

City Council Agenda January 3, 2022 5:30 pm in the City Council Chambers

Invocation –Pastor Isaiah Bai, North Immanuel (Pelican Rapids) Pledge of Allegiance

- A Call to Order
- B. Roll Call
- C. Approval of the Agenda
- D. Public Hearings
- E. Awarding of Bids
- F. Petitions and Communications
- G. Consent Agenda
  - 1. Motion approving the minutes from the December 20, 2021 City Council meeting
  - 2. Motion approving licenses
  - 3. Resolution designating the Daily Journal as the 2022 legal publication
  - 4. Resolution designating the 2022 depositories
  - 5. Resolution delegating the City Administrator, Finance Director and Assistant Finance Director the authority to make 2022 electronic fund transfers on behalf of the City of Fergus Falls
  - 6. Resolution adopting the 2022 Elected Officials Out of State Travel Policy
  - 7. Resolution declaring SummerFest, Over the River Festival and Shop Move and Groove as 2022 community festivals
  - 8. Resolution authorizing the submission of a Workforce Housing Development Program application on behalf of the Campus View Estates housing project and if the project is awarded, allowing the city (as the recipient) to enter into a Grant Contract with Minnesota Housing in an amount not to exceed \$195,000
  - 9. Resolution approving the 2022 Transportation Agreement with Productive Alternatives
  - 10. Resolution providing a letter of support to the Fergus Falls School District for an application to the 2022-2023 Safe Routes to School Boost Grant program
- H. Ordinance and Resolutions
  - 1. First reading of Ordinance 23, Eighth Series, Establishing a 90 day study period and moratorium on the construction, enlargement or expansion of motels, hotels and apartment hotels
  - 2. Discussion on letters of intent for the city owned property behind the West Liquor Store
  - 3. Resolution decertifying TIF District VIII-1, Somerset Apartments
  - 4. Resolution supporting the submission of a project proposal from the City of Fergus Falls to the AGRI Urban Agricultural Grant Program

- I. Presentation of Claims \$828,143.06
- J. Board, Committee and Department Reports
- K. Reports from Staff and Administrative Officers
- L. Old Business/Unfinished Business
- M. New Business
  - 1. Motion appointing the 2022 Acting Mayor
  - 2. Motion approving the 2022 Mayor's council appointments
- O. Miscellaneous Announcements

| Christmas tree pickup  |
|--|
| 7:00 am Committee of the Whole meeting                                 |
| Most city offices and facilities closed for Martin Luther King Jr. Day |
| 5:30 pm City Council Meeting   |
|  |

P. Adjournment

If you have special needs for accommodations, please call 332-5436 or TDD 1-800-627-3529 (Minnesota Relay Service).

The City of Fergus Falls holds an open forum session from 5:20-5:30 pm. Those wishing to participate in the open forum must register by noon the day of the City Council meeting in the City Administrator's office.

### City Council Minutes December 20, 2021

The Fergus Falls City Council held a regular meeting on Monday December 20, 2021 at 5:30 pm in the City Council Chambers. Pastor Eric Uggerud of Cornerstone Church gave the invocation and the Pledge of Allegiance was recited. Mayor Schierer called the meeting to order at 5:34 pm. Council members in attendance were Rufer, Thompson, Gustafson, Hicks, Fish, Hagberg and Kvamme. Arneson was absent.

#### Approval of Agenda

A motion and second were made by Hagberg and Rufer to approve tonight's agenda with the exceptions of removing item #5 off the consent agenda and moving the old business to earlier in the meeting and the motion carried.

### **Campus View Addition Preliminary Hearing**

CP 5958 is the Campus View Estates Development. The city has received a 100% petition for the construction of a street (bituminous pavement, 5 ton design) with curb and gutter. The project will also have new sanitary sewer and water main, new storm sewer piping with drainage structures and a permanent storm water treatment basin. There will be miscellaneous removals and grading and concrete sidewalk and driveway approaches will be installed as needed. The project will take place in Block 1, Lots 1-9, Block 2, Lots 1-14, and Block 3, Lots 1-14 of Campus View Estates (the area boundaries are N Park, N Union and Patterson Loop). Tonight is the preliminary project hearing. The assessments would be 15 years at an interest rate not to exceed 5%. The City Engineer reviewed the estimated special assessment rates and the total project cost is estimated at \$1,796,644.86. The project is proposed to be funded by General Obligation Tax Increment Bonds (Special Assessments). The funding will be collected by levying special assessments to the benefitting properties. The collection of Tax Increment Financing will replace the special assessments to finance the bonds. The hearing was declared open at 5:38 pm. As no one appeared, the hearing was closed. Thompson offered Resolution #275-2021 ordering project plans and specifications, which was seconded by Hicks. Kvamme asked if the project could move forward if the property owner drops their request for tax increment financing. The City Engineer and Finance Director said the property owner, Prairie View Development, would need to make that known by the final cost hearing and at that time, the Development Agreement would be finalized. If the proposed financing were to fall through, the city would pay for the improvements through PIR bonds and charge all of the assessments to the new property owners. The final cost hearing and Development Agreement will come before the council in March of 2022. The resolution was called to a vote and was adopted.

#### **Boards and Commissions**

Community Development Manager Klara Beck asked the council for their input on how staff should proceed with our city's boards and commissions. The boards and commissions are advisory bodies to the council. Many of them are unable to meet as scheduled due to a lack of a quorum and members are unsure of their role. Staff have been working on a plan to utilize the city's volunteers in an effective and meaningful way while preserving staff time. Plans to roll some of the boards together have been met with opposition as each board would like to remain autonomous. Staff have proposed reducing the number of required board members on some of the commissions from 5 to 3 to help obtain a quorum. Term limits would be enforced to keep openings available to other community members interested in serving. The council discussed the number of people they would like to see serving in

these volunteer roles. Patrick Hollister of the Bicycle and Pedestrian Advisory Commission (BPAC) requested their committee remain a stand-alone commission and expressed the committee's excitement to work on the city's bicycle master plan. Staff are open to suggestions from the council but did ask that those interested in serving follow the application process so staff is aware of who is serving and has proper contact information for each member.

### Consent Agenda

The following items were approved under Resolution #276-2021 by Rufer: Motion approving the open and closed minutes from the December 6, 2021 City Council meetings. Motion approving the following licenses: Full Liquor Grey Duck Grill (Country Inn & Suites), Don Pablos; Excavator and Building Waste Demo Earl Strande Excavating, Paul Haarstad Excavating, LLC; Mechanical License for Heating, Ventilation and Air Conditioning Plumbers Inc., All Seasons Heating and AC, LLC, BDT Mechanical, LLC, John's Heating and AC, Inc., Esser Plumbing & Heating Inc., G & R Controls, Inc.; Paving Contractor Doug Stigen Concrete LLC; Taxicab Town and Country Services LLC; Demo/Hauler of Building Waste Rachel Contracting, LLC; Wine with Strong Beer Authorization I-94 Speedway, Inc.; Brewer License, Taproom and Growler Outstate Brewing Company, LLC. Resolution #277-2021 authorizing the Mayor and City Administrator to sign the Joint Powers Agreement with the State of Minnesota. Resolution #278-2021 authorizing the Mayor and City Administrator to sign the Court Data Services Subscriber Amendment Agreement. Resolution #279-2021 approving budget adjustments. Resolution #280-2021 approving \$65,000 in redevelopment funds (\$50,000 economic development loan and \$15,000 facade loan) for Double Tree Properties, LLC. Resolution #281-2021 approving a \$25,000 façade loan for Endurance LLC. The resolution was seconded by Thompson and was adopted.

Hicks asked an item to be pulled from the consent agenda so he could abstain from voting. Fish offered Resolution #282-2021 accepting a \$2,000 donation from Green Plains Otter Tail for Fire Department equipment purchases. The resolution was seconded by Hagberg and was adopted with Hicks abstaining. Green Plains Otter Tail was thanked for their generous donation.

## Tax Abatement Agreement Dental Specialists

On November 1, 2021 the council adopted a resolution approving property tax abatements for Dental Specialists. They are proposing the redevelopment of the vacant Hedahl's building into a multi-tenant facility for orthodontia, pediatric dentistry and oral/maxillofacial surgery services. Redevelopment of the site would require environmental remediation and solid waste hazardous mitigation by eliminating the current onsite septic system and connecting into city utility services. The city has been asked to participate in the tax abatement request for an amount of \$110,612 collected over 9.5 years. Several council members expressed their support for this project, the impact the services will have on the community and how the lack of city utilities have prevented redevelopment of this property. Fish offered Resolution #283-2021 authorizing the execution of a tax abatement agreement, which was seconded by Gustafson and was adopted.

## Ad Valorem Tax Exemption Nurses Cottage

Good Neighbors, The Cottage LLC has completed their renovation of the Nurses Cottage on the former Regional Treatment Center campus into assisted living. Prior to starting this project, they expressed their interest in receiving the 15 year ad valorem tax exemption and they are now requesting the council approve the exemption and start the clock. The first 12 years would be tax exempt, while the exemption for the estimated market value of the property in the third to last year of the assessment

would be 75%. The second to last year of the assessment would be 50% and the exemption in the last year of the duration is 25%. The ad valorem exemption is possible through the special legislation found in State Statute 272.02, Subd 88 for buildings on the RTC campus. Thompson offered Resolution #284-2021 granting a 15 year ad valorem tax exemption to Good Neighbors, The Cottage, LLC for the Nurses Cottage at the Regional Treatment Center campus, which was seconded by Kvamme and was adopted.

### Purchase Agreement Extension for Dairy Property

The purchase agreement between the City of Fergus Falls and the Port Authority has been granted three extensions to date. A fourth extension has been requested as the appraisal report from the DNR's office has not yet been received. The report is a necessary component to receive the LCCMR funding. The deadline for that funding is June of 2022. Staff requested a fourth extension to the Purchase Agreement to allow the state agencies to complete their work. Gustafson offered Resolution #285-2021 extending the Purchase Agreement between the City of Fergus Falls and the Fergus Falls Port Authority for the 11.57 acres of land on the former dairy site, which was seconded by Rufer and was adopted.

#### Moratorium for Hotel/Motel Permits

City Planner Karin Flom explained the Motel 7 is for sale and their department has been receiving calls wishing to convert the hotel into apartments or an extended stay hotel. Our current City Code would not allow for these uses in this zone. Flom asked for a 90 day moratorium so staff can work with the Planning Commission to update our definitions and code language. This 90 day study period would not affect the upcoming project at the former mill, nor would it affect a sale of this property. It would however prevent someone from receiving a building permit to renovate the property into something not allowed by code until the moratorium is complete. A motion and second were made by Hagberg and Fish to direct the City Attorney to draft an ordinance adopting a ninety-day study period and moratorium on the construction, enlargement, or expansion of motels, hotels and apartment hotels and permits for the same and the motion carried.

#### **Resolution of Accounts**

Fish offered a resolution authorizing the payments and claims in the amount of \$892,525.42, which was seconded by Hagberg and was adopted.

#### Franchise Fees

City Administrator Andrew Bremseth provided an update on the city's plans to implement franchise fees that would provide the city with an additional revenue source for street improvement projects. Franchise fees are allowed by state statute and approximately 40% of cities in Minnesota cities use franchise fees as a way to make improvements without increasing taxes or assessing properties. The city would implement franchise fees through agreements with the three utility companies that provide services within the city right-of-ways: Otter Tail Power Company, Lake Region Electrical Cooperative and Great Plains Natural Gas. These companies would assess a monthly fee to their customers and pass the revenue onto the city. The city maintains 116 miles of paved city streets and spends \$988,000 annually on street maintaintence projects such as seal coating, mill and overlay. This additional funding could support more of this type of work as well as more reconstruction work. Home and business owners are assessed 25-40% of the cost of a street reconstruction project and the city uses municipal state aid, bonds and general property taxes to pay for the remaining cost of street improvements. Franchise fees would provide additional funding without increasing property taxes or

imposing additional assessments. Franchise fees could also be used for street lighting projects. The city currently has an agreement with Otter Tail Power for the replacement and ongoing maintenance of street lighting. Phase I is complete and is annually paid from the General Fund. Phase II is budgeted for annual payments in 2021 and 2022 from the General Fund. Phase III is estimated at \$215,000 and does not yet have a funding source. Franchise fees could be used to fund Phase III rather than increasing taxes to cover the costs.

Franchise fees spread the costs of improvements to everyone who benefits. All utility users would pay for the improvements, not just property owners. The fees would apply to all accounts within the city, including renters, non-profits and governmental entities. New construction would contribute immediately rather than one to two years later as is the case with property taxes. Now, property owners are assessed for a portion of street reconstruction improvements on existing streets. The expected life of a street is 35-45 years. Typically, property owners will have one type of street improvement on a property every 20 years. Recent assessments range from \$95-\$110 per front footage. A 75 foot lot would expect to pay \$7,125 to \$8, 250 for an improvement. Franchise fees could be used to reduce or replace assessments and offer smaller monthly fees instead of one large assessment when the work is done. Franchise fees are less expensive and less complicated to administer than assessments. Franchise fees keep maintenance and reconstruction on a proactive and timely schedule as a result of the predictability of the revenue street and they are more equitable to people who move into, out of or within the city.

If the city were to implement a 5% franchise fee, it would raise approximately \$970,000 annually. \$215,000 would be designated for street lighting and \$755,000 would be for street maintaintence. This would nearly double the amount of street construction work the city could complete annually. A 5% franchise fee would cost the average resident using Otter Tail Power services approximately \$50 per year. These approximations will change as the city has not yet received the estimates from Lake Region Electric Cooperative. Other cities including Bemidji and Crookston use 5% as their franchise fees and this level has been blessed by the PUC.

Bremseth asked the council for their blessing on staff continuing with the franchise fee analysis. Staff would need to validate the estimated franchise fee revenues with each of the three service providers, determine the impact of franchise fees on the assessment process and develop the timeline for the implementation of the fees. Once this information has been established, staff would ask the council to direct the City Attorney to draft a franchise fee ordinance. Hicks asked how franchise fees would affect current assessment agreements. Bremseth acknowledged this will be a delicate subject that will need the council's input. Kvamme asked about options to phase in the current assessments over time and he was in favor of implementing a percentage rather than a flat dollar amount. Hicks said the number one concern he gets from residents is the condition of the streets and he was supportive of the city pursuing franchise fees as they could nearly double the city's impact on street work. Franchise fees are a direct response to identify ways to raise revenues and take a bigger bite out of the street improvement problems. Thompson also expressed his support and agreed this was a better way to balance out the charges to more people who use the city streets. A motion and second were made by Kvamme and Rufer directing staff to continue moving forward with a franchise fee analysis and the motion carried.

After a number of miscellaneous announcements, the meeting adjourned at 6:33 pm. *Lynne Olson* 

### FOR COUNCIL MEETING— JANUARY 3, 2022

## APPROVALS ON ALL LICENSES ARE CONTINGENT UPON PAPERWORK BEING FILLED OUT CORRECTLY AND COMPLETELY, AND ALL INSURANCES AND BONDS BEING CURRENT.

<u>Tobacco</u> Lincoln Vapors

Mechanical A & E Plumbing & Heating Bjorn's Heating & A/C Air Mechanical Mission Mechanical Ugstad Plumbing E&H Enterprises of Alexandria dba Ellingson Plumbing, Heating, A/C & Electrical St Cloud Refrigeration dba SCR

<u>Metal Recycler</u> Northern Metal Recycling

<u>Excavator</u> Comstock Construction Ripley's Inc.

Paving/Sidewalk Comstock Construction

Minnesota Lawful Gambling Permit

Fergus Falls Sertoma Club for raffle on May 22, 2022 at West Otter Tail County Fairgrounds

## RESOLUTION # -2022 DESIGNATION OF DAILY JOURNAL AS LEGAL PUBLICATION FOR 2022

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Fergus Falls, Minnesota, that the Fergus Falls Daily Journal be designated as the official publication for legal notices for 2022.

The above and foregoing resolution was offered at a regular meeting of the City Council held on January 3, 2022 by Council Member who offered its adoption, was seconded by Council Member and adopted by the following vote:

AYES: NAYES:

Whereupon the above resolution was duly adopted.

ATTEST:

ADOPTED:

City Administrator

### RESOLUTION # -2022 DESIGNATE DEPOSITORIES FOR 2022

NOW THEREFORE BE IT RESOLVED by the City of Fergus Falls, Minnesota to designate the following as official depositories for the City of Fergus Falls:

## Galliard Capital Management League of Minnesota Cities 4M Fund US Bank Wells Fargo

The above and foregoing resolution was offered at a regular meeting of the City Council held on January 3, 2022 by Council Member who offered its adoption, was seconded by Council Member and adopted by the following vote:

AYES: NAYES:

Whereupon the above resolution was duly adopted.

ATTEST:

ADOPTED:

City Administrator

#### RESOLUTION # -2022 ELECTRONIC FUND TRANSFERS

WHEREAS, Minnesota Statutes 471.38 Subd. 3, Subd. 3a requires the City Council annually delegates the authority to make electronic fund transfers and,

WHEREAS, it has been recommended the City Administrator, Finance Director and Assistant Finance Director be granted the authority to make these transfers and,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Fergus Falls, Minnesota to delegate the City Administrator, Finance Director and Assistant Finance Director the authority to make electronic fund transfers on behalf of the City of Fergus Falls.

The above and foregoing resolution was offered at a regular meeting of the City Council held on January 3, 2022 by Council Member who offered its adoption, was seconded by Council Member and adopted by the following vote:

AYES: NAYES:

Whereupon the above resolution was duly adopted.

ATTEST:

ADOPTED:

City Administrator

#### RESOLUTION # -2022 2022 COMMUNITY FESTIVALS

WHEREAS, SummerFest, the Over the River Festival and Shop, Move and Groove are community celebrations designed to bring residents of the community together and,

WHEREAS, by being declared a community festival by the City Council, these celebrations may be provided free or reduced prices for city services such as picnic tables, barricades, garbage cans etc... and,

WHEREAS, additionally, Minnesota Statutes 340A.404 (b) allows the governing body of a municipality may authorize a holder of a retail on-sale intoxicating liquor license issued by the municipality to dispense intoxicating liquor off premises at a community festival held within the municipality. The authorization shall specify the area in which the intoxicating liquor must be dispensed and consumed, and shall not be issued unless the licensee demonstrates that it has liability insurance as prescribed by section <u>340A.409</u> to cover the event,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Fergus Falls, Minnesota to declare SummerFest, the Over the River Festival and Shop, Move and Groove as 2022 community festivals.

The above and foregoing resolution was offered at a regular meeting of the City Council held on January 3, 2022 by Council Member who offered its adoption, was seconded by Council Member and adopted by the following vote:

AYES:Arneson, Gustafson, Hicks, Fish, Hagberg, Kvamme, Rufer, ThompsonNAYES:None

Whereupon the above resolution was duly adopted.

ATTEST:

ADOPTED:

City Administrator



# Memo

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#### Meeting Date: January 3, 2022- City Council

#### Subject:

Workforce Housing Development Program Resolution

#### **Recommendation:**

Support by resolution the submission of an application from the City of Fergus Falls on or by January 11, 2022 to the Workforce Housing Development Program on behalf of the Campus View Estates housing project, noting that Recipient (the City of Fergus Falls), if awarded, is authorized to enter into a Grant Contract with Minnesota Housing in an amount not to exceed \$195,000.

#### **Background/Key Points:**

The Workforce Housing Development Program (WHDP) was established by the Minnesota Legislature to provide funds for the direct development of market rate residential rental properties to increase the availability of rental housing in Greater Minnesota. Communities are required to secure matching funds of one dollar for every two dollars in funding offered through the program. A mix of market rate and income-restricted units is allowed.

The Campus View Estates Development Project, headed by Mr. Donavan Rogness, is underway, and a development agreement for Tax Increment Financing between the City of Fergus Falls and Mr. Rogness' development company is on hold in a draft form awaiting updated project bid amounts (possible receipt of bids in Feb 2022).

Market fluctuations have made financing the project, which would include up to 36 owneroccupied twin home units and approximately 10 row-home rental units, a moving target. Any and all assistance available is necessary to complete the project. The WHPD would be used to help fund the creation of the approximately 10 row-home rental units. The required match will come from special assessments levied against the properties.

#### **Budgetary Impact:**

If awarded, up to \$195,000 will be received by the City of Fergus Falls as a grant for use by Mr. Rogness toward the development of approximately 10 row-home rental units as part of his Campus View Estates development project.

### **Originating Department:**

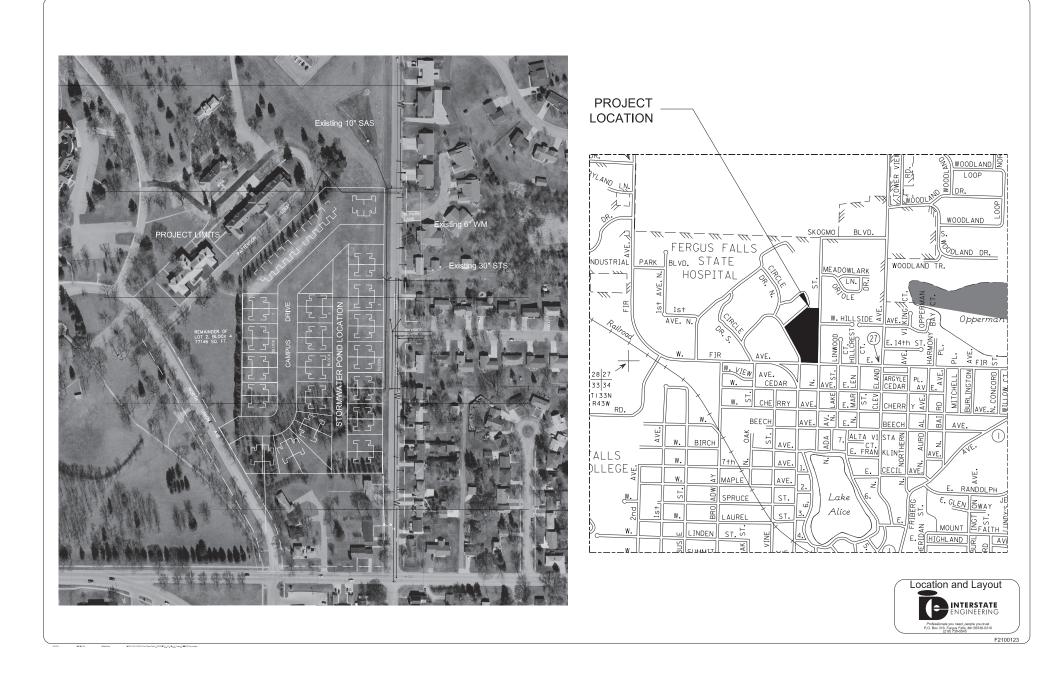
Community Development

#### **Respectfully Submitted:**

Klara Beck, Community Development Manager

#### Attachments:

- Map indicating project location
- Template resolution language from MHFA for City Council adoption



#### **CERTIFIED COPY OF RESOLUTIONS ADOPTED BY THE**

MEMBERS OF

I HEREBY CERTIFY, that I am the duly elected Secretary and keeper of the records of [Insert Legal Name of Recipient], a \_\_\_\_\_ {Insert Designation} ("Recipient"), that the following is a true and correct copy of Resolutions duly and unanimously adopted by all of the members of the [*city council*] of Recipient on \_\_\_\_\_, 20 \_\_\_\_, all of the members being present and constituting a quorum for the transaction of business; further, that such meeting was called in compliance with all applicable laws and any other requirements of Recipient; that such Resolutions do not conflict with any laws of Recipient nor have such Resolutions been in any way altered, amended or repealed and are in full force and effect, unrevoked and unrescinded as of this day, and have been entered upon the regular Minute Book of Recipient, as of the aforementioned date, and that the members of the [*city council*] of Recipient have, and at the time of adoption of such Resolutions, had full power and lawful authority to adopt such Resolutions and to confer the powers thereby granted to the officer(s) therein named who has (have) full power and lawful authority to exercise the same:

WHEREAS, Recipient has submitted an application (the "Application") for a project (the "Project") pursuant to the Workforce Housing Development Program ("Program") in order to obtain funding from the Minnesota Housing Finance Agency ("Minnesota Housing").

WHEREAS, on this \_\_\_\_\_ day of \_\_\_\_\_, <u>20</u>, there has been presented to the meeting of the [*city council*] of Recipient a proposal for Recipient, upon selection by Minnesota Housing, to enter in to a Grant Contract/Funding Agreement pursuant to the Program in order to obtain funding from Minnesota Housing.

**NOW, THEREFORE, BE IT RESOLVED**, that Recipient is authorized to enter into a Grant Contract/Funding Agreement, substantially in the form as attached to these Resolutions as **Exhibit A**, pursuant to the Program in order to obtain funding from Minnesota Housing in an amount not to exceed \$\_\_\_\_\_ (the "Grant/Loan").

**BE IT FURTHER RESOLVED**, that Recipient is an Eligible Project Area, as defined in Minnesota Statute Section 462A.39, subdivision 2, has the legal authority to apply for financial assistance, and has the institutional, managerial and financial capability to ensure adequate construction, operation, maintenance and replacement of the Project for its design life.

**BE IT FURTHER RESOLVED**, that Recipient certifies that it will use the Grant/Loan for qualified expenditures for the Project to serve employees of business located in the \_\_\_\_\_ (eligible project area) or surrounding area.

**BE IT FURTHER RESOLVED**, that the Grant/Loan will be matched by \_\_\_\_\_ (local unit of government, business, or nonprofit organization) with at least \$1 for every \$2 provided.

**BE IT FURTHER RESOLVED**, that Recipient certifies that the average vacancy rate for rental housing located in \_\_\_\_\_ (eligible project area), and in any other city located within 15 miles or less of the boundaries of the area, has been five percent or less for at least the prior two-year period.

**BE IT FURTHER RESOLVED**, that the Grant/Loan will not exceed 25 percent of the Project costs.

**BE IT FURTHER RESOLVED**, that \_\_\_\_\_ (Title of First Authorized Official) and \_\_\_\_\_ (Title of Second Authorized Official), or their successors in office, are hereby authorized to execute the Grant Contract/Funding Agreement and such other agreements, and amendments thereto, as are necessary to implement the Project on behalf of Recipient.

**BE IT FURTHER RESOLVED**, that Minnesota Housing is authorized to rely on the continuing force and effect of these Resolutions until receipt by the Commissioner of Minnesota Housing at its principle office of notice in writing from Recipient of any amendment or alteration of such Resolutions.

ATTEST:

Secretary

Dated: , 20

(Seal)

#### **TRANSPORTATION AGREEMENT**

This Transportation Agreement (the "Agreement") is made to be effective January 1, 2022, and is by and among the City of Fergus Falls, Minnesota, a municipal organization (the "City") and Productive Alternatives, Inc., a Minnesota non-profit organization (the "Operator").

#### RECITALS

WHEREAS, the City is empowered and authorized by law to contract with private or public transportation providers for public transit services within the City; and

WHEREAS, The City is in need of public transportation services; and

WHEREAS, The Operator represents to the City that it is duly qualified and agrees to perform the "Services" described in this Agreement; and

WHEREAS, the City desires to contract with Operator for public transportation services within the limits of the City and the City has funds to support Operator's public transportation operations; and

WHEREAS, the Minnesota Department of Transportation has grant funds available for the Operator to provide the Services; and

WHEREAS, it is the resolution of the City that it is in the best interest of the citizens of the City to enter into this Agreement in order to provide funding for the Services and implementation of needed public transportation services within the City.

NOW, THEREFORE, it is agreed by the City and Operator as follows:

#### ARTICLE 1. TERM OF AGREEMENT AND SERVICES PROVIDED

- 1.1 Throughout the term of this Agreement, Operator, acting as an independent contractor, agrees to provide public transportation services to deliver and pick up members of the general public within the City desiring public transportation services pursuant to routes and schedules as developed by the Operator at its reasonable discretion (collectively, the "Services").
- 1.2 The Services shall be a continuance of the services begun on August 1, 2006.

#### ARTICLE 2. EQUIPMENT; DRIVERS.

- 2.1. In providing the Services contemplated hereunder, the Operator agrees:
  - a. To furnish appropriate vehicles to provide the Services that conforms to all the State and Federal laws and regulations relating to public transportation services.

- b. To have the vehicles used to provide the Services maintained by qualified mechanics so that they will be at all times in good mechanical condition, in working order, and will from time to time be equipped with such equipment and safety devices as may be required by any regulations of the state of Minnesota, or the federal government.
- c. To require safety inspections of each vehicle used to provide the Services on at least an annual basis through an inspection program licensed by, or operated by, the state of Minnesota.
- d. To furnish drivers over 18 years of age, in good health, and in possession of a valid, effective commercial driver's license ("CDL") issued by the Motor Vehicle Department of the state of Minnesota, which authorizes an individual driver to operate a class of commercial motor vehicles as includes the vehicle a driver will be operating if it is large enough to require a CDL.
- e. To furnish drivers in adequate numbers and of proper qualifications to fulfill the requirements of this Agreement.
- f. To establish and enforce internal rules and regulations relating to the conduct of drivers used to provide the Services.
- g. To discipline, discharge, or replace any drivers violating rules of conduct or not meeting the qualifications or requirements as may be established herein in addition to any other applicable qualifications or requirements.
- h. To furnish drivers that meet any physical, mental, and other requirements established under applicable law or regulations as necessary to perform job-related functions with any necessary reasonable accommodations to provide the Services.
- i. To have in place an applicant review process for use in hiring drivers furnished to provide the Services which include provisions for specific background checks and criteria for rejection of unacceptable applicants.
- 2.2 Operator agrees that any accident involving vehicles used to provide the Services will be reported in accordance with applicable State requirements.

### ARTICLE 3. ROUTES

- 3.1 Operator shall design and schedule its routes to deliver the Services at its reasonable discretion.
- 3.2 Operator will provide periodic updates outlining each individual route within the City.

#### ARTICLE 4. COMPENSATION FOR SERVICES

4.1. The City agrees to pay the Operator as base annual compensation for the Services the sum of \$50,000.00, subject to budget allocation of the city.

#### ARTICLE 5. INSURANCE; INDEMNITY

- 5.1. Operator agrees to keep in effect liability insurance coverage for each vehicle involved with providing the Services to insure against liabilities of not less than \$200,000.00 for each claimant and \$1,000,000.00 for each single occurrence.
- 5.2. Operator agrees to hold harmless and indemnify the City from any and all claims, demands, causes of action, and suits against the City caused by negligence or intentional acts of the officers, employees and agents of the Operator and the City shall pay or settle no claims or judgments arising out of such negligence or intentional acts of the officers, employees, or agents of the Operator, except as otherwise required by law, without approval of the Operator, or its insurer, in writing, and shall immediately give notice of all claims or suits to Operator.
- 5.3 City agrees to hold harmless and indemnify the Operator from any and all claims, demands, causes of action, and suits against the Operator caused by negligence or intentional acts of the officers, employees and agents of the City and the Operator shall pay or settle no claims or judgments arising out of such negligence or intentional acts of the officers, employees, or agents of the City, except as otherwise required by law, without approval of the City, or its insurer, in writing, and shall immediately give notice of all claims or suits to City.

### ARTICLE 6. FORCE MAJEURE

6.1. It is agreed by the parties that in the event the Operator is unable to provide the Services because of acts of God, fire, riot, picketing, civil commotion, strikes, labor disputes or any other like or similar condition beyond the reasonable control of Operator, the City shall excuse the Operator from performance hereunder.

### ARTICLE 7. TERMINATION; NOTICES

- 7.1 This Agreement shall terminate on December 31, 2023. This Agreement may be terminated earlier upon 30 days' prior written notice by Operator. Failure or refusal of either party to substantially perform the material conditions of this Agreement during its term will permit the non-breaching party to terminate the Agreement upon 30 days written notice to the breaching party, unless within such 30 day period the breaching party shall correct the performance to the satisfaction of the non-breaching party.
- 7.2 All notices required or permitted to be given under this Agreement shall be given by personal delivery or by United States Mail, postage prepaid, certified and return receipt requested, as follows:

To the City:City of Fergus FallsAttn: City Administrator112 West WashingtonFergus Falls, MN 56537

To the Operator: Productive Alternatives, Inc.

#### 1205 North Tower Road Fergus Falls, MN 56537

The address for notices may be changed from time to time by either party upon written notice.

#### ARTICLE 8. MISCELLANEOUS

- 8.1. Notice of Assignment. Operator shall give notice to the City within ten (10) days of the date Operator assigns or transfers any part or all of its interest in this Agreement.
- 8.2. Independent Parties. It is expressly acknowledged by the parties that Operator (and any agents, employees, or representatives of Operator) is an "Independent Operator". This Contract does not constitute a hiring of Operator or any of its employees, agents, or representatives as an employee of City. It is the parties' intention that Operator its employees, agents, or representatives shall be and remain an independent Operator and shall not be the City's employee. Operator shall retain control, discretion and judgment regarding the manner and means of providing the Services to the City. This Contract and the relationship of the parties shall not be construed as a partnership, agency, joint venture, or any other association whatsoever, and neither Operator nor City shall be liable for any obligations incurred by the other, and neither party shall have authority to bind the other in any manner whatsoever relative to third parties.
- 8.3 Arbitration. Any dispute between the parties with respect to this Agreement or the performance hereunder shall be resolved by a panel of the arbitrators in accordance with the American Arbitration Association Commercial Arbitration rules and proceedings.
- 8.4 Adjustments. Any adjustments or refunds under this Agreement shall be determined by mutual agreement of the parties.
- 8.5 Government Data Practices. The Operator and City must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by the City under this Contract, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Operator under this Contract. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data referred to in this clause by either the Operator or the City.
- If the Operator receives a request to release the data referred to in this Clause, the Operator must immediately notify the City. The City will give the Operator instructions concerning the release of the data to the requesting party before the data is released.
- 8.6 Workers' Compensation. The Operator certifies that it is in compliance with Minn. Stat. § 176.181, subd. 2, pertaining to workers' compensation insurance coverage, to the extent such act is applicable to Operator. The Operator's employees and agents will not be considered City employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees or agents and any claims made by any

third party as a consequence of any act or omission on the part of these employees or agents are in no way the City's obligation or responsibility.

- 8.7 Data Disclosure. The Operator consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, and to provide such information to the City, to federal and state agencies and state personnel involved in the payment of City obligations. These identification numbers may be used in the enforcement of federal and state laws which could result in action requiring the Operator to file state tax returns, pay delinquent state tax liabilities, if any, or pay other state liabilities.
- 8.8 Minn. Stat. § 181.59. The Operator will comply with the provisions of Minn. Stat. § 181.59 which requires:

Every contract for or on behalf of the state of Minnesota, or any county, city, town, township, school, or any other district in the state, for materials, supplies, or construction shall contain provisions by which the Operator agrees: (1) That, in the hiring of common or skilled labor for the performance of any work under any contract, or any subcontract, no Operator, material supplier, or vendor, shall, by reason of race, creed, or color, discriminate against the person or persons who are citizens of the United States or resident aliens who are qualified and available to perform the work to which the employment relates; (2) That no Operator, material supplier, or vendor, shall, in any manner, discriminate against, or intimidate, or prevent the employment of any person or persons identified in clause (1) of this section, or on being hired, prevent, or conspire to prevent, the person or persons from the performance of work under any contract on account of race, creed, or color; (3) That a violation of this section is a misdemeanor; and (4) That this Contract may be canceled or terminated by the state, county, city, town, school board, or any other person authorized to grant the contracts for employment, and all money due, or to become due under the Contract, may be forfeited for a second or any subsequent violation of the terms or conditions of this Contract.

- 8.9 Other Agreement. Nothing in this Agreement shall be deemed to prohibit Operator from entering into additional or alternative agreements or arrangements to provide services similar to the Services in other areas or with other municipalities.
- 8.10 Amendment. The City and Operator agree that no change, amendment, alteration, or modification of this Agreement shall be of any force or effect unless the change, amendment, modification or amendment is dated, reduced to writing, and is executed by representatives of both parties.
- 8.11 Severalability. The City and the Operator agree that if any provision of this Agreement is held invalid for any reason whatsoever, the remaining provision shall not be affected thereby such remainder would then continue to conform to the purposes, terms, and requirements of this Agreement and applicable law.

IN WITNESS WHEREOF, the parties have executed this agreement below:

## CITY OF FERGUS FALLS:

By \_\_\_\_\_ Its Mayor

By\_\_\_\_\_\_ Its City Administrator

**OPERATOR:** 

PRODUCTIVE ALTERNATIVES, INC.

.

By \_\_\_\_\_ Steve Skauge Its President



## To Whom It May Concern,

The City Council of the City of Fergus Falls supports ISD 544's application to the 2022-2023 Safe Routes to School Boost Grant Program and agrees that an upgraded bike fleet and higher level of *Walk! Bike! Fun!* curriculum implementation within the school district will result in:

- An increase in students biking safely during PE classes due to an increase in the use of the bike fleet and in use of the *Walk! Bike! Fun!* curriculum,
- An increase of usage by priority populations (students with disabilities, BIPOC, low income, rural, etc), and
- More demand for use of the bike fleet during co-curricular activity, extra curricular activity, and by groups outside the school district.

In the City of Fergus Falls, general safety concerns for children walking and biking to/from school and student proximity to schools has shifted transportation modes, increasing the number of students being transported to school by bus and parents and resulting in higher traffic volumes and more congestion near schools. Therefore, the City of Fergus Falls supports application to any program that empowers students to learn walking and biking safety. Please strongly consider granting ISD 544 an SRTS Boost Grant for 2022-2023.

Best,

Klara Beck Community Development Manager klara.beck@ci.fergus-falls.mn.us





# Memo

Page 1 of 1

#### **Meeting Date:**

January 3, 2022- City Council

#### Subject:

2022-2023 Safe Routes to School Boost Grant Application Letter of Support

#### **Recommendation:**

Provide a Letter of Support to the Fergus Falls School District for an application to the 2022-2023 Safe Routes to School Boost Grant program.

#### **Background/Key Points:**

Through Safe Routes to School Boost grants awards, the Minnesota Department of Transportation (MnDOT) will support communities with existing Safe Routes to School (SRTS) plans, or other comprehensive SRTS approaches, in advancing non-infrastructure strategies for schools that support making it safe, easy and fun for students to walk and bicycle to school.

#### **Budgetary Impact:**

N/A

**Originating Department:** Community Development

#### **Respectfully Submitted:**

Klara Beck, Community Development Manager

### Attachments:

• Draft Letter of Support

#### **ORDINANCE NO. 23, EIGHTH SERIES**

### AN INTERIM ORDINANCE ESTABLISHING A 90-DAY STUDY PERIOD AND MORATORIUM ON THE CONSTRUCTION, ENLARGEMENT OR EXPANSION (AND PERMITS FOR THE SAME) OF MOTELS, HOTELS AND APARTMENT HOTELS.

#### THE CITY OF FERGUS FALLS DOES ORDAIN:

#### SECTION 1. PURPOSE AND INTENT.

The purpose and intent of this Ordinance is to adopt a 90-day moratorium and study period for the purpose of allowing staff and the Planning Commission to review the uses of hotel, motel and apartment hotel uses and provide suggested revisions to the zoning code to the City Council. By this Ordinance, the City intends to exercise its authority under Minnesota Statutes §462.355, Subd. 4, by the creation of an interim Ordinance which has the effect of creating a moratorium on construction, enlargement or expansion (and permits for the same) on motels, hotels and apartment hotels. The City is authorized to adopt a planning moratorium on uses while the City's Planning Commission is conducting studies or has authorized a study to be conducted.

#### **SECTION 2. PRELIMINARY FINDINGS.**

The City Council hereby makes the following preliminary findings to serve as the basis for the necessary study to be made during the moratorium. These preliminary findings serve as the reason why it is in the public's interest for the City to so declare a moratorium by virtue of this Ordinance:

1. The current regulations and controls of the City may not adequately address the unique needs and impact of motels, hotels or apartment hotels located within areas identified as Business Districts pursuant to City Code.

2. The City has not thoroughly studied the impacts of motels, hotels and apartment hotels within any of its business districts.

3. This moratorium will ensure that ordinance changes will not need to be rushed through and that all of the issues can be completely examined.

#### **SECTION 3. MORATORIUM.**

Until the City has completed a study related to the aforementioned findings, the City shall not accept or process applications, issue permits for or

allow any construction, enlargement or expansion of any motels, hotels or apartment hotels within the City.

Effective Date. This Interim Ordinance shall be in full force and effect from and after its passage and publication according to law.

THIS ORDINANCE was introduced on\_\_\_\_\_\_, 2022, and adopted by the City Council of the City of Fergus Falls, Minnesota, on the\_\_\_\_\_ day of\_\_\_\_\_, 2022, by the following vote:

AYES:

NAYS:

ATTEST:

APPROVED:

City Administrator

Mayor

Published in the Fergus Falls Daily Journal on\_\_\_\_\_, 2022.

barb/clients/city/ordins/eighth series/ord23-motel moratorium



To: Fergus Falls City Council From: Klara Beck, Community Development Manager Date: January 3, 2022 Subject: Unused Portion of West Liquor Store Lot



# Council members,

As of the end of December 2021, Council has received 2 Letters of Interest/ Intent regarding the unused portion of the West Liquor Store Lot (PID 71003991812000), estimated to be approximately 0.90 acres.



The first LOI came from Riverbend Trail, LLC (Chris & Shawn Roberts) for development of a private clinic offering Physical, Occupational and Speech Therapy services. The building would include a large open gym area, private treatment rooms, and a therapy pool. Riverbend Trail, LLC offered \$60,000 to purchase the property. It was noted that Riverbend Trail, LLC had expressed interest in the use of City incentives to accomplish their goals.

Council heard the offer and discussed a market analysis of the site in a closed session. Ultimately, the offer of \$60,000 was deemed to be too far below market value. After learning Council wanted a higher offer, Riverbend Trail, LLC expressed that they would be unlikely to entertain a counter-offer, but lines of communication remain open.



Council discussion at a later meeting revolved around whether or not accepting an offer below market rate for City-owned land was acceptable. Based on discussion, Council seemed to lean toward rejection of offers below market rate.

Discussion also centered on how the use of incentives may reduce the up-front cost of the land (ex: price reduction of the land *is* the incentive) or be used to reduce cost on the back end of development (ex: tax abatement, tax increment financing, use of revolving loan programs).

A second LOI comes from Ashley McCauley of Pure Aesthetics for the expansion of her medical spa. Ms. McCauley proposes an offer of \$50,000 for the unused portion of the West Liquor Store Lot (PID 71003991812000). Her LOI is attached.

Obviously, two offers on the same parcel of land for which no plan of use is in place complicates the conversation. Therefore, City Council should consider the highest and best use of the land. An appropriate use will be:

- legally permissible
- physically possible
- financially feasible
- and maximally productive

At present, does either offer have the potential to fulfill all of the above criteria? What next steps should be taken to ensure the highest and best use of the land? Discuss.

Best,

Klara Beck Community Development Manager City of Fergus Falls



Klara Beck Community Development Manager 112 W. Washington Ave Fergus Falls, MN 56537

I am writing with interest to purchase the northern portion of the city-owned lot with PID 71003991812000. I am the owner of Pure Aesthetics, a medical spa that I am looking to expand. I have been in business for two years. Currently, I am the only medical spa in town. I provide services such as botox, fillers, microdermabrasion, dermaplane, hydrafacial, laser treatments, chemical peels, and sell medical grade skincare and mineral make up.

My intent is to find a location to be considered a destination spa. Right now no medical spa exists within a 60 mile radius. I plan to expand my business and house similar specialities in one building. This would increase tax revenue, create jobs in Fergus Falls, and expand services that has yet to have offered in the area. The cosmetic industry is growing and I want to create a "one stop shop" for all luxary needs. For example massage, waxing, pedicures, eye brows, lashes, etc. My vision is to create self-love and there is no better way to do this than to have a spa in Fergus Falls.

I would like to propose an offer of \$50,000. Please fell free to reach out for further communication.

Ashley McCauley

Pure Aesthetics 210 W. Cavour Ave. Suite 1 Fergus Falls, MN 56537 (218) 955-0013

#### **TIF DISTRICT VIII-1 Somerset Apartments**

LOAN AMOUNT

#### Receipt Date: 02-28-07

Effective for 2008 (1st year City received increment 06-09-08)

|           |                             |              | \$264,981.00 |          | Effective for 2008 ( |                 |
|-----------|-----------------------------|--------------|--------------|----------|----------------------|-----------------|
|           | INTEREST RAT                |              | 0.00%        |          | City received incr   | ement 06-09-08) |
|           | PERIODIC PAY<br>PERIODS PER |              | \$9,463.61   |          |                      |                 |
|           | LENGTH OF FI                |              | 0<br>0       |          |                      |                 |
|           | NUMBER OF PI                |              | 28           |          |                      |                 |
|           | RATE PER PER                |              | 0.00%        |          |                      |                 |
|           |                             |              | 0.0070       | ACTUAL   |                      |                 |
|           |                             |              |              | INTEREST |                      |                 |
| DUE DATE  | PAYMENT                     | PRINCIPAL    | INTEREST     | PAID     | NEW BALANCE          | DATE PAID       |
| 01-Jul-08 | \$8,497.93                  | 8,497.93     | \$0.00       |          | \$256,483.07         |                 |
| 31-Dec-08 | \$8,497.93                  | 8,497.93     | 0.00         |          | 247,985.14           |                 |
| 01-Jul-09 | \$8,497.93                  | 8,497.93     | 0.00         |          | 239,487.21           |                 |
| 31-Dec-09 | \$8,497.93                  | 8,497.93     | 0.00         |          | 230,989.28           |                 |
| 01-Jul-10 | \$8,697.93                  | 8,697.93     | 0.00         |          | 222,291.35           |                 |
| 31-Dec-10 | \$8,497.93                  | 8,497.93     | 0.00         |          | 213,793.42           |                 |
| 01-Jul-11 | \$8,497.93                  | 8,497.93     | 0.00         |          | 205,295.49           |                 |
| 31-Dec-11 | \$8,497.94                  | 8,497.94     | 0.00         |          | 196,797.55           |                 |
| 01-Jul-12 | \$8,797.93                  | 8,797.93     | 0.00         |          | 187,999.62           |                 |
| 31-Dec-12 | \$8,647.93                  | 8,647.93     | 0.00         |          | 179,351.69           |                 |
| 01-Jul-13 | \$8,497.94                  | 8,497.94     | 0.00         |          | 170,853.75           |                 |
| 31-Dec-13 | \$8,497.94                  | 8,497.94     | 0.00         |          | 162,355.81           |                 |
| 01-Jul-14 | \$8,497.93                  | 8,497.93     | 0.00         |          | 153,857.88           |                 |
| 31-Dec-14 | \$8,497.94                  | 8,497.94     | 0.00         |          | 145,359.94           |                 |
| 01-Jul-15 | \$8,497.94                  | 8,497.94     | 0.00         |          | 136,862.00           |                 |
| 31-Dec-15 | \$8,497.93                  | 8,497.93     | 0.00         |          | 128,364.07           |                 |
| 01-Jul-16 | \$8,497.92                  | 8,497.92     | 0.00         |          | 119,866.15           |                 |
| 31-Dec-16 | \$8,897.92                  | 8,897.92     | 0.00         |          | 110,968.23           |                 |
| 01-Jul-17 | \$8,497.93                  | 8,497.93     | 0.00         |          | 102,470.30           |                 |
| 31-Dec-17 | \$8,497.93                  | 8,497.93     | 0.00         |          | 93,972.37            |                 |
| 01-Jul-18 | \$8,118.36                  | 8,118.36     | 0.00         |          | 85,854.01            |                 |
| 31-Dec-18 | \$8,118.36                  | 8,118.36     | 0.00         |          | 77,735.65            |                 |
| 01-Jul-19 | \$7,528.61                  | 7,528.61     | 0.00         |          | 70,207.04            |                 |
| 31-Dec-19 | \$8,028.61                  | 8,028.61     | 0.00         |          | 62,178.43            |                 |
| 01-Jul-20 | \$7,385.48                  | 7,385.48     | 0.00         |          | 54,792.95            |                 |
| 31-Dec-20 | \$7,785.48                  | 7,785.48     | 0.00         |          | 47,007.47            |                 |
| 01-Jul-21 | \$7,385.47                  | 7,385.47     | 0.00         |          | 39,622.00            |                 |
| 31-Dec-21 | \$7,385.47                  | 7,385.47     | 0.00         |          | 32,236.53            |                 |
|           | =                           | \$232,744.47 | \$0.00       |          |                      |                 |

\$264,981.00

CHARGE TO: 281 47100 602 Principal

#### 12/30/2021



# Memo

Page 1 of 1

### Meeting Date:

January 3, 2022- City Council

#### Subject:

AGRI Urban Agriculture Grant Program Application

#### **Recommendation:**

Support by resolution the submission of a project proposal from the City of Fergus Falls to the AGRI Urban Agriculture Grant Program on or by January 13, 2022.

#### **Background/Key Points:**

The Agricultural Growth, Research, and Innovation (AGRI) Urban Agriculture Grant Program is designed to promote urban youth agriculture education and urban agriculture community development within city limits of peri-urban areas. It funds projects that help entities obtain materials and services necessary to successfully promote urban youth agricultural education and urban agriculture community development.

Council person Karoline Gustafson has conceived of an approximately 1-mile walking route encompassing NP Park, the Fergus Falls Public Library, and the LRH campus that expresses the five topics of THRIVE (expressing gratitude, kindness, finding your flow, social connections, and values) through wayfinding and healthful, creative interactive features like edible gardens. If a proposal from the City of Fergus Falls is successful, the AGRI Urban Agriculture Grant Program may provide funding for the inclusion of two accessible raised-bed gardens and various fruit and vegetable seeds/ plants/ trees for placement along the THRIVE walking route and elsewhere in town.

#### **Budgetary Impact:**

Up to \$50,000 for supplies and education related to the THRIVE walking route "edible garden" feature.

### **Originating Department:**

**Community Development** 

### **Respectfully Submitted:**

Klara Beck, Community Development Manager

#### RESOLUTION ALLOWING CLAIMS & ORDERING PAYMENT THEREOF

WHEREAS, THE CITY ADMINISTRATOR HAS AUDITED AND THE DEPARTMENTS HAVE APPROVED THE FOLLOWING CLAIMS AGAINST THE CITY OF FERGUS FALLS, AND HAVE CERTIFIED THAT SUCH CLAIMS ARE PROPERLY PAYABLE BY THE SAID CITY, AND THAT THE SAID CITY ADMINISTRATOR HAS VERIFIED SUCH CLAIMS TO BE PAID AND HAS SATISFIED HIMSELF THAT SUCH BILLS AND CLAIMS ARE PROPER CHARGES AGAINST THE CITY OF FERGUS FALLS;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FERGUS FALLS, MINNESOTA, THAT THE FOLLOWING BILLS AND CLAIMS BE AND THEREBY ARE, ORDERED PAID OUT OF THE FOLLOWING FUNDS:

#### General

| ADMINISTRATOR'S CONTINGENCY FD | NOVEMBER ANALYSIS SVC CHARGE   | 101.23   |
|--------------------------------|--------------------------------|----------|
| ADMINISTRATOR'S CONTINGENCY FD | NOVEMBER 2021 INTEREST EARNED  | .02-     |
| ADMINISTRATOR'S CONTINGENCY FD | RECORD CUP/128 S TOWER ROAD    |          |
| ADMINISTRATOR'S CONTINGENCY FD | REFUND/OVERPAYMENT             | 18.00    |
| ADMINISTRATOR'S CONTINGENCY FD | REFUND/OVERPAYMENT ON PLAT FEE | 140.00   |
| ADVANCED CAPITAL GROUP INC     | OCT-DEC 2021 INVESTMENT FEES   | 3,750.00 |
| SEAN ANDERSON                  | CLEANING WEEKS OF DEC 6-12     | 392.92   |
| AVESIS THIRD PARTY ADMIN INC   | JANUARY VISION INSURANCE       | 18.42    |
| BARRY CONST OF FERGUS FALLS    | RESTORATION DEP RETURN #2940   | 500.00   |
| BARRY CONST OF FERGUS FALLS    | RESTORATION DEP RETURN #2944   | 500.00   |
| BARRY CONST OF FERGUS FALLS    | RESTORATION DEP. RETURN #2941  | 500.00   |
| BARRY CONST OF FERGUS FALLS    | RESTORATION DEP.RETURN #2945   | 500.00   |
| BEYER BODY SHOP, INC.          | TOW CHEVY CAPTIVA/21042670     | 100.00   |
| BEYER BODY SHOP, INC.          | TOW SUBARU IMPREZA/21041855    | 100.00   |
| BEYER BODY SHOP, INC.          | TOW TOYOTA TERCEL/21041980     | 100.00   |
| BUDKE EXCAVATING               | RESTORATION DEP RETURN #2939   | 300.00   |
| CARR'S TREE SERVICE, INC.      | PRIVATE TREE REMOVAL           | 3,655.65 |
|                                | 1ST QTR 2022 BUDGET ALLOCATION | 1,875.00 |
| CHARTER COMMUNICATIONS         | CABLE 12/18-1/17               | 32.97    |
| CHARTER COMMUNICATIONS         | DEC. FIXED IP ADDRESS          | 14.99    |
| CHARTER COMMUNICATIONS         |                                | 119.99   |
| CITYSIDE IMPROVEMENTS LLC      | RESTORATION DEP. RETURN #2935  | 300.00   |
| CGMC                           | 2022 GENERAL DUES ASSESSMENT   |          |
| •                              | FORF SHARE/GILBERT 21027266    | 920.50   |
| COMM OF FINANCE, TREAS DIV     | FORF SHARE/HEHN 21010203       | 72.80    |
| COMM OF FINANCE, TREAS DIV     | FORF SHARE/KELLEY 20005510     | 7.90     |
| COMM OF FINANCE, TREAS DIV     | FORF SHARE/WEAVER 20021033     | 280.50   |
| COOPERS TECHNOLOGY GROUP       | DECEMBER/SUPPLIES-BINDER       | 4.25     |
| COSSETTE ELECTRIC LLC          | DEC REPLACE PHOTOCELL FOR FEED | 178.75   |
| COSSETTE ELECTRIC LLC          | LAKE ALICE W.HOUSE DISC LIGHT  | 104.04   |
| COSSETTE ELECTRIC LLC          | SITE WORK PROF SERVICE         | 86.00    |
|                                |                                |          |

#### General

DACOTAH PAPER CO DACOTAH PAPER CO DACOTAH PAPER CO DAKOTA MAILING & SHIPPING EQUIPMENT FUND EQUIPMENT FUND ESRI INC FASTENAL COMPANY FASTENAL COMPANY NAPA AUTO PARTS - FERGUS FALLS GREAT PLAINS NATURAL GAS CO GREATER FERGUS FALLS CORP GUARDIAN HEPPNER CONSULTING, INC. HEPPNER CONSULTING, INC. HEPPNER CONSULTING, INC. HEPPNER CONSULTING, INC. HOME DEPOT CREDIT SERVICES HOME DEPOT CREDIT SERVICES HOME DEPOT CREDIT SERVICES HOME DEPOT CREDIT SERVICES ADAM KRAMVIK LAKE REGION ELECTRIC COOP LAKE REGION ELECTRIC COOP LEITCH EXCAVATING INC VICTOR LUNDEEN COMPANY M-R SIGN COMPANY INC M-R SIGN COMPANY INC M-R SIGN COMPANY INC MARCO TECHNOLOGIES LLC METRO SALES, INC METRO SALES, INC MN DEPT OF LABOR & INDUSTRY MN DEPT OF TRANSPORTATION MINNKOTA ENVIROSERVICES INC MOBOTREX INC N.F. FIELD ABSTRACT LLC NOVA FIRE PROTECTION, LLC NOVA FIRE PROTECTION, LLC NYCKLEMOE & ELLIG, P.A. NYCKLEMOE & ELLIG, P.A. OTTER ELECTRIC LLC OTTER TAIL CO. HISTORICAL SOC.

|                                | - 4 - 6 -            |
|--------------------------------|----------------------|
| CAN LINERS                     | 74.05                |
| TOILET TISS., ROLL TOWEL, CLNR | 475.92               |
| ULTRA SCREEN URINAL            | 23.57                |
| POSTAGE MACHINE SUPPLIES       | 243.22               |
| JANUARY EQUIPMENT RENT         | 243.22<br>110,831.32 |
| 2021 BUILDING RENT             | 12,200.00            |
| QUOTE #Q-460160 UPGRADE        | 5,000.00             |
| DEC PARK SAFETY VENDING        | 26.47                |
| DEC STREET SAFETY VENDING      | 26.47                |
| DECEMBER REPLACE AIR COMPRESS  |                      |
| DECEMBER NATURAL GAS EXPENSE   | 1,573.57             |
| 1ST QTR 2022 BUDGET ALLOCATION | 1,575.57             |
|                                |                      |
| JANUARY DENTAL PREMIUM         | 3,848.08             |
| 3573-L2U MAINTENANCE           | 3,186.38             |
| 7042-CR0 MAINTENANCE           | 337.49               |
| 7042-CR9 MAINTENANCE           | 1,069.98             |
| 7216-1U2 MAINTENANCE           | 741.20               |
| DEC CEMENT TO PLUG SEWER LINE  | 17.64                |
| DEC RETURN RIDGID TWIST LOCKS  | 87.29-               |
| DECEMBER/SUPPLIES-LIGHT BULBS  | 47.76                |
| 112 E WASHINGTON SEALER        | 31.90                |
| 2021 SAFETY BOOT REIMBURSEMENT | 125.00               |
| NOV/SNOW REMOVAL/EQUIP BLDG    | 113.70               |
| NOVEMBER ELECTRICITY EXPENSE   | 965.39               |
| RESTORATION DEP. RETURN #2920  | 300.00               |
| 2021 TAX FORMS                 | 131.10               |
| DEC 2.5" C BLACK 2,5,6,7       | 25.20                |
| DEC 4" B WHITE H.I.P 1,4       | 32.00                |
| DEC 4" WHITE LETTERS H.I.P     | 160.00               |
| COPIER CONTRACT 12/15-1/15     | 374.96               |
| 11/18-12/17/21 COPIER RENT     | 152.98               |
| 11/18-12/17/21 USAGE CHARGE    | 34.69                |
| NOVEMBER PRESSURE VESSEL       | 30.00                |
| ASPHALT EMULSION               | 2,427.38             |
| NOVEMBER SHREDDING             | 33.00                |
| DEC SERVICE AGREEMENT FIELD    | 3,322.00             |
| 222 E BEECH AVE                | 85.00                |
|                                |                      |
| DEC ANNUAL SPRINKLER INSPECT.  | 305.00               |
| DEC 5 YR SPRINKLER INSPECTION  | 200.00               |
| JAN/RETAINER FEE/OFFICE ALLOW  | 7,041.67             |
| 1022 N CLEVELAND DEED SERVICES | 643.65               |
| UNHOOK POLE LIGHTS ON CAVOUR   | 170.00               |
| 1ST QTR 2022 BUDGET ALLOCATION | 2,875.00             |
|                                |                      |

#### General

| OTTER TAIL COUNTY TREASURER    | GILBERT FORF SHARE/21027266<br>HEHN FORF SHARE/21010203<br>KELLEY FORF SHARE/2005510   | 1,841.00   |
|--------------------------------|--|------------|
| OTTER TAIL COUNTY TREASURER    | HEHN FORF SHARE/21010203   | 145.60     |
| OTTER TAIL COUNTY TREASURER    | KELLEY FORF SHARE/2005510  | 15.80      |
| OTTER TAIL COUNTY TREASURER    | WEAVER FORF SHARE/20021033   | 561.00     |
| OTTER TAIL POWER COMPANY       | DEC ELECTRIC/TOWER & ALCOTT  | 202.33     |
| OTTER TAIL POWER COMPANY       | DEC ELECTRIC/TOWER & LINCOLN   | 63.10      |
| OTTER TAIL TELCOM              | DEC. ADDITIONAL LISTING  | 10.00      |
| OTTER TAIL TELCOM              | DEC. TELEPHONE LINES   | 199.32     |
| OTTER TAIL TELCOM              | NOV. LONG DISTANCE   | 7.77       |
| POLICE DEPT CONTINGENCY FUND   | DEC ELECTRIC/TOWER & LINCOLN<br>DEC. ADDITIONAL LISTING<br>DEC. TELEPHONE LINES<br>NOV. LONG DISTANCE<br>JOHNSON FORF TITLE/20039198 | 35.00      |
| POLICE DEPT CONTINGENCY FUND   | MATTSON UNIFORM PURCHASE   | 229.99     |
| POLICE DEPT CONTINGENCY FUND   | RECORDS SHIRTS EMBROIDERED   | 280.00     |
| POLICE DEPT CONTINGENCY FUND   | 2022 MN CHIEFS OF POLICE ASSN  | 406.00     |
| PREMIER CARBIDE SAW & TOOL INC |  | 32.52      |
|                                | ZAMBONI BLADE SHARPEN  | 55.00      |
| PRODUCTIVE ALTERNATIVES INC.   | 1ST QTR 2022 BUDGET ALLOCATION   | 12,500.00  |
| PRO-WEST & ASSOCIATES, INC     | SOFTWARE & APP UPGRADES  | 2,000.00   |
| SHERWIN WILLIAMS CO            | SOFTWARE & APP UPGRADES<br>DEC TOUGHJOB REMOVER<br>AUG MOWING SERVICES / HR.<br>CONTRACT MAX/ADJUSTMENT<br>NOV SNOW REMOVAL/HR       | 6.35       |
| SKY CREW SERVICES, LLC         | AUG MOWING SERVICES / HR.  | 4,280.00   |
| SKY CREW SERVICES, LLC         | CONTRACT MAX/ADJUSTMENT  | 360.00-    |
| SKY CREW SERVICES, LLC         | NOV SNOW REMOVAL/HR  | 840.00     |
| SKI CREW SERVICES, LLC         | OCI MOWING SERVICES / HR   | 2,300.00   |
| SKY CREW SERVICES, LLC         | SEPT MOWING SERVICES/HR  | 2,880.00   |
| SHI INTERNATIONAL CORP         | VMWARE SUPPORT (PHONE SYSTEM)  | 1,252.00   |
| STENERSON BROTHERS LUMBER CO   | VMWARE SUPPORT (PHONE SYSTEM)<br>112 E WASHINGTON OSB<br>OPTICOM INSTALL   | 106.25     |
| TRAFFIC CONTROL CORPORATION    | OPTICOM INSTALL  | 4,000.00   |
| USABLE LIFE                    | JANUARY 22 LIFE INSURANCE  | 79.20      |
| VERIZON WIRELESS               | JANUARY 22 LIFE INSURANCE<br>DECEMBER CELL PHONE EXPENSE   | 1,753.91   |
| BEN WOLDEN LANDSCAPING         | RESTORATION DEP. RETURN #2915  | 300.00     |
|                                |  |            |
|                                | FUND TOTAL   | 252,233.48 |

P.A. General

| SUMMIT | COMPANIES |      | QTRLY FIRE ALARM INSPECTION | 104.00 |
|--------|-----------|------|-----------------------------|--------|
| UGSTAD | PLUMBING, | INC. | BOILER REPAIRS              | 262.50 |
| UGSTAD | PLUMBING, | INC. | BOILER/GEN CK 11/23/21      | 85.00  |
| UGSTAD | PLUMBING, | INC. | BOILER/GEN CK 12/08/21      | 85.00  |
| UGSTAD | PLUMBING, | INC. | BOILER/GEN CK 12/14/21      | 85.00  |
| UGSTAD | PLUMBING, | INC. | JANUARY RETAINER FEE        | 125.00 |
|        |           |      |                             |        |

1/03/2022

RESOLUTION RECORD

P.A. General

P.A. T.I. #I-12/River Heights Estates

| TAFT | STETTINIUS | HOLLISTER | LLP | HOUSING | TIF | DISTRICT | PLANNING | 10,000.00 |
|------|------------|-----------|-----|---------|-----|----------|----------|-----------|
|      |            |           |     | FUND    | Т   | OTAL     |          | 10,000.00 |

Public Library

| BAKER & TAYLOR INC          | BOOK PROCESSING               | 20.25    |
|-----------------------------|-------------------------------|----------|
| BAKER & TAYLOR INC          | BOOKS                         | 3,382.77 |
| BAKER & TAYLOR INC          | PROCESSING BOOKS              | 130.72   |
| DEMCO EDUCATIONAL CORP      | LABEL PROTECTORS BOOK PROCESS | 115.75   |
| KRISTA KUGLER               | 2021 MILEAGE EXPENSE          | 126.90   |
| VICTOR LUNDEEN COMPANY      | BOOKS BY LOCAL AUTHORS        | 30.00    |
| MN DEPT OF LABOR & INDUSTRY | NOVEMBER PRESSURE VESSEL      | 10.00    |
|                             |                               |          |
|                             | FUND TOTAL                    | 3,816.39 |

#### Bigwood Event Center

| GREAT PLAINS NATURAL GAS CO DECEMBER NATURAL GAS EXPENSE 2,114 |      |
|--|------|
|  | - 00 |
| NOVA FIRE PROTECTION, LLC DEC ANNUAL SPRINKLER INSPECT. 165    | .00  |
| NOVA FIRE PROTECTION, LLC DEC 5 YR SPRINKLER INSPECTION 175    | 5.00 |
| OTTER TAIL TELCOM DEC. INTERNET 180                            | ).12 |
| OTTER TAIL TELCOM DEC INSTALL WIFI EQUIPMENT 4,890             | 5.74 |
|  |      |
| FUND TOTAL 7,573   | L.08 |

T.I. 4-14 Prairie View Development

### T.I. 4-14 Prairie View Development

| TAFT STETTINIUS HOLLISTER LLP | TIF 4-14 PLAN/DEV. AGREEMENT | 5,000.00 |
|-------------------------------|------------------------------|----------|
|                               | FUND TOTAL                   | 5,000.00 |

#### CDBG/HUD Revolving Loan

| ADMINISTRATOR'S CONTINGENCY FD | RECORD E.D. LOAN/MORTGAGE TAX  | 46.97     |
|--------------------------------|--------------------------------|-----------|
| ADMINISTRATOR'S CONTINGENCY FD | RECORD E.D. LOAN/REGISTRATION  | 46.00     |
| ADMINISTRATOR'S CONTINGENCY FD | RECORD MORTGAGE TAX/MIF LOAN   | 460.00    |
| ADMINISTRATOR'S CONTINGENCY FD | RECORD REGISTRATION TAX/MIF LN | 46.00     |
| CALLA LILY DESIGNS INC         | 205 E LINCOLN FLOORING-#506    | 2,602.02  |
| ENDURANCE LLC                  | 1916 COLLEGE WAY/LOAN #953     | 25,000.00 |
| FERGUS HOME & HARDWARE         | 205 E LINCOLN WINDOWS-#954     | 9,766.66  |
| OHREN ELECTRIC LLC             | 205 E LINCOLN/ELECTRIC-#506    | 23,705.86 |
| ROERICK DRYWALL INC            | 205 E LINCOLN PAINTING-#506    | 2,270.00  |
| STENERSON BROTHERS LUMBER CO   | 205 E LINCOLN MATERIALS-#506   | 6,555.86  |
| WEST CENTRAL ABSTRACTING       | O&E REPORT -DOUBLE TREE PROPER | 85.00     |
| WEST CENTRAL ABSTRACTING       | O&E REPORT -ENDURANCE LLC      | 85.00     |
|                                |                                |           |
|                                | FUND TOTAL                     | 70,669.37 |

#### Capital Improvement

| BOLTON & MENK INC         | PROF SERVICES UNION AVE MILL | 2,455.50   |
|---------------------------|------------------------------|------------|
| JOEL CARLSON INC.         | JANUARY LEGISLATIVE FEES     | 2,285.00   |
| CENTRAL SPECIALTIES, INC. | PAY EST. NO. 2               | 2,204.42   |
| COMSTOCK CONSTRUCTION INC | PAY APP NO. 8                | 107,410.41 |
| COOPERS TECHNOLOGY GROUP  | ADDITIONAL WORKSPACE AREA    | 866.60     |
| COOPERS TECHNOLOGY GROUP  | REPLACE ELECTRICAL DESK      | 53.73      |
| COOPERS TECHNOLOGY GROUP  | REPLACEMENT TABLES           | 1,150.27   |
|                           |                              |            |
|                           | FUND TOTAL                   | 116,425.93 |

Liquor Store

## Liquor Store

| ADMINISTRATOR'S CONTINGENCY FD | NOVEMBER VETS HOME PRODUCT     | 75.92     |
|--------------------------------|--------------------------------|-----------|
| THE AMERICAN BOTTLING COMPANY  | DECEMBER/MIX                   | 197.15    |
| APPRIZE TECHNOLOGY SOLUTIONS   | DEC ADMIN FEE                  | 114.06    |
| ARTISAN BEER COMPANY           | DECEMBER/BEER                  | 4,331.20  |
| BELLBOY CORPORATION            | DECEMBER/FREIGHT               | 87.50     |
| BELLBOY CORPORATION            | DECEMBER/LIQUOR                | 5,866.45  |
| BELLBOY CORPORATION            | DECEMBER/MIX                   | 542.45    |
| BEVERAGE WHOLESALERS INC       | DECEMBER/BEER                  | 56,925.73 |
| BEVERAGE WHOLESALERS INC       | DECEMBER/MIX                   | 668.30    |
| BEVERAGE WHOLESALERS INC       | DECEMBER/WINE                  | 317.60    |
| BRAUN VENDING INC              | DECEMBER/SUPPLIES-WATER        | 56.00     |
| BREAKTHRU BEVERAGE MINNESOTA   | DECEMBER/FREIGHT               | 463.37    |
| BREAKTHRU BEVERAGE MINNESOTA   | DECEMBER/LIQUOR                | 31,220.52 |
| BREAKTHRU BEVERAGE MINNESOTA   | DECEMBER/MIX                   | 492.80    |
| BREAKTHRU BEVERAGE MINNESOTA   | DECEMBER/WINE                  | 1,655.01  |
| CAYAN                          | DEC 2021 MONTHLY SERVICE FEE   | 160.74    |
| VIKING COCA-COLA BOTTLING CO   | DECEMBER/MIX                   | 644.20    |
| D-S BEVERAGES, INC.            | DECEMBER/BEER                  | 36,176.29 |
| D-S BEVERAGES, INC.            | DECEMBER/LIQUOR                | 1,100.40  |
| D-S BEVERAGES, INC.            | DECEMBER/MIX                   | 607.50    |
| D-S BEVERAGES, INC.            | DECEMBER/WINE                  | 1,656.00  |
| DACOTAH PAPER CO               | DEC/CUP SHOT 10 OZ CLEARWARE   | 106.98    |
| DACOTAH PAPER CO               | DEC/TAPE, BAGS, ROLL THERMAL   | 323.75    |
| DACOTAH PAPER CO               | DECEMBER/ROLL THERMAL, BAGS    | 474.79    |
| DACOTAH PAPER CO               | DECEMBER/WINE GLASSES          | 86.67     |
| DISGRUNTLED BREWERY LLC        | DECEMBER/BEER                  | 374.40    |
| GREAT PLAINS NATURAL GAS CO    | DECEMBER NATURAL GAS EXPENSE   | 493.64    |
| H BOYD NELSON INC              | DECEMBER/BEER                  | 22,861.05 |
| H BOYD NELSON INC              | DECEMBER/MIX                   | 24.70     |
| HOME DEPOT CREDIT SERVICES     | DECEMBER 20" SNOW PUSHER SHOVE | 47.42     |
| HOME DEPOT CREDIT SERVICES     | DECEMBER/SUPPLIES-BATTERIES    | 32.35     |
| INDIGO SIGNWORKS, INC          | INSTALL LED RETROFIT LIGHTING  | 1,897.50  |
| JOHNSON BROTHERS LIQUOR CO     | DECEMBER/BEER                  | 25.60     |
| JOHNSON BROTHERS LIQUOR CO     | DECEMBER/FREIGHT               | 699.62    |
| JOHNSON BROTHERS LIQUOR CO     | DECEMBER/LIQUOR                | 8,475.69  |
| JOHNSON BROTHERS LIQUOR CO     | DECEMBER/MIX                   | 268.25    |
| JOHNSON BROTHERS LIQUOR CO     | DECEMBER/WINE                  | 21,630.25 |
| PAUSTIS WINE COMPANY           | DECEMBER/FREIGHT               | 30.00     |
| PAUSTIS WINE COMPANY           | DECEMBER/LIQUOR                | 360.50    |
| PAUSTIS WINE COMPANY           | DECEMBER/WINE                  | 2,086.00  |
| PEPSI BEVERAGE COMPANY         | DECEMBER/MIX                   | 394.00    |
| PHILLIPS WINE AND SPIRITS CO   | DECEMBER/FREIGHT               | 373.03    |
| PHILLIPS WINE AND SPIRITS CO   | DECEMBER/LIQUOR                | 11,068.82 |
|                                |                                |           |

#### Liquor Store

| PHILLIPS WINE AND SPIRITS CO | DECEMBER/MIX                 | 222.50     |
|------------------------------|------------------------------|------------|
| PHILLIPS WINE AND SPIRITS CO | DECEMBER/WINE                | 9,505.80   |
| SOUTHERN GLAZER'S OF MN      | DECEMBER/FREIGHT             | 300.61     |
| SOUTHERN GLAZER'S OF MN      | DECEMBER/LIQUOR              | 16,442.52  |
| SOUTHERN GLAZER'S OF MN      | DECEMBER/MIX                 | 521.00     |
| SOUTHERN GLAZER'S OF MN      | DECEMBER/WINE                | 2,663.92   |
| SUMMIT COMPANIES             | QUARTERLY MONITORING SERVICE | 75.00      |
| VERIZON WIRELESS             | DECEMBER CELL PHONE EXPENSE  | 488.51     |
|                              |                              |            |
|                              | FUND TOTAL                   | 245,714.06 |

Refuse Disposal

| ALBANY RECYCLING CENTER INC  | DEC RECYCLING               | 2,280.21  |
|------------------------------|-----------------------------|-----------|
| APPRIZE TECHNOLOGY SOLUTIONS | DEC ADMIN FEE               | 114.06    |
| WASTE MANAGEMENT             | 12/01-12/15/21 PRO SERVICES | 6,787.84  |
| EQUIPMENT FUND               | JANUARY EQUIPMENT RENT      | 41,457.00 |
| EQUIPMENT FUND               | 2022 BUILDING RENT          | 6,060.00  |
| FASTENAL COMPANY             | DEC REFUSE SAFETY VENDING   | 26.47     |
| METRO SALES, INC             | 11/18-12/17/21 COPIER RENT  | 16.56     |
| METRO SALES, INC             | 11/18-12/17/21 USAGE CHARGE | 10.91     |
| OLYMPIC SALES                | DEC 300 GAL LH/RH BLUE LIDS | 5,757.00  |
|                              |                             |           |
|                              | FUND TOTAL                  | 62,510.05 |

FUND TOTAL

#### Sewage Treatment

| APPRIZE TECHNOLOGY SOLUTIONS | DEC ADMIN FEE                 | 114.06    |
|------------------------------|-------------------------------|-----------|
| DACOTAH PAPER CO             | DEC BATTERY PACK FOR EZ MOP   | 564.81    |
| DACOTAH PAPER CO             | DEC SCRUBBER EZ MOP BATTERY   | 3,619.53  |
| DELZER CONSTRUCTION          | SEWER REPAIR 227 E VERNON     | 1,269.00  |
| EQUIPMENT FUND               | JANUARY EQUIPMENT RENT        | 11,976.08 |
| EQUIPMENT FUND               | 2022 BUILDING RENT            | 19,200.00 |
| FASTENAL COMPANY             | DEC SEWER SAFETY VENDING      | 26.47     |
| FERGUSON WATERWORKS #2516    | DEC FERNCO/PVC STOCK ORDER    | 405.14    |
| GREAT PLAINS NATURAL GAS CO  | DECEMBER NATURAL GAS EXPENSE  | 1,722.69  |
| HOME DEPOT CREDIT SERVICES   | DEC BALL VALVE/NIPPLE/BUSHING | 40.82     |
|                              |                               |           |

#### Sewage Treatment

| HOME DEPOT CREDIT SERVICES     | DEC SEWER PARTS ORDER (TRAVIS) | 12.88     |
|--------------------------------|--------------------------------|-----------|
| LAKE REGION ELECTRIC COOP      | NOVEMBER ELECTRICITY EXPENSE   | 182.97    |
| METRO SALES, INC               | 11/18-12/17/21 COPIER RENT     | 16.55     |
| METRO SALES, INC               | 11/18-12/17/21 USAGE CHARGE    | 10.90     |
| MN DEPT OF LABOR & INDUSTRY    | NOVEMBER PRESSURE VESSEL       | 70.00     |
| MINNESOTA PUMP WORKS           | DEC APCO 1" SERVICE KITS TRAVI | 447.00    |
| MINNESOTA PUMP WORKS           | DEC FLOAT LEVER, PLUG          | 1,074.00  |
| RMB ENVIRONMENTAL LABORATORIES | DEC ANALYSIS                   | 568.00    |
| RMB ENVIRONMENTAL LABORATORIES | NOV ANALYSIS                   | 92.00     |
| SUNSHINE FILTERS OF            | DEC FILTER ELEMENT, PREFILTER  | 1,227.85  |
| VERIZON WIRELESS               | DECEMBER CELL PHONE EXPENSE    | 117.56    |
|                                |                                |           |
|                                | FUND TOTAL                     | 42,758.31 |

#### Water

| APPRIZE TECHNOLOGY SOLUTIONS | DEC ADMIN FEE                                  | 114.07    |
|------------------------------|--|-----------|
| CARR'S TREE SERVICE, INC.    | DEC ADMIN FEE<br>DEC 422 W VERNON-TREE REMOVAL | 425.00    |
| COMSTOCK CONSTRUCTION INC    | DEC DOOR HINGE REPAIR                          | 1,898.78  |
| CORE & MAIN LP               | DEC 1 1/4" REPAIR (TRAVIS)                     | 383.65    |
| EQUIPMENT FUND               | JANUARY EQUIPMENT RENT                         | 4,575.25  |
| EQUIPMENT FUND               | 2022 BUILDING RENT                             | 18,950.00 |
| FASTENAL COMPANY             |  |           |
| FERGUSON WATERWORKS #2516    | DEC MAIN BREAK PARTS (TRAVIS)                  | 343.94    |
| FERGUSON WATERWORKS #2516    | DEC STOCK WATER PARTS ORDER                    | 276.27    |
| FERGUSON WATERWORKS #2516    | DEC 1.5X1.25 BUSHINGS (TRAVIS)                 | 18.08     |
| GREAT PLAINS NATURAL GAS CO  | DECEMBER NATURAL GAS EXPENSE                   | 2,565.61  |
| HOME DEPOT CREDIT SERVICES   | DEC WATER PARTS ORDER (TRAVIS)                 |           |
| HOME DEPOT CREDIT SERVICES   | DES WATER PLANT ORDER (TRAVIS)                 | 332.80    |
| LOCATORS & SUPPLIES INC      | DEC ORANGE NITRILE GLOVES CORY                 | 34.95     |
| METRO SALES, INC             | 11/18-12/17/21 COPIER RENT                     | 16.56     |
| METRO SALES, INC             | 11/18-12/17/21 USAGE CHARGE                    | 10.91     |
| MN DEPT OF LABOR & INDUSTRY  | NOVEMBER PRESSURE VESSEL                       | 30.00     |
| VERIZON WIRELESS             | DECEMBER CELL PHONE EXPENSE                    | 169.76    |
|                              |  |           |
|                              | FUND TOTAL                                     | 30,188.04 |

Storm Water

Storm Water

| EQUIPMENT FUND   | JANUARY EQUIPMENT RENT      | 10,908.75 |
|------------------|-----------------------------|-----------|
| VERIZON WIRELESS | DECEMBER CELL PHONE EXPENSE | 35.01     |
|                  |                             |           |
|                  | FUND TOTAL                  | 10,943.76 |

Equipment

| A-1 LOCK & KEY LLC             | DEC CITY SHOP/QUOS.3 LOCK MAIN | 90.00       |
|--------------------------------|--------------------------------|-------------|
| AUTO VALUE – FERGUS FALLS      | DEC BRAKE CALIPER CORE CREDITS | 95.06-      |
| AUTO VALUE – FERGUS FALLS      | DEC BULB/FUSES STOCK ORDER     | 48.89       |
| AUTO VALUE – FERGUS FALLS      | DEC FEMALE ORING BOSS HYD FITT | 9.78        |
| AUTO VALUE - FERGUS FALLS      | DEC FOG LIGHT BULB U-284       | 5.49        |
| AUTO VALUE - FERGUS FALLS      | DEC FRONT BRAKE ROTORS U-2088  | 289.98      |
| AUTO VALUE - FERGUS FALLS      | DEC IN LINE FUSE HOLDER        | 6.49        |
| AUTO VALUE - FERGUS FALLS      | DEC OIL FILTER UNIT 2082       | 5.04        |
| AUTO VALUE - FERGUS FALLS      | DEC OIL FILTER UNIT 2091       | 11.14       |
| AUTO VALUE - FERGUS FALLS      | DEC OIL FILTER UNIT 284        | 24.62       |
| AUTO VALUE - FERGUS FALLS      | DEC PRESS WASHER QUICK COUPLER | 21.98       |
| AUTO VALUE - FERGUS FALLS      | DEC RETURN GREASE GUN          | 32.99-      |
| AUTO VALUE - FERGUS FALLS      | DEC RETURN PRESS WASHER QUICK  | 11.99-      |
| AUTO VALUE - FERGUS FALLS      | DEC STOCK FILTER ORDER         | 37.84       |
| AUTO VALUE - FERGUS FALLS      | DEC THERMOSTAT UNIT 40         | 10.99       |
| AUTO VALUE - FERGUS FALLS      | DEC UNDERBODY PLOW HYD FITTING | 12.38       |
| AUTO VALUE - FERGUS FALLS      | DEC 11" WIRE TIE'S (SHOP)      | 10.38       |
| AUTO VALUE - FERGUS FALLS      | DEC 2 WIRE MALE/FEMALE CONNECT | 11.98       |
| AUTO VALUE - FERGUS FALLS      | DEC 578 MINI BULB (SHOP)       | 6.99        |
| AUTO VALUE - FERGUS FALLS      | 2085 HEADLIGHT BULB            | 12.99       |
| CODE 4 SERVICES INC            | SQUAD OPTICOM INSTALLATION     | 2,703.50    |
| DSI AUTOMOTIVE PRODUCTS        | DEC TRIPLE 7 ALL PURPOSE CLEAN | 79.00       |
| EQUIPMENT FUND                 | JANUARY EQUIPMENT RENT         |             |
| EQUIPMENT FUND                 | RECEIPT JANUARY EQUIPMENT RENT | 180,837.67- |
| EQUIPMENT FUND                 | RECEIPT 2022 BUILDING RENT     | 56,410.00-  |
| JOHN DEERE FINANCIAL           | DEC CHAIN GUIDE/SPROCKET/IDLER | 407.01      |
| JOHN DEERE FINANCIAL           | DEC HYD FILTER UNIT 284        | 40.47       |
| FASTENAL COMPANY               | DEC PLOW BOLTS 5/8-11X5"       | 47.28       |
| FASTENAL COMPANY               | DEC SHOP SUPPLY VENDING        | 86.76       |
|                                | DEC 7/8" BOLTS/NUTS (SHOP)     |             |
| NAPA AUTO PARTS - FERGUS FALLS | DEC PRESSURE WASHER HOSE SHOP  | 214.48      |
| GROWMARK INC                   | DEC UNITED SUPER PREM 15W-40   | •           |
| H & L MESABI COMPANY INC       | DEC CARBIDE WING CUTTING EDGES | 1,098.78    |
|                                |                                |             |

#### Equipment

| H & L MESABI COMPANY INC    | DEC JOMA CUTTING EDGE U-207    | 1,935.00    |
|-----------------------------|--------------------------------|-------------|
| H & L MESABI COMPANY INC    | DEC 1X6 LH CURB RUNNER         | 267.90      |
| HOME DEPOT CREDIT SERVICES  | DEC PLUMBING FITTINGS UNIT 265 | 7.00        |
| HOME DEPOT CREDIT SERVICES  | DEC WAGNER FURNO 300 HEAT GUN  | 23.00       |
| MCNEILUS TRUCK & MFG CO     | DEC REEVING CABLE REAR LOADS   | 357.95      |
| MN DEPT OF LABOR & INDUSTRY | NOVEMBER PRESSURE VESSEL       | 50.00       |
| NORTHWEST TIRE INC          | 2084 TIRE REPAIR               | 29.85       |
| OLSON OIL COMPANY INC       | DEC #1 RED DIESEL (SHOP)       | 5,891.00    |
| OLSON OIL COMPANY INC       | DEC #1 RED DIESEL/COLD FLOW    | 2,466.99    |
| OLSON OIL COMPANY INC       | DEC #2 DIESEL/COLD FLOW ADDITI | 11,261.30   |
| ROYAL TIRE INC              | DEC BD BHG 315/80R22.5 TIRES   | 693.48      |
| SYN-TECH SYSTEMS INC        | DEC FUEL RING/AIM MODULES      | 807.00      |
| VERIZON WIRELESS            | DECEMBER CELL PHONE EXPENSE    | 82.50       |
| WALLWORK TRUCK CENTER F.F.  | DEC WATER PUMP UNIT 226        | 191.77      |
|                             |                                |             |
|                             | FUND TOTAL                     | 205,861.60- |

#### Employees Insurance

| LAKES COUNTRY SVC COOP | JANUARY 22 HEALTH INSURANCE | 163,327.86 |
|------------------------|-----------------------------|------------|
| SUN LIFE FINANCIAL     | JANUARY 22 LIFE INSURANCE   | 3,170.54   |
|                        |                             |            |
|                        | FUND TOTAL                  | 166,498.40 |

#### Flexible Benefit Agency

| MII LIFE INCORPORATED | 2021 FLEX PLAN REIMB | 239.48 |
|-----------------------|----------------------|--------|
|                       | FUND TOTAL           | 239.48 |

#### PEG Access

| BCBS OF MN & BLUE PLUS | FEBRUARY HEALTH INSURANCE | 504.21 |
|------------------------|---------------------------|--------|
| BCBS OF MN & BLUE PLUS | JANUARY HEALTH INSURANCE  | 504.21 |

#### PEG Access

| BCBS OF MN & BLUE PLUS       | MARCH HEALTH INSURANCE         | 504.21 |
|------------------------------|--------------------------------|--------|
| CINCINNATI INSURANCE COMPANY | 2021 WORKERS' COMP INSTALLMENT | 102.00 |
| SUMMIT COMPANIES             | QUARTERLY MONITORING SERVICE   | 75.00  |

FUND TOTAL 1,689.63

#### Fergus Falls Convention and Visitor's Bureau, Inc.

| ACUITY INSURANCE         | 2022 WORKERS' COMP RENEWAL | 777.00   |
|--------------------------|----------------------------|----------|
| BCBS OF MINNESOTA        | FEBRUARY HEALTH INSURANCE  | 1,415.73 |
| BCBS OF MINNESOTA        | JANUARY HEALTH INSURANCE   | 1,415.73 |
| JEAN O. BOWMAN           | NOVEMBER MILEAGE-MACVB     | 216.72   |
| CENTRALLAKESTRAIL.COM    | 2022 PARTNERSHIP           | 2,000.00 |
| F.F. CHAMBER OF COMMERCE | HOLIDAY CAMPAIGN PARTNER   | 300.00   |
| GREENSPRING MEDIA GROUP  | OCTOBER MNMO ONLINE AD     | 150.00   |
| GREENSPRING MEDIA GROUP  | SEPTEMBER MNMO ONLINE AD   | 300.00   |
| MN ASSOC OF C.V.B.       | 2022 MEMBERSHIP DUES       | 425.00   |
|                          | FUND TOTAL                 | 7,000.18 |
|                          |                            | ,        |
|                          |                            |          |
|                          |                            |          |

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|-----|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|-----|-----|----|-----|----|---|

BE IT FURTHER RESOLVED, THAT THE CITY ADMINISTRATOR BE, AND HE HEREBY IS AUTHORIZED AND DIRECTED TO DRAW WARRANTS FOR THE ABOVE CLAIMS FROM THE RESPECTIVE FUNDS AS HEREIN INDICATED, AND THAT THE MAYOR AND CITY ADMINISTRATOR BE, AND THEY HEREBY ARE, AUTHORIZED TO EXECUTE AND DELIVER SUCH WARRANTS.

THE ABOVE AND FOREGOING RESOLUTION WAS OFFERED AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 03 DAY OF JANUARY BY ALDERMAN WHO MOVED ITS ADOPTION, WAS SECONDED BY ALDERMAN AND ADOPTED BY THE FOLLOWING VOTE:

AYES:

NAYS:

ABSTAIN:

ABSENT:

WHEREUPON THE ABOVE RESOLUTION WAS DULY DECLARED ADOPTED.

ATTEST:

APPROVED:

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CITY ADMINISTRATOR

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MAYOR

1/03/2022 RESOLUTION RECORD COMM OF FINANCE, TREAS DIV 1,281.70 MN DEPT OF LABOR & INDUSTRY 190.00 MN DEPT OF TRANSPORTATION 2,427.38 2,563.40 OTTER TAIL COUNTY TREASURER 130.16 A-1 LOCK & KEY LLC 777.00 ACUITY INSURANCE ADMINISTRATOR'S CONTINGENCY FD 980.10 3,750.00 ADVANCED CAPITAL GROUP INC ALBANY RECYCLING CENTER INC 2,280.21 197.15 THE AMERICAN BOTTLING COMPANY 392.92 SEAN ANDERSON APPRIZE TECHNOLOGY SOLUTIONS 456.25 ARTISAN BEER COMPANY 4,331.20 AUTO VALUE - FERGUS FALLS 386.92 AVESIS THIRD PARTY ADMIN INC 18.42 3,533.74 BAKER & TAYLOR INC BARRY CONST OF FERGUS FALLS 2,000.00 BELLBOY CORPORATION 6,496.40 57,911.63 BEVERAGE WHOLESALERS INC BEYER BODY SHOP, INC. 300.00 1,512.63 BCBS OF MN & BLUE PLUS BCBS OF MINNESOTA 2,831.46 BOLTON & MENK INC 2,455.50 JEAN O. BOWMAN 216.72 BRAUN VENDING INC 56.00 33,831.70 BREAKTHRU BEVERAGE MINNESOTA 300.00 BUDKE EXCAVATING CALLA LILY DESIGNS INC 2,602.02 JOEL CARLSON INC. 2,285.00 CARR'S TREE SERVICE, INC. 4,080.65 CAYAN 160.74 A CENTER FOR THE ARTS 1,875.00 2,000.00 CENTRALLAKESTRAIL.COM CENTRAL SPECIALTIES, INC. 2,204.42 CHARTER COMMUNICATIONS 167.95 CINCINNATI INSURANCE COMPANY 102.00 CITYSIDE IMPROVEMENTS LLC 300.00 28,481.00 CGMC VIKING COCA-COLA BOTTLING CO 644.20 CODE 4 SERVICES INC 2,703.50 COMSTOCK CONSTRUCTION INC 109,309.19 COOPERS TECHNOLOGY GROUP 2,074.85 CORE & MAIN LP 383.65 COSSETTE ELECTRIC LLC 368.79 D-S BEVERAGES, INC. 39,540.19 DSI AUTOMOTIVE PRODUCTS 79.00 DACOTAH PAPER CO 5,750.07

| 1/03/2022 RESOLUTION RECORD                         |                      |
|---|----------------------|
| WASTE MANAGEMENT                                    | 6,787.84             |
| DAKOTA MAILING & SHIPPING                           | 243.22               |
| DELZER CONSTRUCTION                                 | 1,269.00             |
| DEMCO EDUCATIONAL CORP                              | 115.75               |
| DISGRUNTLED BREWERY LLC                             | 374.40               |
| ENDURANCE LLC                                       | 25,000.00            |
| ESRI INC  | 5,000.00             |
| JOHN DEERE FINANCIAL                                | 447.48               |
| FASTENAL COMPANY                                    | 291.55               |
| F.F. CHAMBER OF COMMERCE                            | 300.00               |
| FERGUS HOME & HARDWARE                              | 9,766.66             |
| FERGUSON WATERWORKS #2516                           | 1,043.43             |
| NAPA AUTO PARTS - FERGUS FALLS                      | 1,449.48             |
| GREAT PLAINS NATURAL GAS CO                         | 8,469.57             |
| GREATER FERGUS FALLS CORP                           | 12,500.00            |
| GREENSPRING MEDIA GROUP                             | 450.00               |
| GROWMARK INC  | 1,052.70             |
| GUARDIAN  |                      |
| H & L MESABI COMPANY INC                            | 3,848.08<br>3,301.68 |
| H & L MESABI COMPANY INC<br>H BOYD NELSON INC       | 22,885.75            |
| HEPPNER CONSULTING, INC.                            | 5,335.05             |
| HOME DEPOT CREDIT SERVICES                          | 5,335.05             |
| INDIGO SIGNWORKS, INC                               | 1,897.50             |
|   | 31,099.41            |
| JOHNSON BROTHERS LIQUOR CO<br>ADAM KRAMVIK          | 125.00               |
| KRISTA KUGLER                                       | 125.00               |
| LAKE REGION ELECTRIC COOP                           | 1,262.06             |
|   |                      |
| LAKES COUNTRY SVC COOP                              | 163,327.86           |
| LEITCH EXCAVATING INC<br>LOCATORS & SUPPLIES INC    | 300.00<br>34.95      |
|   |                      |
| VICTOR LUNDEEN COMPANY                              | 161.10               |
| MII LIFE INCORPORATED<br>M-R SIGN COMPANY INC       | 239.48               |
|   | 217.20               |
| MARCO TECHNOLOGIES LLC                              | 374.96               |
| MCNEILUS TRUCK & MFG CO                             | 357.95<br>270.06     |
| METRO SALES, INC                                    | 425.00               |
| MN ASSOC OF C.V.B.<br>MINNESOTA PUMP WORKS          | 1,521.00             |
| MINNESOTA POMP WORKS<br>MINNKOTA ENVIROSERVICES INC | 33.00                |
| MINNROIA ENVIROSERVICES INC<br>MOBOTREX INC         | 3,322.00             |
|   | 85.00                |
| N.F. FIELD ABSTRACT LLC<br>NORTHWEST TIRE INC       | 29.85                |
| NOVA FIRE PROTECTION, LLC                           | 845.00               |
| NYCKLEMOE & ELLIG, P.A.                             | 7,685.32             |
| OHREN ELECTRIC LLC                                  | 23,705.86            |
| OLSON OIL COMPANY INC                               | 19,619.29            |
| OLYMPIC SALES                                       | 5,757.00             |
| ATTUT 10 ATTAC                                      | 5,151.00             |

### RESOLUTION RECORD

| 1/03/2022 RESOLUT              | ION RECORD             |           |
|--------------------------------|------------------------|-----------|
| OTTER ELECTRIC LLC             |                        | 170.00    |
| OTTER TAIL CO. HISTORICAL SOC. |                        | 2,875.00  |
| OTTER TAIL POWER COMPANY       |                        | 265.43    |
| OTTER TAIL TELCOM              |                        | 5,293.95  |
| PAUSTIS WINE COMPANY           |                        | 2,476.50  |
| PEPSI BEVERAGE COMPANY         |                        | 394.00    |
| PHILLIPS WINE AND SPIRITS CO   |                        | 21,170.15 |
| POLICE DEPT CONTINGENCY FUND   |                        | 950.99    |
| PREMIER CARBIDE SAW & TOOL INC |                        | 87.52     |
| PRODUCTIVE ALTERNATIVES INC.   |                        | 12,500.00 |
| PRO-WEST & ASSOCIATES, INC     |                        | 2,000.00  |
| RMB ENVIRONMENTAL LABORATORIES |                        | 660.00    |
| ROERICK DRYWALL INC            |                        | 2,270.00  |
| ROYAL TIRE INC                 |                        | 693.48    |
| SHERWIN WILLIAMS CO            |                        | 6.35      |
| SKY CREW SERVICES, LLC         |                        | 10,000.00 |
| SHI INTERNATIONAL CORP         |                        | 1,252.00  |
| SOUTHERN GLAZER'S OF MN        |                        | 19,928.05 |
| STENERSON BROTHERS LUMBER CO   |                        | 6,662.11  |
| SUMMIT COMPANIES               |                        | 254.00    |
| SUN LIFE FINANCIAL             |                        | 3,170.54  |
| SUNSHINE FILTERS OF            |                        | 1,227.85  |
| SYN-TECH SYSTEMS INC           |                        | 807.00    |
| TAFT STETTINIUS HOLLISTER LLP  |                        | 15,000.00 |
| TRAFFIC CONTROL CORPORATION    |                        | 4,000.00  |
| UGSTAD PLUMBING, INC.          |                        | 642.50    |
| USABLE LIFE                    |                        | 79.20     |
| VERIZON WIRELESS               |                        | 2,647.25  |
| WALLWORK TRUCK CENTER F.F.     |                        | 191.77    |
| WEST CENTRAL ABSTRACTING       |                        | 170.00    |
|                                | TOTAL OTHER GOVERNMENT | 6,462.48  |

| TOTAL OTHER | R VENDORS | 821,680.58 |
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TOTAL ALL VENDORS

828,143.06