fergus Falls to Osakis and can be accessed from Delagoon Park.

**Get out and enjoy the beautiful gem known as the Central Lakes Trail**



### Skateboard Park

**Location: Roosevelt Park**  
**School Days: 3:00 pm- 7:00 pm**  
**Non-School Days: 10 am- 8 pm**



- \*No alcohol, drugs or tobacco
- \*No loud music
- \*Children under age 9 should be supervised
- \*Helmets and pads recommended

**\*\*Park is under 24 hour camera surveillance\*\***

## Activities for Youth & Adults / Sponsorship Opportunities

### Archery Range

Fergus Falls has a NEW Archery Range  
Located in Delagoon Park Recreation Area  
and is open to the public



ADDRESS: 1913 Delagoon Park Drive  
RANGE HOURS: dawn to dusk

### Downtown Riverfront Project

#### OPENING SPRING 2022

##### Project Overview

As you may know, the City of Fergus Falls has been working to revitalize the downtown area. After years of work, the City is excited to commence the Downtown Riverfront Improvements Project – Phase 1. The improvements of the project will take place in the parking lot on the north side of the Otter Tail River. In addition, the area of Court Street adjacent to the parking lot will also be reconstructed to extend sewer and water to the improvements. Throughout the course of the summer the southernmost area of the parking lot will be converted into a multi-use gathering space and pedestrian facilities. More specifically, the space will include the following: a market structure, river overlook, small entertainment area, restroom, way finding kiosk while the northern part of the project will have a reconfigured parking area.

##### Project Benefits

- Improve the aesthetics and views of the Otter Tail River
- Provide opportunity for riverfront events and farmers market
- Increase pedestrian and bicycle access
- Redevelopment of Downtown Fergus Falls
- Improve the pavement surface of the parking area Improve rear access to businesses on Lincoln Avenue

See more information at: <https://www.ci.fergus-falls.mn.us/government/city-projects/downtown-riverfront>

### Sponsorship Opportunities

The City of Fergus Falls Park and Recreation needs your support and has many opportunities for you to be a sponsor.

**Team Sponsor   Banner Sponsor   Flower Pot   Adopt-a-Park   Adopt-a-Bench**

If your group or organization is interested in any of these opportunities, please contact  
Pam Muxfeldt at 218-332-5806

# Registration Form

## Registration Form

### **Fergus Falls Parks & Recreation Activity Registration Form**

**340 N. Friberg Ave., Fergus Falls, MN 56537 (218) 332-5806**

Parent's Name (Last) \_\_\_\_\_ (First) \_\_\_\_\_  
(Adult/Parent/Guardian)

Address: \_\_\_\_\_  
(Street) (City) (Zip)

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_ (if applicable)

Participant Name	Date of Birth	Gender	Activity	Level & Team last year <small>(ball only)</small>	Age	Grade <small>(next year)</small>	Fee

**Make checks payable to the City of Fergus Falls**    Cash \_\_\_\_\_    Check # \_\_\_\_\_    Total \$ \_\_\_\_\_

**Scholarship programs are available. Apply at the Parks and Rec Office.**

**\*Release of Liability:** I hereby agree to participate in the City of Fergus Falls Parks & Recreation Department activities that are selected above. I realize and understand no special insurance is provided while participating in these activities. Therefore, I hereby waive and release any and all rights and claims for damages I, and/or my child, may have against the City of Fergus Falls and/or ISD 544 and their representatives, agents or employees. I further agree and consent to emergency treatment of my child by a physician or hospital in the event that I cannot be reached. I understand that the Parks, Recreation & Forestry Department takes pictures for use in recreation promotional materials.

**COVID-19 Participation Waiver:** The undersigned, in my capacity as parent or legal guardian, hereby acknowledges the health risks and dangers associated with the transmission of the COVID-19 virus, and other communicable diseases, and recognizes that exposure to the COVID-19 virus, or other communicable diseases, could occur while my child would take part in a Fergus Falls Parks & Recreation Summer program. As such, the undersigned, individually and on behalf of my child, hereby releases, waives, discharges and covenants not to sue the City of Fergus Falls, its directors, officers, employees (hereinafter referred to as "City of Fergus Falls Releasees") from and against any claim, loss, damage, expense, liability, obligation, action or cause of action arising out of or related in any way to exposure or transmission of the COVID-19 virus, or any other communicable disease. I hereby grant consent for my child to participate in the COVID-19 Personal Safety Protocols and acknowledge the risks associated with the provision of these services during this public health situation.

**REFUND POLICY:** Refunds will only be administered if the program participant withdraws from the activity before the program start date. A 20% administrative fee will be applied to all refunds. **NO** refunds will be issued on or after the program start date. Cancelled programs will receive full refunds.

Parent or Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_